STATE PUBLICATIONS

ISSN 0027-0288

Monthly Checklist

1984

MAY

Library of Congress Catalog Card Number 10–8924

ISSN 0027–0288 *Key title:* Monthly checklist of State publications

---

For sale by the Superintendent of Documents, U.S. Government Printing Office, Washington, D.C. 20402.

Free subscriptions to the *Checklist* are available to those State government agencies which send their publications to the Library of Congress for its collections and may be obtained upon request to:

Library of Congress
Exchange and Gift Division
Washington, D.C. 20540

MONTHLY CHECKLIST OF STATE PUBLICATIONS

Compiled by
Exchange and Gift Division
Processing Services

1984
MAY
VOLUME 75
NUMBER 5

LIBRARY OF CONGRESS, WASHINGTON, D.C.

Introduction

The *Monthly Checklist of State Publications* is a record of State documents issued during the last five years which have been received by the Library of Congress.

Monographs are listed each month as they are received and are arranged by State and issuing agency. Included among them are annual publications and monographs in series. The latter are listed as contents under the series title except for publications in college and university bulletin series and similar materials, which are listed under their monographic titles.

Periodicals are listed semiannually in the June and December issues, with the December list cumulative for the year.

Publications of associations of State officials and of regional organizations and library surveys, studies, manuals, and statistical reports appear in two sections at the end of the listing of monographs by State.

For each publication, the price and pertinent bibliographic information, such as changes in titles and in names of issuing bodies, are given when known. The Library of Congress card number is also shown at the end of each entry when available. *The assignment of an L.C. card number to a monograph indicates that it has been selected for the permanent collections of the Library of Congress.* Beginning with the January 1980 edition of the *Checklist,* those monographic works which are listed but have *not* been selected for the permanent collections of the Library are temporarily being retained in an experimental collection located in the Serial and Government Publication Division.

A few categories of publications, such as college and university catalogs, loose-leaf additions, slip laws, and certain ephemeral material such as blank forms and publishers' announcements, are not included in the *Checklist.* Listings of State university press publications are limited to those which by reason of their content or series title appear to be official publications of the university.

The publications listed are not distributed by the Library of Congress but may be obtained in most instances from the agencies issuing them.

An annual index to the monographs appears early in the following year. A separate title page for the entire volume is provided with the index.

The value of the *Checklist* depends in large part on the cooperation extended by State agencies. They are requested to send to the Library of Congress copies of all their publications and issuances, including materials described above that are not listed. They are also requested to send the Library bibliographic information that does not appear on the publication itself and changes in titles of publications and names of issuing bodies.

ALABAMA

- 7109 -

AGRICULTURAL EXPERIMENT STATION, Auburn.
Publications list 105: Department of Fisheries and Allied Aquacultures, International Center for Aquaculture. [Auburn, n. d.] 37 p.

- 7110 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Building Corporation, State of Alabama, Montgomery. 1981/82. Montgomery. A, 6 l.
Report year ends Sept. 30.

- 7111 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Corrections Institution Finance Authority, State of Alabama, Montgomery. 1981/82. Montgomery. 7 l.
Report year ends Sept. 30.

- 7112 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama State Board of Pharmacy, State of Alabama, Birmingham. Jan. 1, 1980/Sept. 30, 1982. Montgomery. A-B, 9 l.

- 7113 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama State Council on the Arts and Humanities, State of Alabama, Montgomery. 1981/82. Montgomery. A, 9 l.
Report year ends Sept. 30.

- 7114 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Alabama Surface Mining Commission, State of Alabama, Jasper, October 1, 1980 through September 30, 1982. Montgomery [1983] A-B, 13 l.

- 7115 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Athens State College, Athens, Alabama, October 1, 1980 through September 30, 1982. Montgomery [1983] B, 30 l.

- 7116 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Board of Pardons and Paroles, State of Alabama, Montgomery. 1981/82. Montgomery. A, 10 l.
Report year ends Sept. 30.

- 7117 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Board of Plumbers Examination and Registration of Alabama, State of Alabama, Montgomery. Jan. 1, 1981/Sept. 30, 1982. Montgomery. A-C, 11 l.

- 7118 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Brewer State Junior College, Fayette, Alabama. 1980/82. Montgomery. A, 25 l.
Report period ends Sept. 30.

- 7119 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Chauncey Sparks State Technical College, Eufaula, Alabama. 1980/82. Montgomery. A, 25 l.
Report period ends Sept. 30.

- 7120 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Department of Public Safety, State of Alabama, Montgomery. 1980/82. Montgomery. A-B, 27 l.
Report period ends Sept. 30.

- 7121 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Historic Chattahoochee Commission, State of Alabama, Eufaula. 1980/82. Montgomery. 11 l.
Report period ends Sept. 30.

- 7122 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Industrial Development Authority, State of Alabama, Montgomery. 1980/82. Montgomery. A-B, 9 l.
Report period ends Sept. 30.

- 7123 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] J. F. Drake State Technical College, Huntsville, Alabama. 1981/82. Montgomery. A-D, 16 l.
Report period ends Sept. 30.

- 7124 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] J. F. Ingram State Technical Institute, Deatsville, Alabama, October 1, 1977 through September 30, 1981. Montgomery [1983] A-C, 27 l.

- 7125 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Jefferson State Junior College, Birmingham, Alabama. 1980/82. Montgomery. A-B, 34 l.
Report period ends Sept. 30.

- 7126 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Insurance Department, State of Alabama, Montgomery, October 1, 1981 through September 30, 1983. Montgomery [1984] A-C, 24 l.

- 7127 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Liquefied Petroleum Gas Board, State of Alabama, Montgomery. 1981/82. Montgomery. A, 7 l.
Report period ends Sept. 30.

- 7128 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS.
[Report of examination of] Medicaid Agency, State of Alabama, Montgomery. 1980/82. Montgomery. A-B, 25 l.
Report period ends Sept. 30.

- 7129 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Office of Highway and Traffic Safety, State of Alabama, Montgomery, October 1, 1982 through February 28, 1983. Montgomery [1983] A, 8 l.

- 7130 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Office of State Planning and Federal Programs, State of Alabama, Montgomery, October 1, 1981 through February 28, 1983. Montgomery [1983] 20 l.

- 7131 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Shelton State Community College, Tuscaloosa, Alabama. 1980/82. Montgomery. A-B, 64 l.
Report period ends Sept. 30.

- 7132 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Board of Auctioneers, State of Alabama, Montgomery, October 1, 1981 through September 30, 1982. Montgomery [1983] A-B, 7 l.

- 7133 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Board of Veterinary Medical Examiners, State of Alabama, Montgomery, October 1, 1979 through September 30, 1982. Montgomery [1983] A-B, 11 l.

- 7134 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] State Treasurer's Office, matured and canceled bonds and bond interest coupons, State of Alabama, Montgomery, August 9, 1979 through March 23, 1983. Montgomery [1983] A, 3 l.

- 7135 -

DEPT. OF EXAMINERS OF PUBLIC ACCOUNTS. [Report of examination of] Stonewall Jackson Memorial Fund, State of Alabama, Montgomery, October 1, 1981 through September 30, 1982. Montgomery [1983] A, 6 l.

- 7136 -

DEPT. OF INDUSTRIAL RELATIONS. Division of Safety and Inspection. Annual report; statistical supplement. 1982/83. [Birmingham] 47 p.
Report year ends Sept. 30.
Cover title: Statistical annual report. 80-644787

- 7137 -

LAWS, STATUTES, ETC. Alabama laws (and joint resolutions) of the Legislature of Alabama. Organizational session, special sessions, regular sessions 1983. [Montgomery] 2 v.
Includes an index prepared by the Legislative Reference Service.
Title on spine: Acts of Alabama. 12-30030

- 7138 -

LEGISLATIVE REFERENCE SERVICE. Supplement to local laws index, 1978-1983. [Montgomery, n. d.] v, 110 p. 84-621381

- 7139 -

LEGISLATURE. Senate. Journal. 1983 organizational session and 1st-2d special sessions. [Montgomery] 77, 153, 386 p.
Title on spine: Senate journal, Alabama. 53-24599

- 7140 -

STATE HIGHWAY DEPT. Project no. M-2040-1, Phenix City north bypass, Phenix City, Alabama, Russell County: combination final environmental impact statement and Section 4(f) statement. [Montgomery] 1982. iv, 111, viii, 94 l. ill.
Issued in cooperation with the Federal Highway Administration, Region 4.
FHWA-ALA-EIS-75-03-F.

- 7141 -

UNIVERSITY OF ALABAMA, University. Mineral Resources Institute. Annual report of activities. 1981/82. [University] vi, 72 l. ill.
Issued in cooperation with the Alabama Mining and Mineral Resources Research Institute.
Report year ends September 30. 80-645388

ALASKA

Since Alaska publications are printed in limited quantities, the Alaska State Library distributes depository collections of them for out-of-State library service to the Library of Congress, the National Library of Canada, the Center for Research Libraries in Chicago, the Washington State Library in Olympia, the Seattle Public Library, and the University of Washington Library in Seattle.

- 7142 -

ALCOHOLIC BEVERAGE CONTROL BOARD. Emergency regulation. [Juneau, n. d.] 2, 2 l.
At head title: 15 AAC 104.100.

AGRICULTURAL EXPERIMENT STATION, Fairbanks. Bulletin. [Fairbanks]

- 7143 -

61. Forage yield and quality of cereals at Pt. MacKenzie, by William W. Mitchell. 1983. 12 p. ill.

- 7144 -

DEPT. OF EDUCATION. Education in Alaska: report to the people. 1982/83. Juneau. 40 p. ill. 79-643587

- 7145 -

DEPT. OF EDUCATION. Fire Service[s] Training Program. Manual of standard practices for portable fire extinguishers. [Juneau] 1983. 14 l. ill.
Cover title: Portable fire extinguishers.

- 7146 -

DEPT. OF FISH AND GAME. Accipiters in Alaska [by Ronald G. Clarke. Juneau, 1982. 2] l. ill. (Its Wildlife notebook series)

- 7147 -

DEPT. OF FISH AND GAME. The blackfish in Alaska [by Robert H. Armstrong. Juneau, 1982. 2] l. ill. (Its Wildlife notebook series)

- 7148 -

DEPT. OF FISH AND GAME. Eiders in Alaska [by Sue Matthews. Juneau, 1982. 2] p. ill. (Its Wildlife notebook series)

- 7149 -

DEPT. OF FISH AND GAME. The gray whale in Alaska [by Kathy Frost. Juneau, 1982. 2] p. ill. (Its Wildlife notebook series)

DEPT. OF FISH AND GAME. Informational leaflet. Juneau.

- 7150 -

224. Parameter estimation for a class of models describing the migratory timing of chinook salmon (Oncorhynchus tshawytscha) in the lower Yukon River, Alaska, by John E. Clark. 1983. viii, 102 p. ill.
Issued by its Division of Commercial Fisheries.

- 7151 -

225. Migratory timing of upper Copper River sockeye salmon (Oncorynchus nerka) stocks, and its management implications to the commercial fishery, by Margaret F. Merritt and Kenneth Roberson. 1983. iv, 39 p. ill.
Issued by its Division of Commercial Fisheries.

- 7152 -

226. Origins of chinook salmon (Oncorhynchus tshawytscha Walbaum) in the Yukon River fisheries, 1982, by John A. Wilcock and Douglas N. McBride. 1983. iii, 36 p. ill.
Issued by its Division of Commercial Fisheries.

- 7153 -

227. Variance and bias of catch allocations that use the age composition of escapements, by David R. Bernard. 1983. iv, 53 p. ill.
Issued by its Division of Commercial Fisheries, Statewide Stock Biology Group.

- 7154 -

228. Synopsis and critique of the available forecasts of sockeye salmon (Oncorhynchus nerka) returning to Bristol Bay in 1984, by Douglas M. Eggers, Charles P. Meacham, and Henry Yuen. 1983. ii, 26 p.
Issued by its Division of Commercial Fisheries.

- 7155 -

229. Preliminary forecasts and projections for 1984, Alaska salmon fisheries. 1983. i, 45 p.
Issued by its Division of Commercial Fisheries.

- 7156 -

DEPT. OF FISH AND GAME. The loon in Alaska [by Tom Paul. Juneau, 1982. 2] p. ill. (Its Wildlife notebook series)

- 7157 -

DEPT. OF FISH AND GAME. The marmot in Alaska [by Catherine Curby. Juneau, 1982. 2] p. ill. (Its Wildlife notebook series)

- 7158 -

DEPT. OF FISH AND GAME. The northern flying squirrel in Alaska [by Robert A. Mowry. Juneau, 1982. 2] p. ill. (Its Wildlife notebook series)

- 7159 -

DEPT. OF FISH AND GAME. The osprey in Alaska [by Larry Van Daele. Rev. Juneau, 1981. 2] p. ill. (Its Wildlife notebook series)

- 7160 -

DEPT. OF FISH AND GAME. Plovers in Alaska [by Sue Matthews. Juneau, 1983. 2] p. ill. (Its Wildlife notebook series)

- 7061 -

DEPT. OF FISH AND GAME. The puffin in Alaska [by Tom Paul, William A. Lehnhausen, and Susan E. Quinlan. Juneau, 1983. 2] p. ill. (Its Wildlife notebook series)

- 7162 -

DEPT. OF FISH AND GAME. Susitna hydro aquatic studies, phase 2 report[s] by Susitna Hydro Aquatic Studies, Dept. of Fish and Game. [Prepared for the Alaska Power Authority and Acres American Inc.] Anchorage, 1983. 5 v. in 9. ill. 84-621230

- 7163 -

DEPT. OF FISH AND GAME. The swan in Alaska [by Richard Sellers, Dan Timm, and Nancy Tankersley. Juneau, 1982. 2] p. ill. (Its Wildlife notebook series)

- 7164 -

DEPT. OF FISH AND GAME. The weasel in Alaska [by Jim Lieb. Juneau, 1982. 2] p. ill. (Its Wildlife notebook series)

- 7165 -

DEPT. OF FISH AND GAME. Woodpeckers in Alaska [by William A. Lehnhausen. Juneau, 1982. 2] p. ill. (Its Wildlife notebook series)

- 7166 -

DEPT. OF FISH AND GAME. Nongame Wildlife Program. Proceedings of a workshop on directions and priorities for Alaska's Nongame Wildlife Program. Anchorage, 1981. 68 p. ill.

- 7167 -

DEPT. OF LABOR. Alaska Fishermen's Fund. [Juneau, n. d.] 14 p.

- 7168 -

DEPT. OF LABOR. Research and Analysis Section. Wage rates for selected occupations: Anchorage, Fairbanks, and regional areas, prepared by John Van Houten, Bruce McHardy [and] Kelly Wheeler. [Juneau] 1983. 37 p. ill.
Cover title: 1983 wage rates for selected occupations. 84-621241

- 7169 -

DEPT. OF NATURAL RESOURCES. State of Alaska five-year oil and gas leasing program. 13th Legislature, 2d session; 1984. [Anchorage] 291 p. 83-646061

- 7170 -

DEPT. OF REVENUE. Statement of licenses and taxes collected. 1981/82. [Juneau. 2] l. annual.
Report year ends June 30. 52-66324

- 7171 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Interior Alaska transportation study [by] Louis Berger and Associates, Inc. in association with Alaska Transportation Consultants, Inc. [Juneau, n. d.] 4 v. ill.

Issued in cooperation with the Federal Highway Administration.

Contents.—v. 1. Modal inventory.—v. 2. Socioeconomic forecasts and resource potential.—v. 3. Transportation demand forecasts.—v. 4. Project identification and evaluation. 84-621076

- 7172 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Richardson highway corridor study: base year data report [by] Wilbur Smith and Associates. [Juneau] 1983. 55 l. +

- 7173 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Richardson highway corridor study; executive summary [by] Wilbur Smith and Associates. [Juneau] 1983. 18 p. ill.

- 7174 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Richardson Highway corridor study: future transportation needs [by] Wilbur Smith and Associates. [Juneau] 1983. 46 l. + ill.

- 7575 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Richardson Highway corridor study: procedure manual for continuing transportation planning [by] Wilbur Smith and Associates. [Juneau] 1983. 10 p.

- 7176 -

DEPT. OF TRANSPORTATION AND PUBLIC FACILITIES. Richardson Highway corridor study: transportation models development [by] Wilbur Smith and Associates. [Juneau] 1983. iii, 26 p. ill.

- 7177 -

DIVISION OF ELECTIONS. State of Alaska instructions to election boards. Juneau [n. d.] 17, II p.

- 7178 -

DIVISION OF ELECTIONS. State of Alaska instructions to election boards. Juneau [n. d.] 23, II l.

- 7179 -

[DIVISION OF ENVIRONMENTAL QUALITY OPERATIONS] Environmental Quality Monitoring and Laboratory Operations. Lakes Lucile and Wasilla water quality report, Wasilla, Alaska, February 1-3, 1983; a working paper [by Doug Toland. Juneau, 1983] vi, 40 p. ill.

DIVISION OF FISHERIES REHABILITATION, ENHANCEMENT, AND DEVELOPMENT. FRED reports. Juneau.

- 7180 -

16. A synopsis of southeastern Alaska FRED Division tagging operations for 1981, by Johnny Holland. 1983. 40 p.

- 7181 -

18. Fisheries rehabilitation and enhancement in Bristol Bay: a completion report, by Melinda L. Rowse and W. Michael Kaill. 1983. 49 p. ill.

On t.p.: Report no./BB009.

- 7182 -

DIVISION OF GAME. Brown bear habitat preferences and brown bear logging and mining relationships in southeast Alaska, volume II; progress report, Federal aid in wildlife restoration, project W-22-2, job 4.17R, by John W. Schoen and LaVern R. Beier. Juneau, 1983. i, 39 p. ill.

- 7183 -

DIVISION OF GAME. Habitat use by mountain goats in southeastern Alaska, volume VI; progress report, Federal aid in wildlife restoration, project W-22-2, job 12.4R. Juneau, 1983. i, 14 p. ill.

- 7184 -

DIVISION OF GAME. Impact of wildfire on moose home range, volume II; progress report, Federal aid in wildlife restoration, project W-22-2, job 1.32R, by William C. Gasaway and Stephen D. DuBois. Juneau, 1983. i, 11 p. ill.

- 7185 -

DIVISION OF GAME. The role of viral latency in the epizootiology of contagious ecthyma in Alaska; final report, Federal aid in wildlife restoration, project W-22-2, job 18.8R, by Randall L. Zarnke. Juneau, 1983. i, 4 p.

- 7186 -

DIVISION OF GAME. Seologic surveys for microbial pathogens, volume IV; progress report, Federal aid in wildlife restoration, project W-22-1 and W-22-2, job 18.5R, by Randall L. Zarnke. Juneau, 1983. i, 10 p. ill.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Information circular. [Anchorage]

- 7187 -

11A. List of formal reports issued by the Alaska Division of Geological and Geophysical Surveys. Rev. 1983. ii, 24 p.

- 7188 -

11B. List of informal reports issued by the Alaska Division of Geological and Geophysical Surveys. Rev. 1983. 38 p.

- 7189 -

12. Services of the Division of Geological & Geophysical Surveys. Rev. 1983. folder. ill.

- 7190 -

17. Coal resources of Alaska. 1983. i, 9 p. ill.

DIVISION OF GEOLOGICAL AND GEOPHYSICAL SURVEYS. Report of investigations. [Anchorage]

- 7191 -

83-19. Water-well data for the Big Lake area, Anchorage C-8 SW quadrangle, Alaska, by L. L. Dear-Born and R. D. Allely. [1983] map on sheet 76 x 83 cm.

Issued in cooperation with the U. S. Geological Survey, Water Resources Division.

Issued in envelope.

$1.50.

- 7192 -

83-20. Geologic map of the Seward Peninsula, Alaska, compiled by M. S. Robinson and D. L. Stevens [in cooperation with Bering Straits Native Corporation. 1983] map on sheet 93 x 111 cm.
Issued in envelope.
$1.00.

- 7193 -

DIVISION OF INSURANCE. Alaska personal lines statistical analysis: private passenger automobile insurance, homeowners insurance. 1983. Prepared by Jon Talvensaari. [Juneau] 5 p. + annual.
Cover title: Alaska private passenger auto insurance and homeowners insurance; a statistical analysis.

- 7194 -

DIVISION OF INSURANCE. Insurance report. 45th; 1982/83. [Juneau] iv, 167 p. annual.
Report year ends June 30. 60-62888

- 7195 -

DIVISION OF MINERALS AND ENERGY MANAGEMENT. Guide for obtaining and holding a mining claim on State land in Alaska. [Juneau] 1983. 21 p. ill.

- 7196 -

DIVISION OF MOTOR VEHICLES. State of Alaska drivers manual. Rev. [Juneau, 1982] 79 p. ill.

- 7197 -

DIVISION OF PARKS. Park Planning Section. A review of management responsibilities along the Dalton Highway [by] Lisa R. Holzapfel [and] Michelle Michaud. [Juneau] 1982. 30 l. ill.

- 7198 -

DIVISION OF PUBLIC HEALTH. Health Education Office. Directory of public health services. [Rev. Juneau, 1983] iv, 57 p. ill.
Cover title: Directory of services.

- 7199 -

[DIVISION OF TOURISM] Alaska. [Juneau, n. d.] 21 p. ill.
Issued in cooperation with the State Office of Asia and the Bureau of National Parks.
Text in Japanese.

- 7200 -

[DIVISION OF TOURISM] Glacier Bay. [Juneau, n. d.] folder. ill.
Issued in cooperation with the State Office of Asia and the Bureau of National Parks.
Text in Japanese.

- 7201 -

GOVERNOR. Governor Sheffield's goals for Alaska: a public discussion draft. [Juneau, 1983] unpaged.

- 7202 -

GOVERNOR'S AGENCY ADVISORY COMMITTEE ON LEASING. A social, economic, and environmental analysis of the proposed Bristol Bay Uplands oil and gas lease sale no. 41. [Juneau] 1983. 90, 4, 4 p. + 84-621232

HISTORICAL COMMISSION. Alaska in perspective. [Anchorage]

- 7203 -

v. 5, no. 1. Kalifornsky, the Californian from Cook Inlet, by James Kari. 1983. 11 p. ill.

- 7204 -

HISTORICAL COMMISSION. Publications, research reports, and other projects supported by the Alaska Historical Commission, 1973-1983. Anchorage, 1983. 34 p. 84-621145

- 7205 -

LAWS, STATUTES, ETC. Compiled school laws of Alaska. [Juneau] 1983. xiii, 193 p.
Cover title: Compiled school laws of Alaska, 1983-84.

- 7206 -

LAWS, STATUTES, ETC. Oil and gas leasing handbook supplement: Alaska statutes and regulations. [Anchorage] Division of Minerals and Energy Management [n. d.] various pagings. 84-621383

- 7207 -

LEGISLATIVE AFFAIRS AGENCY. A report to the... State Legislature: examining court decisions and opinions of the attorney general construing Alaska statutes. 1982/83. Juneau. 105 p. annual.
Report year ends Sept. 30. 83-642818

- 7208 -

LEGISLATIVE AFFAIRS AGENCY. Summary of Alaska legislation, thirteenth Legislature--first session. Juneau, 1983. xv, 71 p.

- 7209 -

POWER AUTHORITY. Chakachamna hydroelectric project interim feasibility assessment report. Vol. 4. Addendum [by] Bechtel Civil & Minerals, Inc. [Anchorage] 1983. various pagings. ill. 83-622774

- 7210 -

POWER AUTHORITY. Federal Energy Regulatory Commission, Susitna hydroelectric project: project no. 7114; response of the Alaska Power Authority to comments on the Alaska Power Authority's application for license for major project. [Juneau] 1984. various pagings. ill.
Cover title: Before the Federal Energy Regulatory Commission: application for license for major project: Susitna hydroelectric project (project no. 7114-000); responses to agency comments on license application. 84-621231

- 7211 -

POWER AUTHORITY. Susitna hydroelectric project subtask 7.10, phase 1 final draft report: aquatic studies program, ADF&G/SU hydro 1982 [prepared] by Dept. of Fish and Game, Susitna Hydro Aquatic Studies for Acres American, Inc. Anchorage [n. d.] various pagings. ill.

- 7212 -

POWER AUTHORITY. Susitna hydroelectric project subtask 7.10, phase 1 final draft report: juvenile anadromous fish study on the lower Susitna River, ADF&G/Su hydro 1981 [prepared] by Dept. of Fish and Game, Susitna Hydro Aquatic Studies for Acres American, Inc. Anchorage [n. d.]
x, 2, 13, 101, 4, 1 p. + ill.

- 7213 -

POWER AUTHORITY. Susitna hydroelectric project subtask 7.10, phase 1 final draft report: resident fish investigation on the upper Susitna River, ADF&G/1981 [prepared] by Dept. of Fish and Game, Susitna Hydro Aquatic Studies for Acres American, Inc. Anchorage [n. d.] various pagings. ill.

RURAL DEVELOPMENT COUNCIL. Publication. [Anchorage]

- 7214 -

no. 2. A revegetative guide for Alaska. [Edited by] Calvin R. Miller [and others] 1983. vi, 88 p. ill. (Its A-00146)

- 7215 -

SPORT FISH DIVISION. Grayling migration and habitat, R-I-A [by] Rolland Holmes. Juneau [n. d.] ii, 33 p. ill.
At head of title: Volume 24, July 1, 1982-June 30, 1983, Federal aid in fish restoration and anadromous fish studies.

- 7216 -

SPORT FISH DIVISION. Harvest estimates in southeast Alaska, G-I-Q-B [by] Mark Schawn [and] Lee Neimark. Juneau [1983] ii, 31 p. ill.
Cover title.
At head of title: Volume 24, July 1, 1982-June 30, 1983, Federal aid in fish restoration and anadromous fish studies. 84-621133

- 7217 -

SPORT FISH DIVISION. Lake and stream investigations, G-III-I, G-III-K [by] Richard Peckham [and] Michael Doxey. Juneau [1983] iii, 66 p. ill.
At head of title: Volume 24, July 1, 1982-June 30, 1983, Federal aid in fish restoration and anadromous fish studies.
Cover title: Investigations of interior waters, G-III-I, G-III-K. 84-621134

- 7218 -

SPORT FISH DIVISION. Studies of steelhead and cutthroat trout in southeast Alaska, AFS-42 A [AFS-42 B and AFS-42 C, by] Darwin E. Jones [and] Donald L. Siedelman. Juneau [n. d.] iii, 41 p. ill.
At head of title: Volume 24, July 1, 1982-June 30, 1983, Federal aid in fish restoration and anadromous fish studies.
Cover title.

- 7219 -

STATEHOOD COMMISSION. "Forging a new Federalism:" a national convocation; program design & organization plan, prepared by Kramer, Chin & Mayo, Inc. in assocation with Arctic Environmental Information & Data Center [University of Alaska, Anchorage. Juneau] 1981. 2 sheets 10.5 x 15 cm. (microfiche) ill.

- 7220 -

STATEHOOD COMMISSION. The Jones act and its impact on the State of Alaska, prepared by Simat, Helliesen & Eichner, Inc. [Juneau] 1982. 4 sheets 10.5 x 15 cm. (microfiche) ill.
Contents.—v. 1. Executive summary.—v. 2. Final report.

- 7221 -

STATEHOOD COMMISSION. The role of the States as polities in the American Federal system, prepared by Stephen Schechter and Daniel J. Elazar, with the assistance of Gail Charette. [Juneau] 1982. 2 sheets 10.5 x 15 cm. (microfiche) ill.

- 7222 -

STATEHOOD COMMISSION. A summary review of political developments affecting energy in Canada, prepared by Foster Research. Calgary, Alberta, 1981. 3 sheets 10.5 x 15 cm. (microfiche) ill.

- 7223 -

STATE MUSEUM, Juneau. Alaska Multimedia Education Program. Tsimshian songs: booklet VIII. Adapted from The Tsimshian: their arts and music, by Garfield, Wingert, and Barbeau. Juneau [n. d.] 10 p.
Cover title: Tsimshian songs.

- 7224 -

TRANSPORTATION PLANNING DIVISION. Alaska highways annual traffic volume report. 1982. Prepared in cooperation with the Federal Highway Administration. [Juneau] XIII, 447 p. ill. 78-642249

- 7225 -

UNIVERSITY OF ALASKA, Anchorage. Arctic Environmental Information and Data Center. Alaska climate program annual report. 1982/83. Prepared by James L. Wise. Anchorage. 14 p.

- 7226 -

UNIVERSITY OF ALASKA, Anchorage. Center for Alcohol and Addiction Studies. Patterns of drug use: school survey [by] Bernard Segal [and others] Anchorage, 1983. vii, 150, 28, 72 p. ill. 84-621233

- 7227 -

UNIVERSITY OF ALASKA, Anchorage. Center for Alcohol and Addiction Studies. Patterns of drug use: school survey: executive summary [by] Bernard Segal [and others] Anchorage, 1983. 41, 142-150 p.

- 7228 -

UNIVERSITY OF ALASKA, Anchorage. Library. Archives and Manuscripts Dept. Annual report. 4th; 1982/83. By Dennis F. Walle. [Anchorage] iv, 57 p. ill.

UNIVERSITY OF ALASKA, Fairbanks. Alaska sea grant report. [Fairbanks]

- 7229 -

83-6. Discovery: an introduction, by Belle Mickelson, with Nancy Barr [and others] Grant Sims, editor. Ben Swan, graphics and layout. 1983. xii, 107 p. + ill. (Its Alaska sea week curriculum series I)

- 7230 -

83-7. Fish and fisheries, by Belle Mickelson [and] Nancy Barr. Grant Sims, editor. Renee Patten, illustrator. Ben Swan, graphics and layout. 1983. xiv, 171 p. + ill. (Its Alaska sea week curriculum series VI)

- 7231 -

UNIVERSITY OF ALASKA, Fairbanks. Alaska Native Language Center. John Fredson Edward Sapir hàa googwandak/stories told by John Fredson to Edward Sapir. Edited and translated by Jane McGary. Fairbanks, 1982. 113 p. ill.
Includes a biographical sketch by Craig Mishler.

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. A. [Fairbanks]

- 7232 -

2-023. Family winter clothing for interior Alaska, by Ellen Ayotte and Pat Barker. Rev. 1983. [4] p.

- 7233 -

4-450. Insulate windows too! [By] Richard D. Seifert. Rev. 1983. [2] p.

- 7234 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Choose natural foods. [Fairbanks, n. d.] folder. ill.

- 7235 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Disaster handbook for extension agents. [Fairbanks] 1983. unpaged. ill. (Its RP-6)

On cover: Rural civil defense.

- 7236 -

UNIVERSITY OF ALASKA, Fairbanks. Cooperative Extension Service. Tanana District. Tanana District fact sheet. [Fairbanks, n. d. 2] p. ill.

- 7237 -

UNIVERSITY OF ALASKA, Fairbanks. Institute of Water Resources. University of Alaska, Institute of Water Resources/Engineering Experiment Station annual report. 1983. [Fairbanks] 46 p. ill.

Cover title: Institute of Water Resources/Engineering Experiment Station.

- 7238 -

UNIVERSITY OF ALASKA, Fairbanks. Mineral Industry Research Laboratory. Placer mining in Alaska, by Donald J. Cook. Fairbanks [n. d.] x, 157 p. ill.

- 7239 -

UNIVERSITY OF ALASKA, Fairbanks. School of Mineral Industry. The Alaskan prospector's short course in introductory prospecting and mining, by Leo Mark Anthony. 7th rev. ed. Fairbanks, 1982. ix, 250 p. ill.

Cover title: Introductory prospecting and mining. 83-162914

ARIZONA

- 7240 -

DEPT. OF ADMINISTRATION. Personnel Division. Annual recommendation to the Joint Legislative Budget Committee for adjustments to the State salary plan. Dec. 1983. [Phoenix] 2, 21, 19 p. 74-646731

- 7241 -

DEPT. OF ADMINISTRATION. Personnel Division. [Classification] Compensation Section. Joint governmental salary survey, Arizona. 10th; 1983. [Phoenix] 11, A14, B22 p. annual. 77-643317

- 7242 -

DEPT. OF LIBRARY, ARCHIVES, AND PUBLIC RECORDS. State Documents Collection. Preserving Arizona's historical records: summary report, 1983. [Phoenix, n. d.] folder. ill.

- 7243 -

DEPT. OF REVENUE. Division of Property and Special Taxes. Central Information Services Section. State and county abstract of the assessment roll. 1983. Phoenix. vi, 190 p. annual. 77-641785

- 7244 -

FRUIT AND VEGETABLE STANDARDIZATION SERVICE. Spring vegetable acreage (plantings after Oct. 15)-western Arizona. 1984. Phoenix. [1] l.

- 7245 -

LUXURY TAX SECTION. Luxury tax collected from each classification and their percent of the total. 1983. [Phoenix. 1] l.

- 7246 -

OFFICE OF THE AUDITOR GENERAL. Annual report. 1982/83. [Phoenix] 18, 111 l. ill.

Report year ends June 30.

ARKANSAS

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Mimeograph series. [Fayetteville]

- 7247 -

311. Field-screening of new chemicals for herbicidal activity, 1983 [by R. E. Talbert and others] 1983. 17 l.

- 7248 -

AGRICULTURAL EXPERIMENT STATION, Fayetteville. Soil survey of Baxter and Marion Counties, Arkansas [by Larry B. Ward and Richard T. McCright. Fayetteville, 1983] vii, 136, 65 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service and the U. S. Forest Service. 84-601665

- 7249 -

ARTS COUNCIL. Guide to grants. 1984/85. [Little Rock] 24 p. ill. annual.

- 7250 -

CONTRACTORS LICENSING BOARD. Roster of licensed contractors. Jan. 1982/Jan. 1983. Little Rock. 130, 14, 17 p. 68-63081

- 7251 -

DEPT. OF EDUCATION. [Division of] Communication and Dissemination. Arkansas education directory. 1983/84. [Little Rock] 54 p. annual. 82-643769

- 7252 -

DEPT. OF FINANCE AND ADMINISTRATION. Office of Accounting. Financial report, State of Arkansas. 1981/83. [Little Rock] 166 p. ill.

Report period ends June 30. 75-644653

- 7253 -

DEPT. OF PARKS AND TOURISM. Tour guide. 1984. [Little Rock] 128 p. ill.

- 7245 -

DIVISION OF HEALTH MAINTENANCE. Annual report. 46th; 1982. [Little Rock] vii, 54 p. ill.

- 7255 -

DIVISION OF VOCATIONAL AND TECHNICAL EDUCATION. Postsecondary educational opportunities in Arkansas: directory. 1982/83. Little Rock. x, 99 p. ill. annual. 77-646562

- 7256 -

GAME AND FISH COMMISSION. Official Game & Fish Commission fishing code of regulations. 1984. [Little Rock] 64 p. ill.

- 7257 -

GENERAL ASSEMBLY. Arkansas General Assembly 73rd session, 1981-82. [Little Rock, n. d.] 20 p. ill.

- 7258 -

LAWS, STATUTES, ETC. Arkansas architectural act, rules and regulations, and roster of registered architects, State of Arkansas. Little Rock, State Board of Architects, 1983. ii, 62 p.

- 7259 -

LAWS, STATUTES, ETC. Real estate law and regulations: Real estate license law, Act 148 of 1929 as amended; Arkansas statutes 1947, Sec. 71-1301, et seq., Act 294 of 1983 as amended; Arkansas statutes 1947, Sec. 50-1201, et seq. [North Little Rock, Real Estate Commission] 1983. A-D, 1, 3, 7, 14, 11 p.

- 7260 -

LAWS, STATUTES, ETC. The teacher retirement laws of the State of Arkansas, 1983. [Charlottesville, VA, Michie Co., 1983] iii, 124 p.
Issued by the Board of Trustees of the Teacher Retirement System.

- 7261 -

OFFICE OF STATE PURCHASING. Purchasing regulations. [Rev. Little Rock] 1984. vi, 43 l.

- 7262 -

SECRETARY OF STATE. 1980 census of population and housing: Arkansas, final population and housing unit counts. [Little Rock] 1981. 32 p.
On t.p.: PHC80-V-5.

- 7263 -

SECRETARY OF STATE. Arkansas. [Little Rock, n. d.] map on leaf.

- 7264 -

SECRETARY OF STATE. Arkansas: an informational booklet. [Little Rock, n. d.] unpaged. ill.

- 7265 -

SECRETARY OF STATE. Arkansas congressional districts. [Little Rock] 1982. map on leaf.

- 7266 -

SECRETARY OF STATE. Arkansas Court of Appeals district (Act 208 of 1979). [Little Rock, n. d.] map on leaf.

- 7267 -

SECRETARY OF STATE. Arkansas elections calendar. 1983/84. [Little Rock] sheet. biennial.

- 7268 -

SECRETARY OF STATE. Arkansas reference guide: U. S. Senators, U. S. Representatives, constitutional officers, State senators, State representatives. [Little Rock, n. d.] 15 p.

- 7269 -

SECRETARY OF STATE. Circuit & chancery court districts, Arkansas, effective January 1, 1983. [Little Rock, 1983?] map on leaf.

- 7270 -

SECRETARY OF STATE. Election Services. Arkansas elections: a compilation of primary, run-off, & general elections results for State & district offices. 4th; 1982. [Little Rock] 97 p. biennial.
82-621963

- 7271 -

SOIL AND WATER CONSERVATION COMMISSION. Loessial ridges erosion study, prepared as phase 6 of the Arkansas Statewide Cooperative River Basin Study [by] U. S. Soil Conservation Service, Economic Research Service and [U. S.] Forest Service. [Little Rock] 1983. various pagings. ill.
Cover title: Arkansas loessial ridges erosion study; Arkansas statewide study, phase 6.

- 7272 -

STATE DATA CENTER. The Arkansas State Data Center, a program overview, by Forrest H. Pollard. [Little Rock] 1983. iv, 28 p.

- 7273 -

STATE PLANT BOARD. [Directory] Little Rock. 1983. 6 l.

- 7274 -

VOCATIONAL AND TECHNICAL EDUCATION DIVISION. Instructor certification handbook: professional development program for instructors in postsecondary vocational technical schools. [Little Rock, n. d.] 14 p. ill.

- 7275 -

UNIVERSITY OF ARKANSAS, Fayetteville. Dept. of Animal Science. Proceedings, Arkansas Nutrition Conference. 1981-82. Sponsored by the Arkansas Feed Manufactureres Association. [Fayetteville] 2 v. ill. sc79-2661

- 7276 -

UNIVERSITY OF ARKANSAS, Fayetteville. Office of Institutional Research. Annual rank-order distribution of administrative salaries paid. 1983/84. [Fayetteville] iii, 119 p.

- 7277 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. About adhesives [by] Jimmie L. Edwards. [Little Rock, n. d.] 3 p. (Its Extension home economics: home furnishings)

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Leaflet. [Little Rock]

- 7278 -

78. Growing strawberries in Arkansas [by C. C. Schaller. n. d.] folder. ill.

- 7279 -

239. Spraying apples and pears [by Bill F. Jones and others. n. d.] folder.

- 7280 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Make your own cornmeal mix! [By] Marjorie M. Phillips. [Little Rock, n. d.] 4 p. (Its Extension home economics: food--nutrition)

- 7281 -

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Cooperative Extension Service. Sewing for your child [by] Karen M. Fite and W. Jeanette Roberts. [Little Rock, n. d. 4] p. (Its Extension home economics: clothing)

UNIVERSITY OF ARKANSAS AT LITTLE ROCK. Industrial Research and Extension Center. Publication. Little Rock.

- 7282 -

I-4j. A summary of taxes in Arkansas. 1983. Prepared by the Public Service Division, Industrial Research and Extension Center for the Industrial Development Commission. v, 20 p.
80-646629

- 7283 -

R-1-2. Navigational cost allocation—the Arkansas River example, prepared by Richard K. Ford. 1982. xv, 61 p. ill. (Its Research report)
84-621146

- 7284 -

R-1-3. Ursury laws and economic development--Arkansas: a case study, prepared by Ashvin P. Vibhakar. Edited by Stanley E. Boyle. 1982. xiii, 67 p. ill. (Its Research report) $4.00 (includes postage). 84-621147

- 7285 -

UNIVERSITY OF CENTRAL ARKANSAS, Conway. Office of Student Activities. Student, faculty, & staff directory, 1983/84. [Sponsored by UCA student Senate. Conway, n. d.] 40 p. ill.

CALIFORNIA

- 7286 -

AGRICULTURAL EXPERIMENT STATION, Berkeley. Soil survey of Siskiyou County, California, central part [by Jesse J. Newlun and others. Berkeley, 1983] ix, 291 p. ill.

Issued in cooperation with the U. S. Soil Conservation Service and the U. S. Forest Service.

Issued in envelope with 32 geologic maps. 84-601852

AUGUSTAN REPRINT SOCIETY. Publication. Los Angeles, William Andrews Clark Memorial Library, University of California.

- 7287 -

220. The reformed librarie-keeper (1650) [by] John Dury. Intro. by Richard H. Popkin and Thomas F. Wright. 1983. xiii, 31 p. 84-621143

- 7288 -

221-222. The merry-thought: or, the glass-window and bog-house miscellany, parts 2, 3, and 4 (1731-?). Intro. by Maximillian E. Novak. 1983. xiii, 28, 26, 29, 3 p. 84-621144

- 7289 -

COMMISSION ON JUDICIAL PERFORMANCE. Report to the Governor. 1983. [San Francisco] 11 l. annual. 64-63027

DEPT. OF ALCOHOL AND DRUG PROGRAMS. Publication. Sacramento.

- 7290 -

adp83-10. Information book--youth: alcohol and drug abuse [by Carol L. Cabell. 1983] v, 65 p. 84-621282

- 7291 -

DEPT. OF ECONOMIC AND BUSINESS DEVELOPMENT. Buyout: a guide for workers facing plant closings [by] Julia Parzen, Catherine Squire [and] Michael Kieschnick. [Sacramento] 1983. 80 p. ill.

- 7292 -

DEPT. OF FAIR EMPLOYMENT AND HOUSING. Fair housing equals good business: a message for apartment owners and managers. [Sacramento, n. d.] folder. ill.

- 7293 -

DEPT. OF FINANCE. Impact of financial legislation on revenues and expenditures for the 1983-84 and 1984-85 fiscal years. [Sacramento, 1983] various pagings. 84-621274

- 7294 -

DEPT. OF FISH AND GAME. Annual cost accumulation report: report to Assembly and Senate standing committees on fish and game interim committees' accumulated costs of activities and programs. 1982/83. [Sacramento] 18 p.

Report year ends June 30.

- 7295 -

DEPT. OF FISH AND GAME. Report of income and use of income for commercial lobster activities. 1982/83. [Sacramento. 1] l. annual.

- 7296 -

DEPT. OF HEALTH SERVICES. Tratamiento de cancer al seno: compendio de metodos efectivos, alternativos riesgos, ventajas, desventajas. [Based on the recommendations of the Cancer Advisory Council. Prepared for the Board of Medical Quality Assurance. Sacramento] 1983. [6] p.

Available from: Publications Section, P. O. Box 1015, North Highlands, CA 95660.

- 7297 -

DEPT. OF MOTOR VEHICLES. Administrative policy manual. 1984. [Sacramento] unpaged.

- 7298 -

DEPT. OF PARKS AND RECREATION. Office of Economic and Fiscal Affairs. Annual statement, concessions in the California State park system. 1981/82-1982/83. Sacramento. 2 v.

Cover title, 1982/83: Annual statement in the California State park system concessions.

1982/83 ed. is ill.

- 7299 -

DEPT. OF THE CALIFORNIA HIGHWAY PATROL. Operational Planning Section. Pursuit study [by Michael Fitzwater and Shawn Watts. Sacramento] 1983. x, 111 p. ill.

$5.00, plus sales tax for California residents. 84-621275

- 7300 -

DEPT. OF TRANSPORTATION. Report of unrefunded gasoline tax for agriculture. 1983. [Prepared in cooperation with the Dept. of Food and Agriculture] Sacramento. [7] l. biennial.

Caption title.

- 7301 -

DEPT. OF WATER RESOURCES. Directory of officials of flood control, reclamation, levee, and drainage districts, and municipalities. 1983. [Sacramento] 33 p. ill. annual.

- 7302 -

DEPT. OF WATER RESOURCES. Ground water in the Redding Basin, Shasta and Tehama Counties, California, by Michael J. Pierce. Prepared in cooperation with the U. S. Geological Survey. Sacramento, 1983. IV, 37 p. ill. (U. S. Geological Survey. Water-resources investigations report 83-4052)

- 7303 -

DEPT. OF WATER RESOURCES. Central District. Potential for salvaging water through vegetation management in the Lower Feather River watershed [by David M. Hart, assisted by Carl Hauge and others. Sacramento] 1983. x, 92 p. + ill.

$3.00; available from: Dept. of Water Resources, P. O. Box 388, Sacramento, CA 95802.

- 7304 -

DEPT. OF WATER RESOURCES. Southern District. Results of water quality monitoring in Raymond Basin. 1982/83. [By Rudy Angerbauer, assisted by Dean H. Wilson and others] Los Angeles. iv, 33 p. ill.
Report year ends June 30.
$2.00; available from: Dept. of Water Resources, P. O. Box 6498, Los Angeles, CA 90055.

- 7305 -

DIVISION OF LABOR STATISTICS AND RESEARCH. Industrial Relations Research Section. Provisions of county and city negotiated labor agreements in California. 2d; 1982. [By Lynette Tang and Patricia Wong] San Francisco. iv, 56 p. 82-645413

- 7306 -

DIVISION OF LABOR STATISTICS AND RESEARCH. Industrial Relations Research Section. Wage settlements: California union agreements. 1982. San Francisco. vi, 89 p. annual.

DIVISION OF MINES AND GEOLOGY. Map sheet. [Sacramento]

- 7307 -

32. Geology of the Fallen Leaf Lake 15-minute quadrangle, El Dorado County, California, by Alden A. Loomis. 1983. ii, 24 p. ill.
Issued in envelope with 2 col. geologic maps.

- 7308 -

DIVISION OF TRANSPORTATION PLANNING. For development of a transportation facility on Route 15 between Magnolia Avenue in the city of Corona and State Route 60 north of the city of Norco in the counties of Riverside and San Bernardino; final environmental impact statement. [Sacramento] 1982. various pagings. ill.
Issued in cooperation with the Federal Highway Administration, Region 9 and other state and Federal agencies.
FHWA-CA-EIS-79-03-F.

- 7309 -

EMPLOYMENT DEVELOPMENT DEPT. Business Labor Council program: report to the Legislature. [Sacramento] 1983. iv, 30, 2, 4 l.

- 7310 -

EMPLOYMENT DEVELOPMENT DEPT. The unemployment fund impact of job training: first report. [Sacramento, n. d.] 4 l.

- 7311 -

FRANCHISE TAX BOARD. Volunteer Tax Assistance Program. Volunteer tax assistance program: 1984 handbook for assistance in the preparation of 1983 personal income tax returns. [Sacramento, 1984] 72 p.

- 7312 -

LEGISLATURE. Summary digest of statutes enacted and resolutions (including proposed constitutional amendments) adopted. 1981-82 regular session & 1st extraordinary session. Compiled by Bion M. Gregory. [Sacramento] vi, 1444 p.
Includes 1979-82 statutory record. 42-7862

- 7313 -

LEGISLATURE. Joint Committee on Fairs Allocation and Classification. Code extracts pertaining to California fairs. [Sacramento] 1983. 117 p.
On cover: No. 983.
$7.00, plus 6 percent sales tax for California residents; available from: Assembly Publications Office, Box 90, State Capitol, Sacramento, CA 95814.

- 7314 -

[LEGISLATURE. Joint Legislative Budget Committee] Legislative Analyst. Legislative options for developing welfare computer systems in California. Sacramento, 1983. i, 70 p. 84-621117
83-12.

- 7315 -

[LEGISLATURE. Joint Legislative Budget Committee] Legislative Analyst. Options for reducing State and local administrative costs: a review of five proposals submitted by the County Supervisors' Association of California [by Nancy Rose Anton and others] Sacramento, 1984. 22 l.
84-1. 84-621116

- 7316 -

[LEGISLATURE. Joint Legislative Budget Committee] Legislative Analyst. Special education programs for children living in foster family homes and licensed children's institutions. Sacramento, 1983. i, 29 l.
83-13. 84-621283

- 7317 -

LEGISLATURE. Senate. Committee on Energy and Public Utilities. Interim hearing in the matter of: resale communications carriers (SB 375) [held at]... Santa Monica, California [on]...October 25, 1983. Sacramento, Peters Shorthand Reporting Corp. [1983] iv, 72 l. 84-621278

- 7318 -

LEGISLATURE. Senate. Committee on Energy and Public Utilities. Interim hearing in the matter of: telephone service after divestiture [held at]...Santa Monica, California [on]...October 24, 1983. Sacramento, Peters Shorthand Reporting Corp. [1983] iii, 56 l. 84-621276

- 7319 -

LEGISLATURE. Assembly. Committee [on] Human Services. Hearing on the feminization of poverty [held on] April 8, 1983 [at]...San Francisco, California. [Sacramento, 1983] i, 168 p.
On cover: No. 993.
$8.10, plus 6 percent sales tax for California residents; available from: Assembly Publications Office, Box 90, State Capitol, Sacramento, CA 95814.
84-621279

OFFICE OF THE AUDITOR GENERAL. Report...to the Joint Legislative Audit Committee. [Sacramento]

- 7320 -

P-242. California has more physicians than it needs. 1983. ii, 30, A1, B1 p. 84-621277

- 7321 -

OFFICE OF BILINGUAL BICULTURAL EDUCATION. Basic principles for the education of language-minotity students: an overview. [1982 ed. Sacramento, 1983] iv, 28 p. ill.
$2.00, plus sales tax for California residents; available from the Bureau of Publications, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802.

- 7322 -

OFFICE OF BILINGUAL BICULTURAL EDUCATION. A handbook for teaching Korean-speaking students. Los Angeles, California State University, Evaluation, Dissemination, and Assessment Center [1983] xii, 85 p. ill.
$2.50; available from: Evaluation, Dissemination, and Assessment Center, California State University, Los Angeles, CA 90032. 82-84113

- 7323 -

PUBLIC UTILITIES COMMISSION. Decisions of the Public Utilities Commission of the State of California. 2d series. Vol. 6; Apr. 7/Oct. 20, 1981. [San Francisco] vi, 851 p. ill.
Title on spine: Opinions and orders of the Public Utilities Commission of California.
On t.p.: Including digest. 14-386

- 7324 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California attorney's fees award practice; supplement [by] Richard M. Pearl [and] Marion B. Standish. Christopher D. Dworin, editor. Berkeley, 1984. xiii, 61 p.
$25.00, plus shipping and handling. 82-73239

- 7325 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. California will drafting practice; supplement. Edited by Peter Pursley. Berkeley, 1984. xxv, 116 p. 81-66419

- 7326 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Income taxation of estates and trusts [a two-hour discussion, by] Edward C. Halbach, Jr. [Berkeley] 1983. 2 cassettes 2 1/2 x 4 in.

—— ——Advanced lecture series, estate planning & administration: income taxation of estates and trusts; program material [by] Edward C. Halbach, Jr. Berkeley, 1983. vii, 114 p.
$45.00, plus shipping and handling.

- 7327 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Negotiating & drafting marital agreements [a two-hour discussion] Lawrence H. Stotter, moderator; Peggy L. Bennington [and] Diana E. Richmond, panelists. [Berkeley] 1983. 2 cassettes 2 1/2 x 4 in.

—— ——Program material, August/September 1983. Berkeley [c1983] v, 114 p.
$45.00, plus shipping and handling.

- 7328 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Organizing, operating, & terminating closely held corporations [a four-hour discussion] Brian R. Van Camp, moderator; Robert R. Tufts, Malcolm S. Weintraub [and] David J. Wynne, panelists. [Berkeley] 1983. 4 cassettes 2 1/2 x 4 in.

—— ——Program materials, September/October 1983. Berkeley [c1983] v, 456 p.
$70.00, plus shipping and handling.

- 7329 -

STATE BAR OF CALIFORNIA. Committee on Continuing Education of the Bar. Prosecutorial discretion; supplement [by] James I. K. Knapp, Ephraim Margolin [and] Ted W. Cassman. Anne Harris, editor. Berkeley, 1983. xiv, 35 p. (Its California criminal law practice series)
$20.00, plus shipping and handling. 75-620067

STATE BOARD OF EQUALIZATION. Pamphlet. Sacramento.

- 7330 -

9. Tax tips for construction and building contractors: sales and use taxes. [Rev.] 1983. 38 p.

- 7331 -

12. California use fuel tax for vendors and users: use fuel regulations and analysis. 1983. 41 p.

- 7332 -

38. Tax tips for advertising agencies: sales and use taxes. 1983. 24 p.

- 7333 -

STATE DEPT. OF EDUCATION. The census and the schools: selected statistics (1980). Sacramento, 1983. iii, 25 p.
Free; available from: Publications Sales, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802. 84-621280

- 7334 -

STATE DEPT. OF EDUCATION. Language census report. 1982/83. Sacramento. iii, 11 p. annual.
Free; available from Publications Sales, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802.

- 7335 -

STATE DEPT. OF EDUCATION. Selected education statistics, California public and private schools, 1982-83. Sacramento, 1983. iv, 22 p.
Free; available from: Publications Sales, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802. 84-621281

- 7336 -

STATE DEPT. OF EDUCATION. Teaching basic skills in business education [by the Statewide Basic Skills in Business Education Task Force. Sacramento, 1984] various pagings. ill.

- 7337 -

STATE DEPT. OF EDUCATION. Office of Child Nutrition Services. Nutrition Education and Training Program. Nutrition education materials, developed by NET Programs. Rev. [Sacramento] 1983. v, 144 p.

- 7338 -

STATE DEPT. OF EDUCATION. Office of Curriculum Framework and Textbook Development. Program descriptions for history—social science instructional materials. [Sacramento, 1983] viii, 31 p. ill.
$2.50, plus sales tax for California residents; available from: Bureau of Publications, State Dept. of Education, P. O. Box 271, Sacramento, CA 95802.

- 7339 -

STATE DEPT. OF EDUCATION. Office of Program Evaluation and Research. Special education programs in California public schools: annual evaluation report. 1981/82. [Sacramento] iii, 96 p.
On cover: A report to the State Board of Education, the Legislature, and the Governor, as required by Education code section 56602.

- 7340 -

STATE LANDS COMMISSION. Draft supplemental environmental impact report, resumption of exploratory drilling operations by Shell California Production, Inc., lease PRC 2920.1, Milino Field, Santa Barbara County, prepared by WESTEC Services, Inc. Sacramento, 1984. various pagings. ill.
84-621113

STATE LANDS COMMISSION. E[nvironmental] i[mpact] r[eport] Sacramento.

- 7341 -

ND355. Proposed negative declaration; project title: soil boring program - Point Conception area; project proponent: Chevron U.S.A.; project location: 2,000 to 5,000 feet offshore, west of Point Conception, Santa Barbara County; project description: to take four core holes by a rotory drill to a sampling depth of 50 feet; core holes will be 6 inches in diameter with a 2 1/2 inch diameter core sample being taken; the work will be conducted by a qualified area contractor using a Marine vessel equipped with a Failing 1500 or 2000 type drill rig. [1984] 41. + ill.

- 7342 -

STATE LIBRARY, Sacramento. Library Development Services Bureau. California library statistics: advance edition, public library statistics. 1984. Sacramento. 41 p. annual.

- 7343 -

STUDENT AID COMMISSION. Counselors' guide for the 1984-85 school year. [Sacramento, 1983] 77, 6, 10 p. ill.
Cover title: 1984-85 counselors' guide.

- 7344 -

STUDENT AID COMMISSION. 1984-85 California student financial aid workbook. [Sacramento, n. d.] 21 p. ill.

UNIVERSITY OF CALIFORNIA. Publications in geological sciences. Berkeley, University of California Press.

- 7345 -

v. 124. Successions of Meniscomyine and Allomyine rodents (Aplodontidae) in the Oligo-Miocene John Day Formation, Oregon [by] John M. Rensberger. 1983. xiv, 157 p. ill. 83-1403

- 7346 -

UNIVERSITY OF CALIFORNIA, Los Angeles. Brain Research Institute. Annual report. 22d; 1982/83. [Los Angeles] 296 p. ill.
Report year ends June 30.

- 7347 -

UNIVERSITY OF CALIFORNIA, Los Angeles. Center for Afro-American Studies. Publications/current titles. [Los Angeles, n. d. 8] p. ill.

UNIVERSITY OF CALIFORNIA, San Diego. Center for U.S.-Mexican Studies. Monograph series. [La Jolla]

- 7348 -

12. Mexico's economic crisis: challenges and opportunities, edited by Donald L. Wyman. 1983. iii, 126 p. 84-621396

- 7349 -

UNIVERSITY OF CALIFORNIA, Santa Barbara. Center for Chicano Studies. Dia de los Muertos: an illustrated essay and bibliography. [Santa Barbara, c1983] iii, 44 p. ill.
Issued in cooperation with the Colección Tloque Nahuaque, University Library.
$3.00.

COLORADO

[AGRICULTURAL] EXPERIMENT STATION, Fort Collins. General series. [Fort Collins]

- 7350 -

989. The influence of harvest date on yield, early-blight tuber infection and chipping characteristics of potatoes grown with sprinkler irrigation [by] Milton Workman [and] Monty D. Harrison. 1980. 1 sheet 10.5 x 15 cm. (microfiche) ill.
HED5/300.11/989.

- 7351 -

AIR POLLUTION CONTROL DIVISION. Burning wood better: a primer about getting the most from your wood and reducing air pollution. [Denver, n. d.] folder.

COLORADO SCHOOL OF MINES, Golden. Mineral & energy resources. [Golden]

- 7352 -

v. 26, no. 3. Coal preparation: prediction and analysis of plant performance [by] E. G. Kelly and D. J. Spottiswood. 1983. 16 p. ill.

- 7353 -

COLORADO STATE UNIVERSITY, Fort Collins. 1983-84 budget request, Colorado State University, professional veterinary medicine capital construction. Fort Collins, 1982. 2 sheets 10.5 x 15 cm.
Title on header: 1983-84 budget request C.S.U. professional veterinary...
HED5/290.10/1983-84.

COLORADO STATE UNIVERSITY, Fort Collins. Cooperative Extension Service. Bulletin. Fort Collins.

- 7354 -

491A. Costs and returns for crop production: Ogallala-High Plains, eastern Colorado [by] Lawrence R. Conklin. [Rev.] 1982. 1 sheet 10.5 x 15 cm. (microfiche)
HED5/310.3/491A.

- 7355 -

503A. Endangered and threatened fishes of the Upper Colorado River Basin, by R. J. Behnke and D. E. Benson. Ill. by Doris Rust. [Rev. 1983] 1 sheet 10.5 x 15 cm. (microfiche) ill.
HED5/310.3/503A.

- 7356 -

512A. Wastewater management alternatives for small Colorado communities [by] Robert C. Ward, J. Bart Ruiter [and] Ralph W. Hansen. [1982] 1 sheet 10.5 x 15 cm. (microfiche)
HED5/310.5/512A.

- 7357 -

522A. The family farm and other choices: issues concerning the structure of agriculture. [1983] 1 sheet 10.5 x 15 cm. (microfiche)
HED5/310.3/522A.

- 7358 -

[DEPT. OF ADMINISTRATION] Division of Purchasing. A guide to assist Colorado State government agencies in preparing requests for proposals. Denver, 1983. 1 sheet 10.5 x 15 cm. (microfiche)
ADM2.8/P94/1983.

- 7359 -

DEPT. OF EDUCATION. English Language Proficiency Unit. Materials and resources for meeting the needs of non- and limited-English speaking students [by Roger Neppl and others. Denver, n. d.] 2 sheets 10.5 x 15 cm. (microfiche)
Issued in cooperation with the Colorado Center for Educational Assistance.
ED2/77.2/M41/1983.

- 7360 -

DEPT. OF HIGHWAYS. Traffic accidents by county, calendar year 1982. Denver [n.d.] 1 sheet 10.5 x 15 cm. (microfiche)
HI3/200.10/2/1982.

- 7361 -

DEPT. OF PERSONNEL. Budget request, fiscal year 1984-85. [Denver, n. d.] 4 sheets 10.5 x 15 cm. (microfiche) ill.
PR1.10/1984-85.

- 7362 -

DEPT. OF REVENUE. Annual report. 42d; 1982/83. [Denver] 152 p. ill.
Report year ends June 30. 43-52674

- 7363 -

DEPT. OF SOCIAL SERVICES. FY 1983-84 executive budget request. [Denver] 1982. 6 sheets 10.5 x 15 cm. (microfiche)
Title on header: Budget request, Colorado Department of Social Services.
SOC1.10/1983-84.

- 7364 -

DIVISION OF WILDLIFE. Research Section. Twin Lakes-Mt. Elbert pumped-storage studies: annual progress report. 1982/83. By Thomas P. Nesler. Submitted to the U. S. Bureau of Reclamation. Fort Collins. 15 l.
Report year ends May 14.

- 7365 -

ENERGY RESEARCH INSTITUTE. Natural carbon dioxide resources of Colorado: an overview, prepared by John R. Beauparlant. Lakewood, 1982. 1 sheet 10.5 x 15 cm. (microfiche) ill.
HED4/300.2/C18/1982.

- 7366 -

ENERGY RESEARCH INSTITUTE. Radon gas levels in metropolitan Denver homes. Prepared for the Executive Committee, Legislative Council, of the Colorado General Assembly. Lakewood, 1982. 1 sheet 10.5 x 15 cm. (microfiche) ill.
HED4/300.2/R12/1982.

- 7367 -

ENERGY RESEARCH INSTITUTE. Summary report, residential woodburning in Colorado. Lakewood, 1982. 1 sheet 10.5 x 15 cm. (microfiche) ill.
HED4/300.2/W85/1982.

- 7368 -

LAWS, STATUTES, ETC. Colorado revised statutes. Edited, collated, and revised by Douglas G. Brown under the supervision and direction of the Committee on Legal Services. Completely annotated and indexed by the editorial staff of the Michie Company. Denver, Bradford Publishing Co. [c1983] 2 v.
Title on spine: Colorado revised statutes, annotated.
Contents.—v. 18. Comparative table; index A to G.—v. 19. Index H to Z. 75-308039

- 7369 -

[PUBLIC] HEALTH STATISTICS SECTION. Annual report of vital statistics, Colorado. 1981. Denver. iii, 81 p.
$2.00. 80-658669

- 7370 -

STATE AUDITOR. Colorado Energy Research Institute: report on examination of financial statements, year ended June 30, 1982. [Denver] Crussell, Williams and Associates [1983] 1 sheet 10.5 x 15 cm. (microfiche)
GA2/100.4613/1/1983.

- 7371 -

UNIVERSITY OF COLORADO, Boulder. Annual report. 1982/83. [By Office of the President. Boulder] 35 p. ill.
Report year ends June 30.
On cover: Planning for the twenty-first century.

- 7372 -

UNIVERSITY OF COLORADO, Boulder. Financial reports, University of Colorado revenue bond fund report. 1982/83. [Boulder] 66 p. annual.
Report year ends June 30.
Cover title: University of Colorado revenue bond funds financial report.

CONNECTICUT

AGRICULTURAL EXPERIMENT STATION, Storrs. Bulletin. [Storrs]

- 7373 -

468. Socioeconomic index scores for Connecticut towns, 1980, by William H. Groff and Robert W. Braden. 1983. 16 p. ill. 84-621148

AGRICULTURAL EXPERIMENT STATION, Storrs. Demographic technical paper. [Storrs]

- 7374 -

75-5. Adjusted estimates of the population by age and sex for towns in Connecticut, 1940-1980, by Thomas E. Steahr and Jean F. Heston. 1983. 80 p. 84-621239

- 7375 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Commission on Fire Prevention and Control for the fiscal years ended June 30, 1981, 1982, and 1983. [Hartford, 1983] 16 p.

- 7376 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Department of Agriculture for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1983] 27 p. + 84-621285

- 7377 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Department of Children and Youth Services, High Meadows, for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1983] 15 p. +

- 7378 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Department of Health Services for the fiscal years ended June 30, 1981 and 1982. [Hartford, 1984] 44 p. + 84-621286

- 7379 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Insurance Department for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1983] 21 p. 84-621284

- 7380 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Superior Court geographical area nine at Middletown for the fiscal years ended June 30, 1981, 1982, and 1983. [Hartford, 1983] 9 p.

- 7381 -

AUDITORS OF PUBLIC ACCOUNTS. Report on Tolland judicial district, Superior Court, financial records of the court clerk, the State's attorney, and the Bureau of Support for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1984] 12 p.

- 7382 -

AUDITORS OF PUBLIC ACCOUNTS. Report on the Connecticut Institute for the Blind for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1983] 9 p.

- 7383 -

AUDITORS OF PUBLIC ACCOUNTS. Report on the University of Connecticut at Avery Point, Associated Student Government for the fiscal years ended June 30, 1982 and 1983. [Hartford, 1983] 5 p.

- 7384 -

BUREAU OF PUBLIC TRANSPORTATION. New Haven line contingency plan. Rev. [Wethersfield] 1983. 9 l. + ill.

- 7385 -

COMPTROLLER. Condensed annual report. 1982/83. [Hartford] unpaged.

Report year ends June 30.

- 7386 -

CONNECTICUT SITING COUNCIL. Fiscal analysis report to the Legislature. New Britain, 1983. 11, 2, 2 l.

- 7387 -

DEPT. OF ECONOMIC DEVELOPMENT. International Division. Connecticut U.S.A. [Hartford, n. d.] 16 p. ill.

- 7388 -

DEPT. OF ENVIRONMENTAL PROTECTION. Coastal [Area] Management Program. United States Department of Commerce final environmental impact statement and the proposed Connecticut Coastal Management Program, prepared [in cooperation with] Office of Coastal Zone Management, National Oceanic and Atmospheric Administration. Hartford [n. d.] various pagings. ill.

Cover title: State of Connecticut Coastal Management Program and final environmental impact statement.

- 7389 -

DEPT. OF HEALTH SERVICES. Estimated populations in Connecticut as of July 1, 1983. [Wethersfield, n. d.] 3 l.

- 7390 -

DEPT. OF TRANSPORTATION. Towns of Windsor and Bloomfield: location, layout, and design: public hearing [held]...November 30, 1983...[at] Windsor, Connecticut...proposed design for the reconstruction and widening of Conn. Route no. 187 and the realignment of Conn. Route nos. 187 & 189. [Wethersfield, 1983] 21 l. + ill.

- 7391 -

DIVISION OF CHILDREN AND PROTECTIVE SERVICES. About the care and protection of children [by Connecticut Children's Protection Project. Hartford, 1983] 14 p. ill.

Issued also in Spanish.

- 7392 -

LABOR DEPT. Occupational injuries and illnesses in Connecticut. 1982. Wethersfield. 18 p. annual. 78-645143

- 7393 -

LAWS, STATUTES, ETC. Connecticut education laws as of January 1, 1983. [Hartford, State Dept. of Education, Office of Legal Affairs, n. d.] 508 p.

- 7394 -

LAWS, STATUTES, ETC. Higher education legislation. Hartford, Board of Governors for Higher Education, 1983. iv, 110 p.

- 7395 -

LAWS, STATUTES, ETC. State of Connecticut workers' compensation: the Workers' compensation act as amended to 1982, with annotations to Vol. 182 Conn. reports. [Hartford] Board of Commissioners, 1983. 133 p. (Board of Commissioners. Bulletin no. 35)

- 7396 -

LAWS, STATUTES, ETC. Statutes pertaining to the collection of local property taxes and miscellaneous pertinent sections; revision of 1958, revised to 1983. Hartford, Office of Policy and Management [1983?] 63 p.

- 7397 -

OFFICE OF THE CHIEF MEDICAL EXAMINER. Finding of no significant impact, prepared by A. R. Lombardi Associates, Inc. Farmington, 1983. 21 l. + ill.

- 7398 -

OFFICE OF THE CHIEF STATE'S ATTORNEY. Criminal justice information systems reference manual. [Hartford] 1983. 55, A22 l. 84-621406

- 7399 -

OFFICE OF POLICY AND MANAGEMENT. Comprehensive Planning Division. Census Data Center. Connecticut occupational statistics of the civilian labor force for equal employment opportunity and affirmative action planning: 1980 census of population and housing, EEO special file. [Hartford] 1983. 3 v. ill.

Contents.—v. 1. Western Connecticut.—v. 2. South-central Connecticut.—v. 3. Northcentral and eastern Connecticut. 84-621075

- 7400 -

STATE BOARD OF EDUCATION. Equal educational opportunity--disparities in staffing patterns and program offerings. Hartford [1983] 6 l.

STATE DEPT. OF EDUCATION. Division of Educational Administration. Bureau of Research, Planning, and Evaluation. Annual report series. [Hartford]

- 7401 -

BRPE-83-10. Connecticut elementary and secondary public schools: condition of education. Vol. 2. Town and school district profiles. 1981/82. vi, 374 p. annual. 81-640868

- 7402 -

STATE LIBRARY, Hartford. Division of Library Development. Film Center. 16mm films added to the Connecticut State Library film collection, with annotations. Middletown [1983] 12 p.

- 7403 -

STATE LIBRARY, Hartford. Interlibrary Loan Center. Connecticard library service regulations [to establish procedures to govern the administration of the Connecticard program described in Public act no. 82-304. Rocky Hill, 1984] 9 p.

- 7404 -

UNIVERSITY OF CONNECTICUT, Storrs. Financial report. 1982/83. Storrs. v, 350 p. annual.
Report year ends June 30. 51-62343

- 7405 -

UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Added sugar in some foods (per serving). [Storrs, n. d. 1] l. ill.
83-44.

- 7406 -

UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. The impact of the Staggers rail act of 1980 upon the Northeast feed and fertilizer receivers [by Stanley K. Seaver. Storrs] 1983. 17 p.
On cover: 83-27. 84-621380

- 7407 -

UNIVERSITY OF CONNECTICUT, Storrs. Cooperative Extension Service. Selecting a microwave oven [by] Esther W. Shoup. [Storrs, 1983] folder.

- 7408 -

UNIVERSITY OF CONNECTICUT, Storrs. Institute of Materials Science. Annual report. 1982/83. Storrs. 48 p.
Report year ends June 30. 68-63906

- 7409 -

UNIVERSITY OF CONNECTICUT, Storrs. Marine Advisory Service. Focusing on opportunities, problems, and solutions for the Connecticut Coastal Zone. [Storrs, n. d.] folder. ill.
83-41.

DELAWARE

AGRICULTURAL EXPERIMENT STATION, Newark. Bulletin. Newark.

- 7410 -

447. Characteristics of Delaware direct market users and non-users [by] Kathleen Ladzinski, Ulrich C. Toensmeyer [and] Howard W. Kerr, Jr. 1983. iii, 16 p.

- 7411 -

STATE BANK COMMISSIONER. Annual report. 64th; 1982/83. [Dover] 98 p.
Report year ends June 30. 21-27231

- 7412 -

UNIVERSITY OF DELAWARE, Newark. The Longwood Program Seminars. Vol. 15; 1983. Newark. 63 p. ill.

- 7413 -

UNIVERSITY OF DELAWARE, Newark. The president's annual report. 1982/83. [Newark] 40 p. ill. (Its University of Delaware news, v. 50, no. 1)
Report year ends June 30. 55-62914

DISTRICT OF COLUMBIA

- 7414 -

DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT. District of Columbia housing and community development program: community development block grant program. 7th, 9th; 1981/82, 1983/84. Washington, D. C. 2 v. ill.

- 7415 -

DEPT. OF HOUSING AND COMMUNITY DEVELOPMENT. Grantee performance report for the community development block grant program. 9th; 1982/83. [Washington, D. C.] 63 l.
Report year ends Sept. 30.

- 7416 -

METROPOLITAN POLICE DEPT. [Traffic and] Special Operations Division. Traffic Enforcement Branch. Traffic Analysis Unit. Statistical summary of traffic accidents. 1980. [By Winfred A. Harris, Roger L. Calhoun, and W. Fred Thompson. Washington, D. C.] unpaged. ill. 83-646104

- 7417 -

REDEVELOPMENT LAND AGENCY. Annual report. 1982/83. [Washington, D. C.] unpaged.
Report year ends Sept. 30.

- 7418 -

UNIVERSITY OF THE DISTRICT OF COLUMBIA. College of Liberal and Fine Arts. Papers in the social sciences. Vol. 3; 1983. Washington, D. C. vii, 71 p. annual. 83-643251

FLORIDA

- 7419 -

ADJUTANT GENERAL'S OFFICE. Report of the adjutant general of the State of Florida. 1982/83. [Tallahassee] vi, 121 p. ill. annual.
Report year ends June 30. 4-40141

- 7420 -

CROP AND LIVESTOCK REPORTING SERVICE. Florida agricultural statistics, citrus maturity & yield tests [1974-1975 through 1982-1983. Orlando, 1983] 39 p. 84-621240

- 7421 -

DIVISION OF PUBLIC SCHOOLS. Education Information Services. The annual report of the commissioner of education. Vol. 1. An overview of Florida public school programs. 1979/80-1980/81. [Tallahassee] 2 v. 78-645047

- 7422 -

RINGLING MUSEUM OF ART, Sarasota. Jess: paste-ups (and assemblies), 1951-1983 [catalog of an exhibition held at the John and Mable Ringling Museum of Art, Sarasota, Florida, on December 9, 1983-February 5, 1984 and the Newport Harbor Art Museum, Newport Beach, California, on April 19-June 10, 1984, by] Michael Auping. [Sarasota, c1983] 157 p. ill. 83-82281

- 7423 -

TREASURY DEPT. Report of the state treasurer. 1982/83. [Tallahassee] 31 p. annual.
Report year ends June 30. 7-21693

UNIVERSITY OF FLORIDA, Gainesville. Bureau of Economic and Business Research. Economic leaflets. [Gainesville]
Issued monthly; available free to residents and $5.00 a year for out-of-state residents.

- 7424 -

v. 42, no. 10. Nineteenth metropolitan area added in Florida. Frances Terhune, editor. 1983. [4] p. ill.

- 7425 -

v. 42, no. 11. Proposition no. 1: an important choice for Florida voters [by] Jerry W. Milliman. 1983. [4] p.

- 7426 -

v. 42, no. 12. Statewide survey probes opinions on Proposition no. 1 [by] Ann Pierce and Julie Shih. 1983. [4] p.

UNIVERSITY OF FLORIDA, Gainesville. Population Division. Population studies bulletin. [Gainesville]

- 7427 -

66. County population estimates by age, race and sex: April 1, 1982 [by] Marylou Mandell. 1983. 8 p.

GEORGIA

- 7428 -

AGRICULTURAL EXPERIMENT STATIONS. Impact '83 [research in scientific agriculture at the Georgia Experiment Stations. Athens, n. d.] 28 p. ill.

AGRICULTURAL EXPERIMENT STATIONS. Research bulletin. [Athens]

- 7429 -

300. Tractor-mounted equipment for subsurface granular chemical placement in Christmas tree plantings [by] James T. Reid and Turner S. Davis. 1983. 13 p. ill.

AGRICULTURAL EXPERIMENT STATIONS. Research report. [Athens]

- 7430 -

441. Effect of napropamide formulations on crabgrass and goosegrass control in Bermudagrass turf [by] B. J. Johnson. 1983. 6 p. ill.

- 7431 -

AGRICULTURAL EXPERIMENT STATIONS. Soil survey of Dooly and Macon Counties, Georgia [by John C. Woods and Ernest H. Smith. Atlanta, 1983] vii, 128, 72 p. ill.
Issued in cooperation with the U. S. Soil Conservation Service. 84-601722

AGRICULTURAL EXPERIMENT STATIONS. Special publication. [Athens]

- 7432 -

16. World peanut production, utilization, and research. David G. Cummins and Curtis R. Jackson, editors. 1982. 165 p.

- 7433 -

25. 1954-1982 Georgia Agricultural Experiment Stations publications; index by author and subject [by] Lucy M. Campbell and Steven A. Brown. 1983. 126 p.

- 7434 -

26. Summary of losses from insect damage and costs of control in Georgia, 1981. Compiled by the University of Georgia, Division of Entomology, Special Committee on Insect Surveys and Losses. Ernest F. Suber, David C. Sheppard [and] Wayne A. Gardner, editors. 1983. 53 p. ill.

- 7435 -

COURT OF APPEALS. Report of cases decided in the Court of Appeals of the State of Georgia. Vol. 165-166; Jan. 1983; Jan/Apr. 1983 terms. Norcross, the Harrison Company. 2 v.
Title on spine: Georgia appeals reports. 7-26400

- 7436 -

DEPT. OF AUDITS. Report of the State auditor of Georgia. 1982/83. [Atlanta] 2 v. annual.
Report year ends June 30.
Supplement has distinctive title: Per diem and fees supplement, State agencies, units of the University System of Georgia, and various boards, authorities and commissions. 39-28614

- 7437 -

DEPT. OF AUDITS. Report of the State auditor of Georgia. [Vol. 2] Personal services and travel expense supplement, units of the University System of Georgia. 1982/83. [Atlanta] 482 p. annual.
Report year ends June 30. 81-649644

- 7438 -

DEPT. OF AUDITS. Report of the State auditor of Georgia. [Vol. 3] Personal services, travel expense and reimbursed expenses supplement, State agencies. 1982/83. [Atlanta] viii, 534 p. annual.
Report year ends June 30. n81-649646

- 7439 -

EMPLOYEES' RETIREMENT SYSTEM. Annual report. 1981/82. [Atlanta] 15 p.
Report year ends June 30.

- 7440 -

ENVIRONMENTAL PROTECTION DIVISION. Water quality investigation of estuaries of Georgia; biannual report. 1980-81. Submitted by Brunswick Junior College. [Atlanta] 156 p. 78-621543

GEOLOGIC SURVEY. Hydrologic atlas. Atlanta.

- 7441 -

9. Average annual rainfall and runoff in Georgia, 1941-70 [by] Robert F. Carter and Harold R. Stiles. Prepared as part of the Accelerated Ground-Water Program in cooperation with the U. S. Geological Survey. 1983. sheet.

- 7442 -

GEORGIA INSTITUTE OF TECHNOLOGY, Atlanta. School of Nuclear Engineering and Health Physics. Fusion Research Program. Smaller coil systems for Tokamak reactors, by Glenn Bateman and J. R. Fox. [Atlanta] 1983. [4] l.
GTFR-45.

- 7443 -

OFFICE OF PLANNING AND BUDGET. Amended budget report. 1983/84. [Atlanta] 147 p. annual.
Report year ends June 30. 81-644214

- 7444 -

OFFICE OF PLANNING AND BUDGET. Budget report. 1984/85. [Atlanta] 732 p. ill. 81-644207

- 7445 -

OFFICE OF PLANNING AND BUDGET. Capital budget. 1984/88. [Atlanta] 139 p. 82-640966

- 7446 -

STATE BOARD OF PARDONS AND PAROLES. Annual report to the Governor, the Lieutenant Governor, the General Assembly, the Attorney General. 1982/83. Atlanta. 7 l. ill.
Report year ends June 30.

- 7447 -

SUPREME COURT. Supreme Court of Georgia, prepared by Joline B. Williams. [Atlanta] 1983. 28 p.

UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service. Bulletin. [Athens]

- 7448 -

892. Irrigating tobacco [by Paul E. Sumner and Robert L. Miles. 1983] 11 p. ill. (Its Eng 3-A1)

- 7449 -

893. Key factors for poultry house ventilation [by Larry Vest and Bobby L. Tyson. 1983] 11 p. ill.

- 7450 -

894. Lawn and garden irrigation design [by Anthony Tyson and Kerry Harrison. 1983] 19 p. ill. (Its ENG-3)

UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service. Circular. [Athens]

- 7451 -

638. Tobacco production [by Robert L. Miles and others. Rev. 1933] 20 p. (Its Agronomy 1-2)

- 7452 -

672. How to improve your percent calf crop [by M. K. Cook. Rev. 1983. 3] p. ill. (Its Animal science 1-2)

- 7453 -

726. Sewing today's fabrics: plaids. [1983. 4] p. ill. (Its Clothing 2-2)

- 7454 -

753. Solving swine reproductive problems [by Rick Jones. 1983] folder. (Its AS 5)

UNIVERSITY OF GEORGIA, Athens. Cooperative Extension Service. Leaflet. Athens.

- 7455 -

11. Protect stored grain from insect damage [by Herbert Womack. Rev. 1933] folder. ill. (Its Entomology 2-1 stored grain)

- 7456 -

111. Planting shrubs [by Gerald Smith. Rev. 1983] folder. ill. (Its Green thumb tips for the home gardener.

- 7457 -

365. What to do when you loved one dies [by Ester M. Maddux. 1983] folder.

- 7458 -

UNIVERSITY OF GEORGIA, Athens. Museum of Art. Annual report. 1982/83. Athens. 31 p. (Its Bulletin vol. 9; no. 1)

- 7459 -

UNIVERSITY SYSTEM OF GEORGIA. Annual financial report. 36th; 1982/83. Atlanta, Board of Regents, University System of Georgia. iii, 1001 p. ill.
Report year ends June 30. 51-61815

- 7460 -

UNIVERSITY SYSTEM OF GEORGIA. Annual report to...[the] Governor and the members of the General Assembly. 1981/82. [Athens] 48 p.
Report year ends June 30. 54-34618

HAWAII

- 7461 -

[ANIMAL INDUSTRY DIVISION] Supplementary list to Hawaii brand book, January 1, 1983 to December 31, 1983. [Honolulu, 1984] 45-48 l.

- 7462 -

COMMISSION ON MANPOWER AND FULL EMPLOYMENT. Hawaii's electronics industry: an analysis with recommendations, by Robert Allen. Honolulu, 1983. iii, 58 p. ill. (Its Technological impact study series)
Issued in cooperation with the State Advisory Council on Vocational Education.

- 7463 -

DEPT. OF ACCOUNTING AND GENERAL SERVICES. Annual financial report of the State of Hawaii. 1982/83. [Honolulu] 159 p. ill.
Report year ends June 30. 71-635397

- 7464 -

DEPT. OF DEFENSE. Annual report. 1982/83. [Honolulu] 40 p. ill. 77-641722

- 7465 -

DEPT. OF EDUCATION. Office of Instructional Services. General Education Branch. Modern history of Hawai'i (a high school one semester course). [Honolulu] 1983. iv, 235 p. ill. (Dept. of Education. RS 83-5188)

- 7466 -

DEPT. OF EDUCATION. Office of Instructional Services. Occupational Development and Student Services Branch. Administrative and curriculum guide, driver education program. Rev. [Honolulu] 1983. vi, 120 p. ill. (Dept. of Education. RS 83-5157)

- 7467 -

DEPT. OF HEALTH. Equal employment opportunity: affirmative action program. [Honolulu, 1983] various pagings.
On cover: Access: affirmative action.

- 7468 -

DEPT. OF HEALTH. Statistical supplement. 1982. Honolulu. 244 p. annual.
Cover title: Statistical report. 61-63740

DEPT. OF HEALTH. Research and Statistics Office. R & S report. [Honolulu]

- 7469 -

no. 44. Racial differences between linked birth and infant death records in Hawaii [by Thomas A. Burch] 1983. 6 p.

- 7470 -

DEPT. OF LABOR AND INDUSTRIAL RELATIONS. Enforcement Division. Administrative rules, Title 12, Chapter 20. [Honolulu]

Subchapter 1: the administration and enforcement of the Wage and hour law. 1983. 7 p.
Subchapter 2: employment of student-learners. 1983. 3 p.
Subchapter 3: employment of handicapped clients in sheltered workshops. 1983. 5 p.
Subchapter 4: employment of student-workers. 1983. 3 p.
Subchapter 5: employment of handicapped persons. 1983. 4 p.
Subchapter 6: employment of paroled wards of the Hawaii Youth Correctional Facility. 1983. 3 p.

- 7471 -

DEPT. OF PERSONNEL SERVICES. Annual report. 1982/83. [Honolulu] 13 p. ill.

- 7472 -

DEPT. OF PERSONNEL SERVICES. Class specification[s] for the [classes]... [Honolulu]

Audiology series. Pt. 1. [1983] 6 p.
Drug control program specialist IV. Pt. 1. [1983. 2] p.
Physical therapist VI. Pt. 1. [1983] 2 p.
Private secretary I. Pt. 1. [1983] 3 p.
School administrative services assistant IV. Pt. 1. [1983] 2 p.
Speech pathology series. Pt. 1. 1983. 6 p.
Telecommunications planner. Pt. 1. [1983] 3 p.
Television broadcast engineer series. Pt. 1. 1983. 6 p.
Workers' compensation claims processing supervisor. Pt. 1. [1983] 3 p.

- 7473 -

DEPT. OF PERSONNEL SERVICES. Minimum qualification specification[s] for the classes:... [Honolulu]

Assistant chief engineer, Hawaii Public Broadcasting chief engineer, Hawaii Public Broadcasting. Pt. 2. [1983] 4 p.
Audiologist II, III, IV. Pt. 2. [1983] 3 p.
Drug control program specialist IV. Pt. 2. [1983] 2 p.
Investigator I, II, III, IV, V, VI. Pt. 2. [1983] 6 p.
Physical therapist II, III, IV, V, VI. Pt. 2. [1983] 4 p.
Speech pathologist II, III, IV, V. Pt. 2. [1983] 3 p.
Telecommunications planner. Pt. 2. [1983] 3 p.
Television broadcasting engineer I & II, supervising television broadcasting engineer. Pt. 2. [1983] 3 p.
Workers' compensation claims processing supervisor. Pt. 2. [1983] 3 p.

- 7474 -

DEPT. OF PERSONNEL SERVICES. Classification and Compensation Review Division. Instructions for the interpretation of the series and class specifications for the secretary series and private secretary series. Rev. [Honolulu] 1983. 4 p.

- 7475 -

DEPT. OF PLANNING AND ECONOMIC DEVELOPMENT. 51 policies in the Hawaii State plan supporting the economy and economic development. [Honolulu, n. d. 6] p.

DEPT. OF PLANNING AND ECONOMIC DEVELOPMENT. Report SB. Honolulu.

- 7476 -

A20. Statistical boundaries of cities, towns, and villages as approved. 20th; Dec. 31, 1983. [8] p. annual.

- 7477 -

DEPT. OF PLANNING AND ECONOMIC DEVELOPMENT. Moloka'i Inter-Division Committee. Moloka'i: issues and options. [Honolulu] 1983. 64 p. 84-621124

DEPT. OF PLANNING AND ECONOMIC DEVELOPMENT. Research and Economic Analysis Division. Statistical report. [Honolulu]

- 7478 -

163. Population characteristics of Hawaii by military status, 1980. 1983. 10 p. ill. 84-621115

- 7479 -

DEPT. OF TAXATION. General excise and use tax collections. 1983. [Honolulu. 2] l. annual.

- 7480 -

DEPT. OF TAXATION. Tax Research and Planning. Liquid fuel tax base, collections & distribution. 1983. [Honolulu. 4] p. annual.

- 7481 -

DEPT. OF TAXATION. Tax Research and Planning. Liquor tax base, collections and permits. 1983. [Honolulu. 1] l. annual.

- 7482 -

DEPT. OF TAXATION. Tax Research and Planning. State tax collections and distribution. 1983. [Honolulu: 1] 1. annual.

INTERNATIONAL SERVICES AGENCY. International business series. [Honolulu]

- 7483 -

32. State of Hawaii facts and figures 1983. [n. d.] 19 p.
Text in Japanese and English.

- 7484 -

MARKET NEWS SERVICE [BRANCH] Honolulu prices of wholesale fresh fruits and vegetables. 1981. [Honolulu] iv, 33 p.
Issued in cooperation with U. S. Agricultural Marketing Service.
Cover title: Honolulu prices, fresh fruits and vegetables.

- 7485 -

MARKET NEWS SERVICE [BRANCH] Honolulu wholesale prices: eggs, poultry, pork, beef, & rice. 1982. [Honolulu] 9 p. annual.
Issued in cooperation with the U. S. Agricultural Marketing Service.
Cover title: Honolulu prices: wholesale eggs, poultry, pork, beef, & rice.

[OFFICE OF THE] LEGISLATIVE AUDITOR. Report. [Honolulu]

- 7486 -

83-14. Study of the workers compensation program of the State of Hawaii [interim] report to the Legislature of the State of Hawaii, conducted by Haldi Associates, Inc. 1983. iii, 78 p. ill. 84-621125

- 7487 -

84-4. Sunset evaluation report; nurses, Chapter 457, Hawaii revised statutes: a report to the Governor and the Legislature of the State of Hawaii. 1984. 35 p. 84-621126

- 7488 -

84-5. Sunset evaluation report: medicine and surgery, Chapter 453, Hawaii revised statutes; a report to the Governor and the Legislature of the State of Hawaii. 1984. 83 p. 84-621127

- 7489 -

84-6. Sunset evaluation report: acupuncture, Chapter 436D, Hawaii revised statutes; a report to the Governor and the Legislature of the State of Hawaii. 1984. 34 p. 84-621128

- 7490 -

84-9. Budget review and analysis of the mental retardation and mental health programs: a report to the Legislature of the State of Hawaii. 1984. 23 p. 84-621129

- 7491 -

84-10. Budget review and analysis of the public welfare financial assistance programs: a report to the Legislature of the State of Hawaii. 1984. 44 p. 84-621130

- 7492 -

84-11. Study of the Hawaii program of the Western Interstate Commission for Higher Education: a report to the Legislature of the State of Hawaii. 1984. v, 121 p. ill. 84-621131

- 7493 -

84-12. Second status report, grants, subsidies, and purchases of service; Chapter 42, Hawaii revised statutes: a report to the Legislature of the State of Hawaii. 1984. 27 p. 84-621132

- 7494 -

PAROLING AUTHORITY. Annual report. 1982/83. [Honolulu] 16 p.
Report year ends June 30. 80-648558

- 7495 -

STATE LIBRARY, Honolulu. Traditional crafts of contemporary Sri Lanka: exhibit of handcrafted objects at the Hawaii State Library [held] October 11 through November 12, 1983, organized by Chitra Stuiver, Fine Arts-AV Section. [Honolulu, n. d. 8] p. ill.

- 7496 -

UNIVERSITY OF HAWAII AT MANOA. Cooperative Extension Service. Alternate market weights for swine [by] Williams I. Hugh. [Honolulu, 1984] 9 p.

- 7497 -

UNIVERSITY OF HAWAII AT MANOA. Cooperative Extension Service. Evaluation of physical form of feed, comparison of swine diets fed as either meal or pellets [by] Williams I. Hugh. [Honolulu, 1984] 7 p.

- 7498 -

UNIVERSITY OF HAWAII AT MANOA. Cooperative Extension Service. Methods of feeding growing-finishing swine: conventional self-feeding versus floor-feeding of growing-finishing swine under ad libitum and scale feeding (restricted) regimes [by] Willliams I. Hugh. [Honolulu, 1984] 9 p.

- 7499 -

UNIVERSITY OF HAWAII AT MANOA. Cooperative Extension Service. The use of probiotics in swine starter rations [by] Williams I. Hugh and Allen Y. Miyahara. [Honolulu, 1984] 9 p.

- 7500 -

UNIVERSITY OF HAWAII AT MANOA. Cooperative Extension Service. The use of spent fruit fly media in growing-finishing swine rations [by] Williams I. Hugh. [Honolulu, 1984] 5 p.

UNIVERSITY OF HAWAII AT MANOA. Hawaii Institute of Tropical Agriculture and Human Resources. Research extension series. [Honolulu]

- 7501 -

36. 'Tropic Sun' sunn hemp, Crotalaria juncea L. [by] Peter P. Rotar and Robert J. Joy. 1983. 7 p. ill.
Single copies free to Hawaii residents from county office. 83-10798

- 7502 -

UNIVERSITY OF HAWAII AT MANOA. Sea Grant College Program. Project directory, FY 1983-85, University of Hawaii Sea Grant College Program. [Honolulu, n. d. 4] p. ill.

- 7503 -

UNIVERSITY OF HAWAII AT MANOA. Water Resources Research Center. Annual report. 1981/82. Honolulu. v, 67 p. ill.

IDAHO

- 7504 -

DEPT. OF FISH AND GAME. Annual upland game bird report. 1982. Assembled by Richard C. Norell. [Boise] iii, 215 p. ill. 61-64299

- 7505 -
DEPT. OF FISH AND GAME. Idaho general fishing seasons and regulations. 1983. Boise. [4] p. ill.

- 7506 -
GOVERNOR. Executive program: executive budget, State of Idaho. 1981/82, 1983/84. [Boise] 2 v. ill. annual.
Report year ends June 30. 78-648423

- 7507 -
PUBLIC EMPLOYEE RETIREMENT SYSTEM. Annual report. 18th; July 1. 1982/July 1. 1983. [Boise] 50 p. ill.

- 7508 -
PUBLIC EMPLOYEE RETIREMENT SYSTEM. Residence of retirees and retiree payroll. Boise. 1984. 2, 2, 6 p.

ILLINOIS

- 7509 -
ADVISORY COUNCIL ON ADULT, VOCATIONAL, AND TECHNICAL EDUCATION. Annual evaluation report. 13th-14th; 1980/81-1981/82. [Springfield] 2 v. ill. 74-640136

- 7510 -
APPELLATE COURT. Illinois appellate reports, third series. official reports of the Illinois Appellate Court. Vol. 111; 1983. [By] Stephen Davis Porter, reporter of decisions. [Bloomington, Legal Division/Pantagraph Printing] xxi, 1199 p.
Title on spine: Illinois Appellate Court reports. 1-25700

- 7511 -
ATTORNEY GENERAL. Opinions. 1982. [Springfield] viii, 204 p. 52-40482

- 7512 -
BOARD OF HIGHER EDUCATION. Statewide space survey; a survey of the amount and utilization of space available for higher education in Illinois. Fall 1981. [Springfield] 102 p. 72-633127

- 7513 -
COALITION AGAINST DOMESTIC VIOLENCE. A handbook for domestic violence victims. [Springfield. 1983] 32 p.

- 7514 -
CRIMINAL JUSTICE INFORMATION AUTHORITY. Annual audit report: data quality of computerized criminal histories. 1982/83. [Chicago] viii, 75 p.

- 7515 -
[DEPT. OF CENTRAL MANAGEMENT SERVICES] Information Services [Division] Directory of public information personnel. [Springfield, 1983] unpaged.

- 7516 -
DEPT. OF COMMERCE AND COMMUNITY AFFAIRS. Discover the magnificent miles of Illinois. [Springfield, n. d.] 8 p. ill.

- 7517 -
DEPT. OF COMMERCE AND COMMUNITY AFFAIRS. Job training partnership act; Governor's coordination and special services plan. Oct. 1, 1983/June 30, 1984. [Springfield] 30 p. annual.

- 7518 -
DEPT. OF CONSERVATION. Land and water report. June 30, 1983. [Springfield] 16 p. ill. annual. 80-648043

- 7519 -
DEPT. OF ENERGY AND NATURAL RESOURCES. Commissioner selection and qualification, public representation and participation; staff report I. Presented to Sunset Task Force on Utility Regulatory Reform. [Springfield] 1983. 136 p. ill. 84-621111

DEPT. OF LABOR. Publication. Chicago.

- 7520 -
350. Private employment agencies act, rules and regulations (Ill. rev. stat., Ch. 111, Sec. 901-918). [n. d.] i, 38 p.

- 7521 -
DEPT. OF PUBLIC AID. Office of Public Information. Welfare facts vs myths. [Springfield, 1983. 2] p. ill. (Its DPA 2481 (R-9-83))

- 7522 -
DEPT. OF REGISTRATION AND EDUCATION. Registered and practical nurse education and licensure annual report. 1980-81. Prepared by Judy A. Otto in [cooperation] with (Martha) Lee Christie [and] Elizabeth J. Cleinmark. [Springfield] vi, 56 p.

- 7523 -
DEPT. OF REHABILITATION SERVICES. Plan for the future direction of DORS' schools: Illinois Children's School and Rehabilitation Center, Illinois School for the Deaf, Illinois School for the Visually Impaired. [Springfield] 1983. 5, 19, 22, 23 p.

- 7524 -
DIVISION OF FOREST RESOURCES AND NATURAL HERITAGE. Illinois natural heritage, conservation/education kit III. Springfield, Communications Program, Division of Forest Resources and Natural Heritage [1983] 56 p. ill.
Issued in cooperation with the State Board of Education.

- 7525 -
DIVISION OF PUBLIC WATER SUPPLIES. Emergency planning for drinking water systems - ILLINOIS. Springfield. 1983. various pagings. ill.
IEPA/PWS/83-011.

- 7526 -
GENERAL ASSEMBLY. [Handbook of] General Assembly, State of Illinois. 83d; 1983. Compiled by Kenneth Wright and John F. O'Brien. [Springfield] 301 p. ill.
Cover title: Legislative handbook. 1983.
Includes list of members, rules, and committees, State officers, United States Senators. Representatives in Congress, judges in the Supreme Court. 25-20348

- 7527 -
GOVERNOR'S TASK FORCE ON PRISON CROWDING. Recommendations. [Springfield] 1983. ii, 29 l. 84-621142

- 7528 -
LAWS, STATUTES, ETC. The Professional boxing and wrestling act and the rules for the administration of the Professional boxing and wrestling act; act effective 1981, rules effective 1982. [Springfield] Dept. of Registration and Education, 1983. i, 11, ii, 20 p.
Cover title.

LEGISLATIVE COUNCIL. Publication. [Springfield]

- 7529 -

176. Introduction to the Illinois General Assembly. 1983. 7 p. ill.

- 7530 -

180. Directory of registered lobbyists, 1983 session. [1983] ii, 80 p. 84-621097

- 7531 -

LOCAL GOVERNMENTAL LAW ENFORCEMENT OFFICERS TRAINING BOARD. Student manual: peace officer's use of force in making an arrest. Illinois revised statutes, Chapter 38. Section 7-5. Rev. [Springfield] 1983. 29 p. 84-621379

- 7532 -

[OFFICE OF EDUCATION] Dept. [of] Planning, Research, and Evaluation. Research and Statistics Section. Illinois public school facilities: a statistical report, 1981-82 [by Karol K. Chaska. Springfield] 1983. 22 p. ill.

- 7533 -

[OFFICE OF THE] SECRETARY OF STATE. Regulations under the Illinois Securities law of 1953, as amended through September 26, 1980 (as codified October 1, 1982). [Springfield, 1983] 58 p.

- 7534 -

OFFICE OF THE SECRETARY OF STATE. Traffic safety film library. [Springfield, 1983] i, 15 p.

- 7535 -

[OFFICE OF THE] SECRETARY OF STATE. Commerical and Farm Truck Division. Application and instructions for international registration plan. 1984. Springfield. 84 p. ill.

- 7536 -

[OFFICE OF THE] SECRETARY OF STATE. Dept. of Vehicle Services. 1983 legislative report; final edition, prepared by Sarunas Valiukenas for Allen Grosboll. [Springfield, 1983] 32 l. 10 cols.

- 7537 -

PUBLIC EMPLOYEE PENSION FUND DIVISION. Report of examination of public employees' pension funds. 1983. [Springfield] vii, 329 p. ill. biennial. A52-9426

- 7538 -

STATE ARCHIVES. A guide to county records in the Illinois regional archives [by] Roy C. Turnbaugh, Jr. Springfield [c1983] xv, 376 p. ill. 84-621388

- 7539 -

STATE BOARD OF EDUCATION. Compulsory attendance mandate report and preliminary recommendations; the age of leaving school. Springfield, 1983. 36 p.

- 7540 -

STATE BOARD OF EDUCATION. School day/school year report and preliminary recommendations. Springfield, 1983. 43 p.

Cover title: School day/school year mandates; a report and preliminary recommendations.

- 7541 -

STATE BOARD OF EDUCATION. School student records mandate report and preliminary recommendations. Springfield, 1983. 58 p.

- 7542 -

STATE BOARD OF EDUCATION. Student health mandate report and preliminary recommendations. Springfield, 1983. 54 p.

- 7543 -

STATE BOARD OF EDUCATION. Student transportation mandate report and preliminary recommendations. [Springfield] 1983. 49 p. ill.

- 7544 -

STATE BOARD OF EDUCATION. Up close & natural with Louise McNamara; a television series of fifteen 15-minute lessons in natural science for grades one through four, written by Barbara A. H. Bald. [n. p.] New Hampshire Public Television, c1983. 33 p. ill.

A reprint.

- 7545 -

STATE LIBRARY, Springfield. An evaluation of system-provided library services to State correctional centers in Illinois, by Rhea Joyce Rubin with the assistance of Christopher R. Jocius. Law Library evaluation by Ann Puckett. Springfield [1983] ix, 192 p. ill. 84-621156

UNIVERSITY OF ILLINOIS, Urbana. Aeronomy Laboratory. Aeronomy report. Urbana.

- 7546 -

111. Observations of the upper atmosphere and lower stratosphere using the Urbana coherent-scatter radar, by L. D. Goss [and] S. A. Bowhill. 1983. xi, 106 p. ill.

Cover title: Observations of the upper troposphere and lower stratosphere ...

Title on spine: Troposphere - stratosphere radar studies.

UILU-ENG-83-2503.

- 7547 -

112. Design and implementation of a preprocessing system for a sodium lidar, by D. G. Voelz [and] C. F. Sechrist, Jr. 1983. ix, 177 p. ill.

Title on spine: Lidar preprocessor.

UILU-ENG-83-2504.

- 7548 -

UNIVERSITY OF ILLINOIS, Urbana. Cooperative Extension Service. 1984 row crop weed control guide [by M. D. McGlamery and others. Urbana, n.d.] 15 p.

UNIVERSITY OF ILLINOIS, Urbana. Cooperative Extension Service. Circular. [Urbana]

- 7549 -

899. Insect pest management guide: field and forage crops. 1984. 23 p. annual.

Issued in cooperation with Natural History Survey.

UNIVERSITY OF ILLINOIS, Urbana. Dept. of Computer Science. Report. Urbana.

- 7550 -

UIUCDCS-R-83-1112. SS/TDMA time slot assignment with generalized switching modes, by James Louis Lewandowski. 1983. v, 115 p. ill.

Thesis.

UILU-ENG 83 1711. 84-621153

- 7551 -

UIUCDCS-R-83-1121. An algorithm for the detection and integration of highly oscillatory ordinary differential equations using a generalized unified modified divided difference representation, by Kyle A. Gallivan. 1983. vi, 109 p.

Thesis.

UILU-ENG 83 1712; COO-2383-0093. 84-621154

- 7552 -
UIUCDCS-R-83-1136. Distributed Path Pascal: a language for programming coupled systems. by Robert B. Kolstad. 1983. iv, 70 p.
Thesis.
UILU-ENG 83 1716. 84-621155

- 7553 -
UIUCDCS-R-83-1138. Improving parallelism in Linpack, by Carol Sue Beckman-Davies. 1983. v, 153 p. ill.
Thesis (M. S.)
UILU-ENG 83 1715.

- 7554 -
UIUCDCS-R-83-1140. A simulation study of learning algorithms applied to distributed processing communication networks, by Steven Bruce Yates. 1983. iv, 57 p. ill.
Thesis (M. S.)
UILU-ENG 83 1717.

UNIVERSITY OF ILLINOIS, Urbana. Institute of Government and Public Affairs. Occasional papers in Illinois politics. [Urbana]

- 7555 -
4. Broadcast advertising and party endorsements in statewide primary: an Illinois case study [by] James Dunlap Nowlan and Mary Jo Moutray. 1983. 17 p. ill. 84-621095

- 7556 -
UNIVERSITY OF ILLINOIS, Urbana. Institute of Government and Public Affairs. Prisons, dollars, and crime, by Peter F. Nardulli. [Urbana] 1983. 19 p. ill. 84-621096

INDIANA

- 7557 -
ARTS COMMISSION. Grants guidelines & applications, 1984-85. [Indianapolis, n.d.] various pagings.

- 7558 -
BUREAU OF MOTOR VEHICLES. Indiana driver's manual. [1982. Indianapolis] 76 p. ill.

- 7559 -
COMMISSION FOR HIGHER EDUCATION. Executive summary of Report on instructional technologies. [Indianapolis] 1982. 11 p.

- 7560 -
COMMISSION FOR HIGHER EDUCATION. Report on instructional technologies. [Indianapolis] 1982. 70 l. ill.

- 7561 -
COURT OF APPEALS. Reports of the cases decided in the Court of Appeals in Indiana. Vol. 181; June 11, 1979/Aug. 28, 1979. Marilou Wertzler, official reporter. [Indianapolis] Western Newspaper Publishing Company, Inc. xxxv, 716 p.
Title on spine: Indiana Court of Appeals reports.
75-646464

- 7562 -
DEPT. OF HIGHWAYS. Indiana State highway system. 1984. [Indianapolis] col. map on sheet 86 56 cm. fold.to 22 x 11 cm.
Title when folded: Indiana, 1984.

- 7563 -
DIVISION OF ENERGY POLICY. The Indiana energy primer: the ABC's of home energy conservation. [Indianapolis, n.d.] v. 42 p. ill.

- 7564 -
DIVISION OF FISH AND WILDLIFE. Indiana 1983 hunting & trapping regulations. Indianapolis [1983?] 15 p.
Issued in cooperation with Dept. of Natural Resources. Enforcement Division.

- 7565 -
DIVISION OF PUBLIC TRANSPORTATION. Transit works: case studies of rural transportation systems. Prepared by the Institute for Urban Transportation. School of Business. Indiana University. Indianapolis, 1982. 100 p. ill.
Cover title: Transit works: 10 rural case studies.

GEOLOGICAL SURVEY. Mineral economics series. Bloomington.

- 7566 -
29. Oil development and production in Indiana. 1982. By G. L. Carpenter and Stanley J. Keller. 47 p. ill. annual.
$2.00; available from: Publications Section, Geological Survey, 611 North Walnut Grove, Bloomington, IN 47405. GS56-62

GEOLOGICAL SURVEY. Occasional paper. Bloomington.

- 7567 -
40. Computer calculation of two-dimensional gravity fields, by Albert J. Rudman and Robert F. Blakely. 1983. 22 p. ill. (Its Geophysical computer program 9)
$1.50; available from: Publications Section, Geological Survey, 611 North Walnut Grove, Bloomington, IN 47405.

- 7568 -
41. Analyses of subsurface brines of Indiana, by Standley J. Keller. 1983. 30 p. ill.
$1.50; available from: Publications Section, Geological Survey, 611 North Walnut Grove, Bloomington, IN 47405. 84-621331

GEOLOGICAL SURVEY. Special report. Bloomington.

- 7569 -
31. Environmental geology of Vigo County, Indiana-an aid to planning, by Edwin J. Hartke, Joseph G. Hailer, and Gordon S. Fraser. 1983. 58 p. ill. (Its Environmental study 18)
$3.50; available from: Publications Section, Geological Survey, 611 North Walnut Grove, Bloomington, IN 47405. 84-621329

- 7570 -
32. Atlas of early and middle Paleozoic paleogeography of the southern Great Lakes area, by John B. Droste and Robert H. Shaver. 1983. 32 p. ill.
$1.75; available from: Publications Section, Geological Survey, 611 North Walnut Grove, Bloomington, IN 47405. 84-621330

- 7571 -
HEALTH PLANNING AND DEVELOPMENT BUREAU. Assessment of statewide health needs: analysis base statewide health needs in Indiana, 1983. Indianapolis, 1983. ix, 415 p. ill.
84-621299

- 7572 -
HEALTH PLANNING AND DEVELOPMENT BUREAU. Assessment of statewide health needs: summary of priority health needs in Indiana, 1983. [Indianapolis] 1983. iii, 39 p.

- 7573 -
INDIANA STATE UNIVERSITY, Terre Haute. Office of the Vice President for Business Affairs and Treasurer. Financial report. 16th; 1982/83. Terre Haute. 38 p. ill. annual.
Report year ends June 30.

INDIANA UNIVERSITY, Bloomington. [Research Institute for Inner Asian Studies] Indiana University Turkish [and Turkic] studies. [Bloomington]

- 7574 -
3. Sex roles, family, & community in Turkey. Edited by Cigdem Kagitcibasi. With the assistance of Diane Sunar. [c1982] vi, 414 p. ill.
Available from: General Editor, Turkish Studies, 143 Goodbody Hall, Indiana University, Bloomington, Indiana 47405. 82-084525

INDIANA UNIVERSITY, Bloomington. Research Institute for Inner Asian Studies. Indiana University Uralic and Altaic series. Bloomington.

- 7575 -
140. A reverse index of Manchu [by] William Rozycki. With the assistance of Rex Dwyer. Denis Sinor, editor. 1981. vi, 186 p. $14.00. 81-52901

- 7576 -
142. The timely pearl, a 12th century Tangut-Chinese glossary. Vol. 1. The Chinese glosses [by] Luc Kwanten. Denis Sinor, editor. 1982. 265 p. 82-062332

INDIANA UNIVERSITY, Bloomington. School of Education. Monographs in teaching and learning. [Bloomington]

- 7577 -
1. Classrooms: individuals or behavior settings? [By] Jacob S. Kounin. [1983] 12 p. (Its General series)

INDIANA UNIVERSITY, Bloomington. School of Education. Viewpoints in teaching and learning. Bloomington.
$14.50 a year, domestic; $16.50 a year, foreign; $25.00 a year for institutions; $4.95 a copy.

- 7578 -
v. 59, no. 2. Three perspectives in instructional development and technology. c1983. 42 p. 84-621397

- 7579 -
INDIANA UNIVERSITY SOUTHEAST, New Albany. The Hoosier connection of George Rogers Clark (library & classroom edition), by Gerald O. Haffner. New Albany. Indiana University Southeast Bookstore, 1980, c1983. 108 l. ill. 84-621298

- 7580 -
LEGISLATIVE SERVICES AGENCY. Interim Study Committee on Highway Funding. Final report. Indianapolis. 1983. 6 p.

- 7581 -
LEGISLATIVE SERVICES AGENCY. Interim Study Committee to Evaluate Indiana's Solid and Hazardous Waste Management Program. Final report. Indianapolis. 1983. 6 p.

- 7582 -
LEGISLATIVE SERVICES AGENCY. Interim Committee to Study the Feasibility of Discontinuing Study Committees and Commissions. Final report. Indianapolis, 1983. 7 p.

- 7583 -
LEGISLATIVE SERVICES AGENCY. Study of Measured Service Charges for Local Exchange Committee. Final report. Indianapolis. 1983. 10 p.

- 7584 -
PUBLIC HEALTH STATISTICS [DIVISION] Indiana mortality. 1979-1981, by health service areas and subareas with selected county data. [Indianapolis, n. d.] i, 67 p. ill.
Cover title. 84-621112

PURDUE UNIVERSITY, Lafayette. Credit Research Center. Working paper. [West Lafayette]

- 7585 -
49. Social efficiency of the Bankruptcy reform act of 1978 with regard to personal bankruptcy [by A. Charlene Sullivan and Debra A. Drecnik] 1983. 24 l. 84-621378

PURDUE UNIVERSITY, Lafayette. Institute for Research in the Behavioral, Economic, and Management Sciences. Paper. West Lafayette.

- 7586 -
829. Multi-attribute Bayesian acceptance sampling plans for screening and scrapping rejected lots. by Herbert Moskowitz [and others. Rev.] 1983. 17, 11 p. 84-621332

- 7587 -
830. The discount rate and regard for the future. by Keith C. Brown. 1983. 8, 11 p. 84-621333

- 7588 -
831. A comparison of value creators against value destroyers along industry factors and value creation determinants, by Carolyn Y. Woo. 1983. 29, 11 p. 84-621334

- 7589 -
832. On economic poverty: a survey of aggregate measures, by James E. Foster. 1983. 58, 11 p. 84-621335

- 7590 -
833. Information and decision making: why good data is not enough, by John L. Cotton. 1983. 20, 11 p. 84-621336

- 7591 -
834. Critical trigger events, supervisors, feedback loops, and time: toward a more complex conceptualization of the process leading to turnover, by Ann Majchrzak. 1983. 29, 11 p. ill. 84-621337

- 7592 -
PURDUE UNIVERSITY, Lafayette. [Office of Publications] Facts at your fingertips; a resource book for those who speak and write about Purdue. 1983/84. [West Lafayette] 48 p.

- 7593 -
STATE HOSPITAL AND TRAINING CENTER, Fort Wayne. [Annual report] 1982/83. [Fort Wayne. 10] p. ill.
Title not on publication. 70-629514

- 7594 -
STATE HOUSING BOARD. Assisted housing in Indiana. 1983 [by Lila Patterson, Carol Lewis, and Darrin Sprowel. Indianapolis. c1983] 46 p. ill.

- 7595 -
STATE STUDENT ASSISTANCE COMMISSION. Hoosier scholar and higher education award information section for the 1983-84 academic year. [Indianapolis, n.d. 4] p.
Commission replaces the Scholarship Commission by Acts of 1977, P. L. 252, approved May 4, 1977.

- 7596 -
STREAM POLLUTION CONTROL BOARD. 330 IAC 3.1, Stream Polluton Control Board effective May 7, 1982; digest. [Indianapolis, 1982] 22 p.

- 7597 -
STREAM POLLUTION CONTROL BOARD. 330 IAC 3.2, Stream Pollution Control Board, effective May 7, 1982; digest. [Indianapolis, 1982] 7 p.

- 7598 -
STREAM POLLUTION CONTROL BOARD. 330 IAC 3.3, Stream Pollution Control Board, effective May 7, 1982; digest. [Indianapolis, 1982] 30 p.

- 7599 -
STREAM POLLUTION CONTROL BOARD. 330 IAC 5, Stream Pollution Control Board, effective May 7, 1982; digest. [Indianapolis 1982] 120 p.

- 7600 -
TOURISM DEVELOPMENT DIVISION. Education and tourism, Indiana partners in economic development. [Indianapolis, n.d.] folder.

IOWA

- 7601 -
CIVIL RIGHTS COMMISSION. Case reports. Vol. 5; 1980/82. Des Moines. xv, 114 p. 80-649448

- 7602 -
CIVIL RIGHTS COMMISSION. Discrimination: credit. Discriminacion: credito; Iowa Civil Rights Commission, how to exercise your credit rights under the Iowa Civil rights act. Des Moines [n.d.] folder.

- 7603 -
CIVIL RIGHTS COMMISSION. Discrimination: employment. Discriminacion: empleo; Iowa Civil Rights Commission, how to exercise your employment rights under the Iowa Civil rights act. Des Moines [n.d.] folder.

- 7604 -
CIVIL RIGHTS COMMISSION. Discrimination: housing. Discriminacion: vivienda; Iowa Civil Rights Commission, how to exercise your housing rights under the Iowa Civil rights act. Des Moines [n.d.] folder.

- 7605 -
CIVIL RIGHTS COMMISSION. Discrimination: public accommodations. Discriminacion: servicios publicos; Iowa Civil Rights Commission, how to exercise your equal service rights under the Iowa Civil rights act. Des Moines [n.d.] folder.

- 7606 -
CIVIL RIGHTS COMMISSION. Iowa Civil Rights Commission affirmative action review, 1973-1981. [Des Moines, n.d.] v, 156 p. ill.

- 7607 -
CIVIL RIGHTS COMMISSION. A method for eliminating and preventing discrimination. [Des Moines, 1983] iv, 20 p. ill.
Cover title: Affirmative action.

- 7608 -
CIVIL RIGHTS COMMISSION. Volunteers for positive human relations. Des Moines [n.d.] folder. ill.

- 7609 -
COMMISSION ON THE STATUS OF WOMEN. Divorce: things to consider [by Claire Patin. Rev. Des Moines. 1981. 4] p.

- 7610 -
CONSERVATION COMMISSION. Iowa boating regulations. Des Moines [n.d.] 16 p. ill.

- 7611 -
CONSERVATION COMMISSION. Iowa's hunter safety education program. Des Moines [n.d.] folder. ill.

- 7612 -
[DEPT. OF] JOB SERVICE. Job insurance: facts for workers. [Des Moines. 1983] 18 p.

- 7613 -
[DEPT. OF] JOB SERVICE. Job service of Iowa: an active, effective & proven partner. [Des Moines, n.d.] 16 p.

- 7614 -
DEPT. OF JOB SERVICE. Research and Analysis Dept. Labor Market Information Unit. Labor market information for affirmative action programs; ..., Iowa labor area. Des Moines.

Albia (Monroe County). 1980-81. 2 v.
Algona (Kossuth County). 1980-81. 2 v.
Allison (Butler County). 1980-81. 2 v.
Ames (Story County). 1980-81. 2 v.
Anamosa (Jones County). 1980-81. 2 v.
Atlantic (Cass County). 1980-81. 2 v.
Audubon (Audubon County). 1980-81. 2 v.
Bedford (Taylor County). 1980-81. 2 v.
Bloomfield (Davis County). 1980-81. 2 v.
Boone (Boone County). 1980-81. 2 v.
Burlington (Des Moines County). 1980-81. 2 v.
Carroll (Carroll County). 1980-81. 2 v.
Cedar Rapids Standard Metropolitan Statistical Area (Linn County). 1980-81. 2 v.
Centerville (Appanoose County). 1980-81. 2 v.
Chariton (Lucas County). 1980-81. 2 v.
Charles City (Floyd County). 1980-81. 2 v.
Cherokee (Cherokee County). 1980-81. 2 v.
City of Cedar Rapids. 1980-81. 2 v.
City of Council Bluffs. 1980-81. 2 v.
City of Davenport. 1980-81. 2 v.
City of Des Moines. 1980-81. 2 v.
City of Dubuque. 1980-81. 2 v.
City of Sioux City. 1980-81. 2 v.
City of Waterloo. 1980-81. 2 v.
Clarion (Wright County). 1980-81. 2 v.
Clinton (Clinton County). 1980-81. 2 v.

Corning (Adams County). 1980-81. 2 v.
Corydon (Wayne County). 1980-81. 2 v.
Cresco (Howard County). 1980-81. 2 v.
Creston (Union County). 1980-81. 2 v.
Decorah (Winneshiek County). 1980-81. 2 v.
Denison (Crawford County). 1980-81. 2 v.
Des Moines Standard Metropolitan Statistical Area (Polk and Warren Counties). 1980-81. 2 v.
Dubuque Standard Metropolitan Statistical Area (Dubuque County). 1980-81. 2 v.
Emmetsburg (Palo Alto County). 1980-81. 2 v.
Estherville (Emmet County). 1980-81. 2 v.
Fairfield (Jefferson County). 1980-81. 2 v.
Forest City (Winnebago County). 1980-81. 2 v.
Fort Dodge (Webster County). 1980-81. 2 v.
Fort Madison-Keokuk (Lee County). 1980-81. 2 v.
Garner (Hancock County). 1980-81. 2 v.
Glenwood (Mills County). 1980-81. 2 v.
Greenfield (Adair County). 1980-81. 2 v.
Grinnell (Poweshiek County). 1980-81. 2 v.
Grundy Center (Grundy County). 1980-81. 2 v.
Guthrie Center (Guthrie County). 1981. [8] p.
Guttenberg (Clayton County). 1980-81. 2 v.
Hampton (Franklin County). 1980-81. 2 v.
Harlan (Shelby County). 1980-81. 2 v.
Humboldt (Humboldt County). 1980-81. 2 v.
Ida Grove (Ida County). 1980-81. 2 v.
Independence (Buchanan County). 1980-81. 2 v.
Iowa City (Johnson County). 1980-81. 2 v.
Iowa Falls (Hardin County). 1980-81. 2 v.
Jefferson (Greene County). 1980-81. 2 v.
Keosauqua (Van Buren County). 1980-81. 2 v.
Knoxville (Marion County). 1980-81. 2 v.
Le Mars (Plymouth County). 1980-81. 2 v.
Leon (Decatur County). 1980-81. 2 v.
Manchester (Delaware County). 1980-81. 2 v.
Maquoketa (Jackson County). 1980-81. 2 v.
Marengo (Iowa County). 1980-81. 2 v.
Marshalltown (Marshall County). 1980-81. 2 v.
Mason City (Cerro Gordo County). 1980-81. 2 v.
Missouri Valley (Harrison County). 1980-81. 2 v.
Mount Ayr (Ringgold County). 1980-81. 2 v.
Mount Pleasant (Henry County). 1980-81. 2 v.
Muscatine (Muscatine County). 1980-81. 2 v.
New Hampton (Chickasaw County). 1980-81. 2 v.
Newton (Jasper County). 1980-81. 2 v.
Northwood (Worth County). 1980-81. 2 v.
Oelwein (Fayette County). 1980-81. 2 v.
Onawa (Monona County). 1980-81. 2 v.
Orange City (Sioux County). 1980-81. 2 v.
Osage (Mitchell County). 1980-81. 2 v.
Osceola (Clarke County). 1980-81. 2 v.
Oskaloosa (Mahaska County). 1980-81. 2 v.
Ottumwa (Wapello County). 1980-81. 2 v.
Perry (Dallas County). 1980-81. 2 v.
Pocahontas (Pocahontas County). 1980-81. 2 v.
Polk County (part of Des Moines Standard Metropolitan Statistical Area). 1980-81. 2 v.
Pottawattamie County (part of Omaha Standard Metropolitan Statistical Area). 1980-81. 2 v.
Red Oak (Montgomery County). 1980-81. 2 v.
Rock Rapids (Lyon County). 1980-81. 2 v.
Rockwell City (Calhoun County). 1980-81. 2 v.
Sac City (Sac County). 1980-81. 2 v.
Scott County (part of Davenport-Rock Island-Moline Standard Metropolitan Statistical Area) 1980-81. 2 v.
Sheldon (O'Brien County). 1980-81. 2 v.
Shenandoah (Page County). 1980-81. 2 v.
Sibley (Osceola County). 1980-81. 2 v.
Sidney (Fremont County). 1980-81. 2 v.
Sigourney (Keokuk County). 1980-81. 2 v.
Sioux City Standard Metropolitan Statistical Area (Woodbury County, Iowa, and Dakota County, Nebraska). 1980-81. 2 v.
Spencer (Clay County). 1980-81. 2 v.
Spirit Lake (Dickinson County). 1980-81. 2 v.
State of Iowa. 1980-81. 2 v.
Storm Lake (Buena Vista County). 1980-81. 2 v.
Tama-Toledo (Tama County). 1980-81. 2 v.
Tipton (Cedar County). 1980-81. 2 v.
Vinton (Benton County). 1980-81. 2 v.
Wapello (Louisa County). 1980-81. 2 v.
Warren County (part of Des Moines metropolitan statistical area). 1980-81. 2 v.
Washington (Washington County). 1980-81. 2 v.
Waterloo-Cedar Falls metropolitan statistical area (Black Hawk County). 1980-81. 2v.
Waukon (Allamakee County). 1980-81. 2 v.
Waverly (Bremer County). 1980-81. 2 v.
Webster City (Hamilton County). 1980-81. 2 v.
Winterset (Madison County). 1980-81. 2 v.
Woodbury County (part of Sioux City metropolitan statistical area). 1980-81. 2 v.

- 7615 -

DEPT. OF JOB SERVICE. Research and Analysis Dept. Labor Market Information Unit. State of Iowa labor market information for affirmative action programs, 1982 supplement. Des Moines [1981? 6] 1.

- 7616 -

DEPT. OF PUBLIC INSTRUCTION. Iowa career education inventory: administrative manual. [Des Moines] c1983. unpaged.

- 7617 -

DEPT. OF PUBLIC INSTRUCTION. Iowa educational directory: school year. 1983/84. [Des Moines] iii, 88 p. ill. annual.

- 7618 -

DEPT. OF PUBLIC INSTRUCTION. Law-related education; the legal and law enforcement professional: ideas for involvement. [Des Moines, n. d.] 31 p. ill.

Issued in cooperation with Iowa Center for Law-Related Education, Drake University Law School. 84-621377

- 7619 -

DEPT. OF PUBLIC INSTRUCTION. Basic Instructional Programs Section. Kindergarten, a year of beginnings. [Des Moines, 1983] 71 p. ill.

- 7620 -

DEPT. OF PUBLIC INSTRUCTION. Career Education Division. Annual report; Iowa's implementation of the Career education incentive act. Public law 95-207. July 1, 1981/Sept. 30, 1982. Des Moines. vii, 128 p.

- 7621 -
DEPT. OF PUBLIC INSTRUCTION. Guidance Services Section. Quick reference guide to postsecondary education in Iowa; a handbook for counselors employed in Iowa high schools. 23d; 1983/84. [Des Moines] xxi, 143 p. ill.

- 7622 -
DEPT. OF PUBLIC SAFETY. Help yourself—help America. [Des Moines, n. d. 2] p.

- 7623 -
DEPT. OF REVENUE. 1983 Iowa 1040 long form individual income tax instructions. [Des Moines. n. d.] 14 p.

- 7624 -
ENERGY POLICY COUNCIL. Calculating savings from furnace or boiler replacement, by Jeff Newburn. Des Moines [n. d.] 4 p. (Its Energy hotline fact sheet)

- 7625 -
ENERGY POLICY COUNCIL. Energy management and government. [Des Moines, n. d.] folder.

- 7626 -
ENERGY POLICY COUNCIL. EPC fuel price projections. Des Moines [n. d. 2] p. (Its Energy hotline fact sheet)

- 7627 -
ENERGY POLICY COUNCIL. High efficiency gas boilers. Des Moines [1983? 2] p. (Its Energy hotline fact sheet)

- 7628 -
ENERGY POLICY COUNCIL. High efficiency gas furnaces. Des Moines [1983? 2] p. (Its Energy hotline fact sheet)

- 7629 -
ENERGY POLICY COUNCIL. Iowa's IDEAL homes, innovative designs for energy affordable living. [Des Moines, n. d.] 24 p. ill.

- 7630 -
ENERGY POLICY COUNCIL. Iowa's IDEAL homes: innovative designs for energy affordable living. [Des Moines, n. d.] folder. ill.

- 7631 -
ENERGY POLICY COUNCIL. Legislation in Iowa relating to renewable energy. Des Moines [n. d. 2] p. (Its Energy hotline fact sheet)

- 7632 -
ENERGY POLICY COUNCIL. Mileage minder. [Des Moines, c1980. 3] p.

- 7633 -
ENERGY POLICY COUNCIL. Saving your energy dollars — caulking! [Des Moines, n. d.] folder. ill.

- 7634 -
ENERGY POLICY COUNCIL. Saving your energy dollars — no cost/low cost. [Des Moines, n. d.] folder. ill.

- 7635 -
ENERGY POLICY COUNCIL. Saving your energy dollars — patching! [Des Moines, n. d.] folder. ill.

- 7636 -
ENERGY POLICY COUNCIL. Saving your energy dollars — weatherstripping! [Des Moines, n. d.] folder. ill.

- 7637 -
ENERGY POLICY COUNCIL. Saving your energy dollars — windows! [Des Moines, n. d.] folder. ill.

- 7638 -
GENERAL ASSEMBLY. Index for Senate and House journals. 70th General Assembly; 1982/83 regular session. [Des Moines] 699 p. 79-644037

- 7639 -
GENERAL ASSEMBLY. Official directory of the Legislature, State of Iowa. 69th General Assembly; 1982 session. Compiled by K. Marie Thayer and Elizabeth A. Isaacson. [Des Moines] 79 p. 81-649690

- 7640 -
GENERAL ASSEMBLY. House of Representatives. Journal. 70th General Assembly; 1983 regular session. Des Moines. xii, 2599 p. 53-25582

- 7641 -
GENERAL ASSEMBLY. Senate. Journal. 70th General Assembly; 1983 regular session. Des Moines. xii, 2631 p. 53-25497

- 7642 -
GEOLOGICAL SURVEY. Water resources data. Iowa. 1981/82. By I. L. Burmeister [and others] Prepared in cooperation with U. S. Geological Survey and other State and Federal agencies. [Iowa City] x, 262 p. ill. annual. (U. S. Geological Survey. Water-data report IA-82-1)
Report year ends Sept. 30.
For sale by: National Technical Information Service, Springfield, VA 22161.
USGS/WRD/HD-83/077. 68-60773

- 7643 -
INDUSTRIAL COMMISSIONER. Biennial report. 35th; 1980/82. Des Moines. 32 p. ill.
Report period ends June 30.

IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY. Ames. Cooperative Extension Service. 4-H. Ames.

- 7644 -
315-C LDR. 4-H clothing project: leader guide [by Rae Reilly and others] 1983. 20 p. ill.

IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY. Ames. Cooperative Extension Service. IC. Ames.

- 7645 -
404. Summary of insecticide uses in Iowa for 1984 corn production, prepared by David Foster and Jon Tollefson. Rev. 1983. [2] p.

IOWA STATE UNIVERSITY OF SCIENCE AND TECHNOLOGY, Ames. Cooperative Extension Service. Pm. Ames.

- 7646 -
596. Corn diseases [by Robert F. Nyvall and Charlie Martinson] Rev. 1983. 20 p. ill.

- 7647 -
601a. Weed control in small grains, pastures, and legume forages, prepared by Richard S. Fawcett and Micheal D. K. Owen. Rev. 1983. [4] p.

- 7648 -
1110. Consumer clothing information request form. 1983. [1] l.

- 7649 -
1126. Sulfur—an essential nutrient, prepared by Randy Killorn. 1983. [3] p. ill.

- 7650 -
1128a. Designer primer: how to use the designer primer, prepared by JaneAnn Stout and Diana Pounds. 1983. [1] l.

- 7651 -
1128b. Designer primer: lesson 1, getting off to a good start [by JaneAnn Stout and Diana Pounds] 1983. [4] p. ill.

- 7652 -
1128c. Designer primer: lesson 2, texture and space [by JaneAnn Stout and Diana Pounds] 1983. [4] p. ill.

- 7653 -
1128d. Designer primer: lesson 3, understanding color [by JaneAnn Stout and Diana Pounds] 1983. [2] p.

- 7654 -
1128e. Designer primer: lesson 4, principles of design [by JaneAnn Stout and Diana Pounds] 1983. [4] p. ill.

- 7655 -
1128f. Designer primer: lesson 5, how to do a design [by JaneAnn Stout and Diana Pounds] 1983. [4] p. ill.

- 7656 -
1129. Zinc—an essential nutrient, prepared by Randy Killorn. 1983. [4] p. ill.

- 7657 -
IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Iowa State University chemistry. [Ames, n.d.] 46 p. ill.

- 7658 -
IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Library. Iowa State University Library serials catalog. Ames, 1983. 3 v.

- 7659 -
IOWA STATE UNIVERSITY [OF SCIENCE AND TECHNOLOGY] Ames. Office of Admissions. Iowa State University scholarships for incoming freshmen. [Ames, 1983] unpaged. ill.

- 7660 -
INCOME TAX DIVISION. 1983 Iowa withholding tax guide. Des Moines [1983?] 17 p.

- 7661 -
OFFICE FOR CRIMINAL AND JUVENILE JUSTICE PLANNING. Statistical Analysis Center. Iowa criminal justice directory [by] Marcia L. Cohan. Des Moines, Statistical Analysis Center, Office for Criminal and Juvenile Justice Planning, Office for Planning and Programming, 1983. 239 p. ill.

- 7662 -
OFFICE FOR PLANNING AND PROGRAMMING. A quick reference to the Job training partnership act. Des Moines [1983. 7] p. ill.

- 7663 -
OFFICE OF TRANSPORTATION INVENTORY. Iowa urban areas population of 5000 and over. [Prepared in cooperation with the U.S. Dept. of Transportation. Ames] 1983. 56 l. ill. 84-621197

- 7664 -
[STATE] DEPT. OF TRANSPORTATION. Iowa rail service needs. Prepared in cooperation with U.S. Dept. of Transportation. [Ames] 1983. col. map on sheet 28 x 43 cm.

- 7665 -
[STATE] DEPT. OF TRANSPORTATION. Steps to winter storm survival in a motor vehicle. [Ames. n.d. 2] p.
Issued in cooperation with State Patrol.

- 7666 -
[STATE] DEPT. OF TRANSPORTATION. Traveling with the right crowd can save you money! Rideshare! Des Moines [1982? 2] p.
Issued in cooperation with Energy Policy Council.

- 7667 -
VETERAN'S HOME, Marshalltown. Iowa Veterans Home. Marshalltown [n.d.] folder. ill.

- 7668 -
UNIVERSITY OF IOWA, Iowa City. Division of Developmental Disabilities. The early needs of children with cerebral palsy: a comprehensive view [by] James A. Blackman and Alfred Healy. Iowa City [c1983] iv, 30 p.

- 7669 -
UNIVERSITY OF IOWA, Iowa City. Division of Developmental Disabilities. Medical aspects of developmental disabilities in children birth to three: a resource for special-service providers in the educational setting. Edited by James A. Blackman. Iowa City [c1983] xv, 239 p. ill.
$1.25 for postage and handling; available from: Campus Stores, Room 30, Iowa Memorial Union, The University of Iowa, Iowa City, Iowa 52242.

- 7670 -
UNIVERSITY OF IOWA, Iowa City. Institute of Hydraulic Research. Computational hydraulics at the Iowa Institute of Hydraulic Research: a summary of capabilities. Iowa City, 1983. i, 68 p. ill.

UNIVERSITY OF IOWA, Iowa City. Institute of Hydraulic Research. IIHR report. Iowa City.

- 7671 -
258. Real-time forecasting of river flows and stochastic optimal control of multireservoir systems, by Peter K. Kitanidis. 1983. iii, 52 p. ill. (ISWRRI completion report no. 133)

- 7672 -
267. Computer simulation prognosis for the degradation of the Missouri River between Gavins Point Dam and Iowa's southern border, by F. M. Holly, Jr. and M. F. Karim. Sponsored by State Water Resources Research Institute [and] U.S. Office of Water Resources Technology. 1983. xi, 194 p. ill. (ISWRRI-135)

- 7673 -
268. Operation of a system of reservoirs under flood conditions using linear quadratic Gaussian stochastic control, by Saleh A. Wasimi and Peter K. Kitanidis. Sponsored by State Water Resources Research Institute and National Science Foundation. 1983. xii, 173 p. ill.

UNIVERSITY OF IOWA, Iowa City. Institute of Hydraulic Research. IIHR technical report. Iowa City.

- 7674 -
260. Ice study for the port of Nome, Alaska, by R. Ettema and J. F. Kennedy. 1982. xi, 141 p. ill.

- 7675 -
UNIVERSITY OF IOWA, Iowa City. Museum of Art. Ars librorum medicorum per quinque saecula; selections from the John Martin Rare Book Room of the Health Sciences Library [catalog of an exhibition held] November 19, 1983—January 15, 1984. [Iowa City, c1983] 32 p. ill.

- 7676 -
UNIVERSITY OF IOWA, Iowa City. Hospitals and Clinics. Dept. of Nursing. Hickman and Broviac catheters: a guide for patients. [Iowa City, c1983] 23 p. ill.
Issued by the Hospital Information Services.

KANSAS

- 7677 -
AGRICULTURAL EXPERIMENT STATION, Manhattan. Soil survey of Marion County, Kansas [by Marcellus L. Horsch and Gene McFall. Manhattan. 1983] vii, 111, 72 p. ill.
Issued in cooperation with U. S. Soil Conservation Service. 84-601663

- 7678 -
BEHAVIORAL SCIENCES REGULATORY BOARD. Certified psychologists, State of Kansas. 1983. [Topeka] 47 p. 80-644221

- 7679 -
BUREAU OF INVESTIGATION. Statistical Analysis Center/Uniform Crime Reporting Section. Kansas highway and traffic statistics, 1982. with 1981 appendix. Edited by Linda J. Moore [and] M. Kathleen Bledsoe. Topeka. 1983. ix. 55 p. ill.
Cover title: Criminal justice information system, highway and traffic statistics; 1982. 84-621159

DEPT. OF ECONOMIC DEVELOPMENT. Research and Publications Division. Economic Analysis Section. Kansas economic progress research memorandum. [Topeka]

- 7680 -
19. Travel-generated impact upon Kansas. [1981] 16 p.

- 7681 -
DEPT. OF HEALTH AND ENVIRONMENT. Annual summary of vital statistics, Kansas. 1982. [Topeka] vii. 123 p. ill. 76-647679

- 7682 -
DEPT. OF REVENUE. 1983 Kansas tax changes. [Topeka, n. d.] folder.

- 7683 -
DEPT. OF REVENUE. 1984 Kansas license plates. Rev. Topeka [n. d.] 4 p. ill.

- 7684 -
DEPT. OF SOCIAL AND REHABILITATION SERVICES. Annual report. 11th; 1983. [Topeka] ii, 68 p. ill.
Cover title: SRS annual report, 1983. 80-644122

- 7685 -
DEPT. OF SOCIAL AND REHABILITATION SERVICES. Adult Services. Handbook of homemaker services. [Topeka] 1983. various pagings.

- 7686 -
[DIVISION OF THE BUDGET] Budget in brief. 1984/85. [Topeka] 51 p. ill. 63-64203

- 7687 -
DIVISION OF THE BUDGET. The State of Kansas budget. 1984/85. [Topeka] various pagings. annual. 27-27082

- 7688 -
DIVISION OF EDUCATION SERVICES. Educational Assistance Section. Guidelines to science education. [Rev. Topeka, 1980] xiii, 35, 27, 5 p. ill.

- 7689 -
DIVISION OF PLANNING AND COMMUNITY DEVELOPMENT. Final report, Winfield mainstreet redevelopment, Winfield, Kansas. Prepared in cooperation with Winfield Downtown Revitalization Committee. [Topeka] 1983. 200 p. ill.
Cover title: Kansas mainstreet.

- 7690 -
DIVISION OF PROPERTY VALUATION. 1984 Kansas appraisal guide, Kansas Department of Revenue, Division of Property Valuation; construction equipment guide. Rev. [Topeka, n. d.] 231 p. ill.

- 7691 -
FISH AND GAME COMMISSION. Kansas fishing regulations, 1984. [Topeka, n. d.] folder. ill.

- 7692 -
INCOME AND INHERITANCE TAX BUREAU. 1983 Kansas tax form guide, package XK. [Topeka, n. d.] 168 p.

- 7693 -
INSURANCE DEPT. Kansas homeowners insurance facts to help you. [Topeka, n. d.] 31 p.

- 7694 -
LAWS, STATUTES, ETC. 1983 general index to the Kansas statutes annotated. Topeka, Division of Printing, Dept. of Administration, 1983. v, 1062 p. 65-64509

- 7695 -
LAWS, STATUTES, ETC. Kansas income tax laws and regulations. [Topeka] Dept. of Revenue [1983] 186 p.

- 7696 -
LAWS, STATUTES, ETC. Kansas statutes annotated. Vols. 4-4A. Compiled and edited by Office of Revisor of Statutes. Topeka. Division of Printing, Dept. of Administration. 1983. 2 v. 65-64509

- 7697 -
LAWS, STATUTES, ETC. Optometry laws and roster, State of Kansas. [Atchison] State Board of Examiners in Optometry. 1984. 40 p.

- 7698 -
LAWS, STATUTES, ETC. Workers' compensation law & rules. 1983. Topeka, Division of Workers' Compensation. 106 p. 80-643722

- 7699 -
LIBRARY NETWORK BOARD. Annual report. 1983. [Topeka] various pagings. ill. 83-645853

- 7700 -
OFFICE OF [THE] JUDICIAL [ADMINISTRATOR] An executive summary of the Kansas judicial branch. 1982/83. [Topeka] 40 p. ill.

- 7701 -
PUBLIC EMPLOYEES RETIREMENT SYSTEM. Annual report. 22d; 1982/83. Topeka. iv, 90 p. ill.
Report year ends June 30. 63-62781

- 7702 -
SECRETARY OF STATE. Legislative directory. 1984. Topeka. 55 p. 21-13557

- 7703 -
STATE BOARD OF NURSING. Annual report. 1982/83. [Topeka] 35 p. ill.
Cover title: KSBN, 70 years, 1983. 79-640210

- 7704 -
STATE DEPT. OF EDUCATION. Headcount enrollment, Kansas public schools, 1983-84. Topeka, 1983. 13 p. 84-621108

- 7705 -
STATE DEPT. OF EDUCATION. Kansas directory of guidance personel, 1982-1983. [Topeka, n. d.] ii, 65 p.

- 7706 -
STATE DEPT. OF EDUCATION. Division of Financial Services. 1983 mill levies of the 304 unified school districts of Kansas. Topeka, 1984. 40 p. 84-621109

- 7707 -
STATE DEPT. OF EDUCATION. Division of Financial Services. School bond guide. 1983. Prepared by Dale M. Dennis. Topeka. iii, 46 p. annual.

- 7708 -
STATE DEPT. OF EDUCATION. LEA Finance Section. 1982-83 secondary school dropouts. Topeka, 1983. i, 20 p. 84-621107

- 7709 -
STATE DEPT. OF EDUCATION. LEA Finance Section. High school graduates, 1983. Topeka, 1983. i, 20 p. 84-621106

- 7710 -
STATE DEPT. OF EDUCATION. LEA Finance Section. Public school report; selected school statistics. 16th; 1983/84. Topeka. ii, 93 p. 75-648672

- 7711 -
STATE FIRE MARSHAL DEPT. Film catalog. 9th ed. Topeka, 1983. 5 p.

- 7712 -
STATE HISTORICAL SOCIETY. Annual report. 1983. [By Marilyn K. Foster. Topeka] 16 p. ill.

- 7713 -
STATE HISTORICAL SOCIETY. Council Grove & the historic Kaw Mission. [Topeka, n. d.] folder. ill.

- 7714 -
STATE HISTORICAL SOCIETY. Fort Hays, Frontier Historical Park, Hays, Kansas. [Topeka, n. d.] folder. ill.

- 7715 -
STATE HISTORICAL SOCIETY. Gen. Frederick Funston, 1865-1917. [Topeka, n. d. 4] p. ill.

- 7716 -
STATE HISTORICAL SOCIETY. Goodnow House; a memorial to a pioneer Kansas educator. [Topeka, n. d. 3] p. ill.

- 7717 -
STATE HISTORICAL SOCIETY. Hollenberg Pony Express Station near Hanover, Washington County Kansas. [Topeka, n. d.] folder. ill.

- 7718 -
STATE HISTORICAL SOCIETY. Iowa, Sac, and Fox Mission. [Topeka, n. d.] folder. ill.

- 7719 -
STATE HISTORICAL SOCIETY. John Brown Museum, John Brown Memorial Park, Osawatomie, Kansas. [Topeka, n. d.] folder. ill.

- 7720 -
STATE HISTORICAL SOCIETY. The Marais des Cygnes massacre and John Brown's parallels. [Topeka, n. d.] folder. ill.

- 7721 -
STATE HISTORICAL SOCIETY. Mine Creek, Civil War Battlefield. [Topeka, n. d.] folder. ill.

- 7722 -
STATE HISTORICAL SOCIETY. Pawnee Indian Village Museum. [Topeka, n. d.] folder. ill.

- 7723 -
STATE HISTORICAL SOCIETY. Your visit to historic Shawnee Methodist Mission and Indian Manual Labor School. [Topeka, n. d.] folder. ill.

- 7724 -
SUPREME COURT. Annual report of the Chief Justice of the Kansas Supreme Court. 1983. [Topeka] 7 l. 80-648713

UNIVERSITY OF KANSAS, Lawrence. University of Kansas science bulletin. [Lawrence]

- 7725 -
v. 52, no. 8. Revision of the bee genus Liphanthus (Hymenoptera: Andrenidae), by Luisa Ruz and Haroldo Toro. 1983. 237-299 p. ill. 84-621158

- 7726 -
UNIVERSITY OF KANSAS, Lawrence. [Helen Foresman] Spencer Museum of Art. Dutch prints of daily life: mirrors of life or masks of morals? [Catalogue of an exhibition held October 8-December 31, 1983 at the Spencer Museum of Art, the University of Kansas, Lawrence] Essay and catalogue by Linda A. Stone-Ferrier. Lawrence [c1983] xi, 231 p. ill. 83-050537

UNIVERSITY OF KANSAS, Lawrence. Museum of Natural History. Occasional papers. Lawrence.

- 7727 -
107. Breeding biology of house sparrows: intercolony variation, by Peter E. Lowther. 1983. 17 p. ill. 84-621157

- 7728 -
WATER OFFICE. Kansas water plan; sub-section: minimum desirable streamflows; final draft. Topeka, 1983. 13 p. ill.

- 7729 -
WHEAT COMMISSION. Annual report to the Governor. 1982/83. [Hutchinson] 26 p. ill.
Report year ends June 30. 60-62540

KENTUCKY

- 7730 -
ADMINISTRATIVE OFFICE OF THE COURTS. Kentucky Court of Justice; annual report. 1980/82—1982/83. Compiled and edited by Nancy Lancaster. Art work by Catherine Marie Perry. [Frankfort] 2 v. ill.
1980/82 ed. combined report.

AGRICULTURAL EXPERIMENT STATION, Lexington. Regulatory bulletin. Lexington.

- 7731 -
238. Annual report analyses of official fertilizer samples. 1982/83. [By D. L. Terry] 103 p.
Issued by its Division of Regulatory Services.

- 7732 -
AGRICULTURAL EXPERIMENT STATION, Lexington. Soil survey of Jessamine and Woodford Counties, Kentucky [by Herman P. McDonald and others. Lexington, 1983] vii, 94, 35 p. ill.
Issued in cooperation with U. S. Soil Conservation Service and Kentucky Dept. for Natural Resources and Environmental Protection. 84-601512

- 7733 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of Franklin County Circuit Court clerk, fiscal year ended June 30, 1983. [Frankfort, 1983] 7 l.

- 7734 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of Laurel County Circuit Court clerk, fiscal year ended June 30, 1983. [Frankfort, 1983] 6 l.

- 7735 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Breckinridge County fee officials: county clerk, sheriff, calendar year 1982. [Frankfort, 1983] 7 l.

- 7736 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examinations of the Caldwell County Fiscal Court, fiscal year ended June 30, 1983; Caldwell County clerk, calendar year 1982. [Frankfort, 1983] 20 l.

- 7737 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examinations of the Campbell County Fiscal Court, fiscal year ended June 30, 1982; Campbell County fee officials: county clerk, sheriff, jailer, calendar year 1981. [Frankfort, 1983] 44 l.

- 7738 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Campbell County Public Parks Corporation, Public Properties Corporation, fiscal year ended June 30, 1982. [Frankfort, 1983] 12 l.

- 7739 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Fleming County clerk, calendar year 1982. [Frankfort, 1983] 4 l.

- 7740 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Henry County fee officials: county clerk, sheriff, calendar year 1982. [Frankfort, 1983] 6 l.

- 7741 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Hickman County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1983] 16 l.

- 7742 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Jefferson County clerk, calendar year 1982. [Frankfort, 1983] 7 l.

- 7743 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Jessamine County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1984] 17 l.

- 7744 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Johnson County fee officials: county clerk, jailer, calendar year 1982. [Frankfort, 1983] 9 l

- 7745 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Lincoln County clerk, calendar year 1982. [Frankfort, 1983] 4 l.

- 7746 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Montgomery County fee officials: county clerk, sheriff, calendar year 1982. [Frankfort, 1983] 6 l.

- 7747 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Pulaski County Fiscal Court, fiscal year ended June 30, 1983. [Frankfort, 1983] 17 l.

- 7748 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Russell County clerk, calendar year 1982. [Frankfort, 1983] 4 l.

- 7749 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Scott County fee officials: county clerk sheriff, jailer, calendar year 1982. [Frankfort, 1983] 7 l.

- 7750 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Shelby County fee officials: county clerk, sheriff, calendar year 1982. [Frankfort, 1983] 9 l.

- 7751 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examination of the Transportation Fund, Transportation Cabinet, Commonwealth of Kentucky, for the year ended June 30, 1983. [Frankfort, 1984] 57 l.

- 7752 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... audit examinations of the Wayne County Fiscal Court, fiscal year ended June 30, 1983; Wayne County clerk, calendar year 1982. [Frankfort, 1983] 27 l.

- 7753 -
AUDITOR OF PUBLIC ACCOUNTS. Report of the ... internal control and compliance review of the Commonwealth of Kentucky Finance and Administration Cabinet, fiscal year ended June 30, 1983. [Frankfort, 1983] 12 l.

- 7754 -
DEPT. OF COMMERCE. Division of Research and Planning. A comprehensive report on ... Kentucky. [Frankfort]
Issued by the dept. under its former name: Dept. of Economic Development. 81-621952

Flemingsburg. Prepared in cooperation with the Fleming County Chamber of Commerce. 1983. vi, 30 p. ill.
Lexington-Fayette urban county. Prepared in cooperation with the Greater Lexington Chamber of Commerce. 1983. vi, 42 p. ill.
Paintsville. Prepared in cooperation with the Paintsville/Johnson County Chamber of Com-

merce. 1983. vi, 35 p. ill.
Prestonsburg. Prepared in cooperation with the Prestonsburg-Floyd County Chamber of Commerce. 1983. vi, 37 p. ill.
Whitley City, Stearns, and Pine Knot. Prepared in cooperation with the McCreary County Chamber of Commerce. 1983. vi, 37 p. ill.

- 7755 -
DIVISION FOR UNEMPLOYMENT INSURANCE. Statistical Section. Average monthly workers covered by Kentucky Unemployment insurance law by industrial division and by county. 1982. Frankfort. 4 p.

- 7756 -
DIVISION FOR UNEMPLOYMENT INSURANCE. Statistical Section. Average monthly workers in manufacturing industries covered by Kentucky Unemployment insurance, by industrial division and county. 1982. Frankfort. 4 p.

- 7757 -
DIVISION FOR UNEMPLOYMENT INSURANCE. Statistical Section. Average weekly wages of workers covered by Kentucky Unemployment insurance law by industrial division and county. 1982. Frankfort. 4 p.

- 7758 -
DIVISION FOR UNEMPLOYMENT INSURANCE. Statistical Section. Total wages covered by Kentucky Unemployment insurance law (in thousands of dollars), by industrial division and county. 1982. Frankfort. 4 p.

- 7759 -
FINANCE AND ADMINISTRATION CABINET. Kentucky local debt report; a detailed statement of the bonded indebtedness of all Kentucky units of local government. 1983. [Frankfort] viii, 347 p. annual.
Cover title: Kentucky local debt report; a report of the bonded debt of counties, cities, schools, and special districts. 74-648152

- 7760 -
FLOOD CONTROL ADVISORY COMMISSION. Kentucky model flood damage prevention ordinance, prepared by Booker Associates, Inc. [Frankfort] 1983. various pagings. ill. 84-621382

LEGISLATIVE RESEARCH COMMISSION. Informational bulletin. Frankfort.

- 7761 -
146. Reports of interim joint and special committees. 1982/83. v 242 p. 80-641067

LEGISLATIVE RESEARCH COMMISSION. Research report. Frankfort.

- 7762 -
206. Funding and administration of city pension systems, prepared by William Wiley. 1983. vi, 74 p. 84-621149

- 7763 -
207. Final report of the Kentucky River Task Force. 1983. iv, 84 p. ill. 84-621150

- 7764 -
208. Final report of the Subcommittee to Study Problems of Vietnam Veterans in Kentucky, prepared by Bill VanArsdall, Don Brothers [and] Susan Eastman. 1983. v, 83 p. 84-621151

- 7765 -
209. Regulation of standardized testing in Kentucky [by Janie Jones] 1984. v, 36 p.
Issued by Subcommittee on Truth in Testing of the Interim Joint Committee on Education. 84-621152

- 7766 -
STATE LAW LIBRARY, Frankfort. Index to Kentucky legal history: references to selected sources of information concerning the eighteenth and nineteenth centuries [by] Evelyn M. Lockwood. [Frankfort] c1983. x, 167 p. 84-621398

UNIVERSITY OF KENTUCKY, Lexington. Office of [Research and] Engineering Services. Publication [Services. Bulletin. Lexington]

- 7767 -
133. Proceedings [of the] Symposium on Surface Mining, Hydrology, Sedimentology, and Reclamation. 1983. Editor: Donald H. Graves. Publishing editor: R. William De Vore. Sponsored by University of Kentucky, College of Engineering, Office of Continuing Education and Extension and College of Agriculture, Dept. of Forestry [in cooperation with] College of Engineering, Dept. of Agricultural Engineering [and others] 554 p. ill. annual.
$45.00. sn 82-7279

LOUISIANA

AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Bulletin. [Baton Rouge]

- 7768 -
757. Yield and nutritive value for coastal coastcross-1, Alicia, and common bermudagrasses [by] M. M. Eichhorn, Jr. [and others] 1983. 19 p.

- 7769 -
758. Effects of selected pinching dates and lighting regimes on poinsettia quality [by] E. N. O'Rourke, Jr. and Carlos A. Smith, Jr. 1984. 38 p.

- 7770 -
759. Performance of steers grazing cool season annual forage mixtures [by] C. P. Bagley [and others] 1984. 17 p.

- 7771 -
760. Wheat-soybean doublecropping: stubble management, tillage, row spacing, and irrigation [by] D. J. Boquet and D. M. Walker. 1984. 14 p.

AGRICULTURAL EXPERIMENT STATION, Baton Rouge. Dept. of Agricultural Economics and Agribusiness. D. A. E. research report. [Baton Rouge]

- 7772 -
623. Projected costs and returns: cotton, soybeans, corn, milo, and wheat; Red River and central areas, Louisiana, 1984, by David Ray Lavergne and Kenneth W. Paxton. 1984. iii, 59 p. ill. 84-621338

- 7773 -
624. Projected costs and returns — cotton, soybeans, rice, corn, milo, and wheat, northeast Louisiana, 1984, by Kenneth W. Paxton, and David R. Lavergne. 1984. v, 88 p. ill. 84-621339

- 7774 -

625. Projected costs and returns: rice and soybeans, southwest Louisiana, 1984, by Kenneth W. Paxton and David R. Lavergne. 1984. iv, 46 p. ill. 84-621340

- 7775 -

626. Projected costs and returns: sugarcane, Louisiana, 1984, by Arthur M. Heagler, Brian A. Chapman, and Hector O. Zapata. 1984. iii, 56 p. ill. 84-621341

- 7776 -

627. Projected costs and returns for beef cattle, dairy production, swine production, and forage crops in Louisiana, by Robert W. Boucher and Donald C. Huffman. 1984. iii, 70 p. ill. 84-621342

- 7777 -

628. Projected cash flows for representative Louisiana farms, 1984, by Lonnie R. Vandeveer, Robert W. Boucher, and Donald C. Huffman. 1984. iii, 43 p. ill. 84-621343

- 7778 -

629. Projected costs for selected Louisiana vegetable crops — 1984 season, by Roger A. Hinson and David R. Lavergne. 1984. ix, 66 p. 84-621344

- 7779 -

BOARD OF COMMISSIONERS OF THE ST. BERNARD PORT, HARBOR, AND TERMINAL DISTRICT. The newest port on Old Man River, the St. Bernard Port, Harbor, and Terminal District. [Prepared by Burk & Associates, Inc. Chalmette, 1983. 2] p. ill.

- 7780 -

BOARD OF EXAMINERS OF PSYCHOLOGISTS. Directory, 1983-1984. [Baton Rouge, 1983?] iv, 60 p. 84-621110

- 7781 -

DEPT. OF NATURAL RESOURCES. Louisiana hazardous waste regulations; draft. Baton Rouge, 1983. various pagings.

- 7782 -

DEPT. OF NATURAL RESOURCES. A reference guide pertaining to legal measures affecting the availability and price of natural gas in Louisiana; a study, prepared by Richard J. Pierce, Jr. Baton Rouge, 1983. 32 p. 84-621407

- 7783 -

DEPT. OF NATURAL RESOURCES. Policy and Planning Division. Louisiana petrochemical industry cogeneration analysis, prepared by George R. Stucker [and] Gary W. Cadby. Edited by T. M. French. Baton Rouge, 1983. various pagings. ill.

- 7784 -

DEPT. OF TRANSPORTATION AND DEVELOPMENT. Water resources data for Louisiana. Vol. 1. Central and northern Louisiana. 1979/80. Prepared [by U. S. Geological Survey, Water Resources Division] in cooperation with other State and Federal agencies. [Baton Rouge] x, 470 p. ill. annual. U. S. Geological Survey. Water-data report LA-80-1)

Report year ends Sept. 30.

For sale by: National Technical Information Service, Springfield, VA 22161.

USGS/WRD/HD-80/020. sc79-5247

- 7785 -

DIVISION OF ADMINISTRATION. State of Louisiana budget. 1983/84. [Baton Rouge] 39 p. ill. annual. 78-645674

- 7786 -

DIVISION OF BLIND SERVICES. Division of Blind Services. [Baton Rouge, n. d.] folder.

- 7787 -

LOUISIANA STATE UNIVERSITY, Eunice. LSUE student handbook. [Eunice, n. d.] 17 p. ill.

LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. [Cooperative extension] pub[lication. Baton Rouge]

- 7788 -

1547. Camellia flower blight [by Clayton A. Hollier and Gordon Holcomb. Rev. n. d.] folder. ill.

- 7789 -

1714. Growing strawberries in Louisiana [by Earl Puls, Dale Pollet, and Ken Whitam. Rev. n. d.] 21 p. ill.

- 7790 -

2130. Grain sorghum in Louisiana: an alternative [by Walter C. Morrison. Rev. n. d.] folder.

- 7791 -

2171. How to choose and hire the right contractor [by Claudette Hanks Reichel. n. d. 3] p. ill.

- 7792 -

2238. Fertilization of Louisiana rice for maximum yields [by Olen D. Curtis, Steven D. Linscombe, and D. Marlin Brandon. n. d. 6] p.

- 7793 -

LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Premium list; annual LSU appaloosa "Cajun classis" horse show. 25th; 1984. Baton Rouge. 21 p. ill.

- 7794 -

LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Cooperative Extension Service. Premium list; spring LSU national quarter horse show. 1984. Baton Rouge. 20 p. annual.

LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Division of Continuing Education. Special publication. Baton Rouge.

- 7795 -

2. Proceedings of the second International Conference on Aquaculture Nutrition: biochemical and physiological approaches to shellfish nutrition [held] October 27-29, 1981 [at] Lewes/Rehoboth Beach, Delaware. Edited by: Gary D. Pruder, Christopher J. Langdon [and] Douglas E. Conklin. Sponsored by the University of Delaware, Sea Grant Program in cooperation with the U. S./Japan Aquaculture Panel, UJNR, and the World Mariculture Society. 1982 [c1983] x, 444 p. ill. 84-109288

- 7796 -

LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. Junior Division. This is Junior Division. 1980/81-1981/82, 1983/84. Baton Rouge. 3 v. ill.

- 7797 -
LOUISIANA STATE UNIVERSITY [AND AGRICULTURAL AND MECHANICAL COLLEGE] Baton Rouge. School of Architecture. Office of Building Research. Louisiana solar design notes [by] Jason C. Shih. Prepared for Dept. of Natural Resources, Research and Development Division. Baton Rouge, 1983. iii, 157 p. ill.
Title on spine: Louisiana solar design workshop.

- 7798 -
OFFICE OF FAMILY SECURITY. General assistance: a program for the partially or temporarily disabled. [Rev. Baton Rouge, n. d.] folder.

- 7799 -
OFFICE OF FAMILY SECURITY. Medical transportation for medicaid eligibles. [Rev. Baton Rouge, n. d. 3] p.

- 7800 -
[OFFICE OF THE] STATE LIBRARY. Section for the Blind and Physically Handicapped. Religion and inspiration [by] Topsy Morgan. Baton Rouge [n. d.] unpaged.

- 7801 -
OFFICE OF TOURISM. Louisiana calendar of events. 1983-84. Baton Rouge. 2 v. annual.

- 7802 -
[OFFICE OF TOURISM] Louisiana golf directory. [Baton Rouge, n. d.] 5 l.

STATE DEPT. OF EDUCATION. Bulletin. [Baton Rouge]

- 7803 -
1462. Louisiana school directory. 1983/84. Prepared by Office of Research and Development, Bureau of Research. 400 p. ill. 44-46236

- 7804 -
1472. Annual report. 134th; 1982/83. Prepared by Office of Research and Development, Bureau of Research. ix, 311 p. ill. E11-207

- 7805 -
STATE RADIO AND TELEVISION TECHNICIANS BOARD. Annual report. June 30, 1982. [New Orleans. 1] l. 68-65665

- 7806 -
TEACHERS' RETIREMENT SYSTEM. Report of the board of trustees. 1982/83. Baton Rouge. 52 l.
Report year ends June 30.

MAINE

- 7807 -
BUREAU OF ACCOUNTS AND CONTROL. Financial report. 1982/83. [Augusta] 138 p. ill. annual.
Report year ends June 30. 45-27740

- 7808 -
BUREAU OF THE BUDGET. Maine State government annual report; a compilation of annual reports of State department and agencies. 1982/83. Augusta. xxiii, 743 p. ill. 76-643347

BUREAU OF EMPLOYMENT SECURITY. Division of Economic Analysis and Research. Technical series monograph. [Augusta]

- 7809 -
FSS-11. Summer tourist activity in 1980: a synopsis. 1980. [3] p.
Issued by the division under its former name: Manpower Research Division.

- 7810 -
BUREAU OF HEALTH PLANNING AND DEVELOPMENT. Division of Data and Research. Population projections by minor civil divisions, sex, age group, and county. 1983. [By] Dale E. Welch. [Augusta] iii. 68 p. annual.
Cover title: 1982-1991 population projections.
$5.00. 83-645996

BUREAU OF HIGHWAYS. Materials and Research Division. Technical paper. [Augusta]

- 7811 -
83-13. Field trials and evaluation of foamed asphalts construction projects; final report, prepared by Allen E. Gross. 1983. 17 l. ill.
Issued in cooperation with Federal Highway Administration.

BUREAU OF LABOR STANDARDS. BL [bulletin] Augusta.

- 7812 -
580. Occupational injuries and illnesses in Maine. 1982. Prepared by Research and Statistics Division in cooperation with U. S. Bureau of Labor Statistics. ii, 57 p. ill. 80-641057

- 7813 -
BUREAU OF TAXATION. State valuation as filed with the secretary of state: summary. 1984. By Raymond L. Halperin. Augusta. 52 p.

- 7814 -
COMMISSION ON THE STATUS OF EDUCATION IN MAINE. Preliminary report of Governor Joseph E. Brennan's Commission on the Status of Education in Maine. [Augusta] 1984. 48 p.
Cover title: Preliminary report, Commission on the ....

- 7815 -
DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Telephone listings. [Augusta] 1984. [1] l.

- 7816 -
DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Bureau of Instruction. Chapter I, Education consolidation and improvement act; Maine annual evaluation report. 18th; 1983. [Augusta] vi, 24 p. ill.

- 7817 -
DEPT. OF EDUCATIONAL AND CULTURAL SERVICES. Division of [Planning and] Management Information. State of Maine public full-time professional staff average salaries by local administrative unit. 1983/84. [Augusta] iv, 47 p.

- 7818 -
DEPT. OF INLAND FISHERIES AND WILDLIFE. State of Maine statewide river fisheries management plan, prepared [in cooperation with the] Dept. of Marine Resources [and] Atlantic Sea Run Salmon Commission. [Augusta] 1982. h, 57, 14, 59, 26 p. ill.

- 7819 -
DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Mental health plan. 1983/84. Augusta. v, 68 p. ill. annual. 77-648925

- 7820 -
FINANCE AUTHORITY OF MAINE. Annual report. 1st; 1983. [Augusta] 8 p. ill.
Authority created by Maine Legislature in 1983.

- 7821 -
LEGISLATURE. Joint Standing Committee on Agriculture. A food policy for the State of Maine; report of a study ... to the 111th Maine Legislature. Augusta, 1984. various pagings. ill. 84-621135

- 7822 -
LEGISLATURE. Joint Standing Committee on Audit and Program Review. Report of the ... agency reviews. 5th; 1983. [Augusta] 126 p. ill. annual.
On cover: Dept. of Conservation, Dept. of Inland Fisheries and Wildlife, and other independent agencies and studies.

- 7823 -
LEGISLATURE. Joint Standing Committee on Business Legislation. The financial services revolution; report of a study ... to the 111th Maine Legislature. Augusta, 1984. i, 16 A2, B4, C2 l. 84-621105

- 7824 -
LEGISLATURE. Joint Standing Committee on Business Legislation. The uninsured motorist; report of a study ... to the 111th Maine Legislature. Augusta, 1984. 8, A2, B9, C14, D3, E1 l. ill. 84-621136

- 7825 -
LEGISLATURE. Joint Standing Committee on Energy and Natural Resources. The Allagash Wilderness Waterway: timber harvesting and sensitive areas. Augusta, 1984. ii, 6, 7 l.

- 7826 -
LEGISLATURE. Joint Standing Committee on Energy and Natural Resources. Camp lots leases on and access to public reserved lands. Augusta, 1984. iv, 13, 4, 2, 3 l. 84-621141

- 7827 -
LEGISLATURE. Joint Standing Committee on Judiciary. The Maine Tort claims act; report of a study ... to the 111th Maine Legislature. Augusta, 1984. 2 l.

- 7828 -
LEGISLATURE. Joint Standing Committee on Local and County Government. Regional planning agencies; report of a study ... to the 111th Maine Legislature. Augusta, 1984. 4, A1, B1, l.

- 7829 -
LEGISLATURE. Joint Standing Committee on Public Utilities. The feasibility of public power in Maine; report of a study ... to the 111th Maine Legislature. Augusta, 1984. ii, 27 l. ill. 84-621270

- 7830 -
LEGISLATURE. Joint Standing Committee on Public Utilities. Telecommunications policy; report of a study ... to the 111th Maine Legislature. Augusta, 1984. various pagings. 84-621137

- 7831 -
LEGISLATURE. Joint Standing Committee on State Government. Report ... with respect to its study of the feasibility of extending the role of the public advocate to other rate making and regulatory organizations. [Augusta] 1983 [i.e. 1984] iii, 10, 10 l.
Cover title: An expanded role for the public advocate, report of a study... to the Maine Legislature. 84-621139

- 7832 -
LEGISLATURE. Joint Standing Committee on State Government. Standards for the compensation of boards and similar organizations; report of a study ... to the 111th Maine Legislature. Augusta, 1984. 26 l. 84-621140

- 7833 -
LEGISLATURE. Joint Standing Committee on Taxation. The impact of Maine's tax structure on the business climate; report .. to the second regular session of the 111th Maine Legislature. Augusta. 1984. iii, 12, 24, 2 l. ill. 84-621138

- 7834 -
LEGISLATURE. Joint Standing Committee on Taxation. The Maine Capital Corporation; report of a study ... to the 111th Maine Legislature. Augusta, 1984. 3, 11, 2, 5, 5, 3 l. 84-621271

- 7835 -
LEGISLATURE. Joint Standing Committee on Transportation. The use of resident agents for the registration of trailers and semi-trailers; report of a study ... to the 111th Maine Legislature. Augusta, 1984. [3] l.

- 7836 -
STATE LIBRARY, Augusta. Books by mail. [Augusta, n. d.] 31 p. ill.

- 7837 -
STATE LIBRARY, Augusta. Books-by-mail, as near as your mailbox. [Augusta, n. d.] 34 p. ill.

- 7838 -
STATE LIBRARY, Augusta. Books-by-mail, 1982. [Augusta, n. d.] 31 p. ill.

- 7839 -
STATE LIBRARY, Augusta. Books-by-mail, spring supplement, 1983. [Augusta, 1983?] unpaged. ill.

- 7840 -
STATE PLANNING OFFICE. Natural resources in Maine's economy [by] Lloyd C. Irland. [Augusta] 1983. iii, 67 l. 84-621272

- 7841 -
STATE PLANNING OFFICE. Critical Areas Program. Important geological features and localities in Maine [by Dabney W. Caldwell. Augusta] 1982. unpaged.
Issued in cooperation with Geological Survey.

STATE PLANNING OFFICE. Critical Areas Program. Planning report. Augusta.

- 7842 -
79. Natural old-growth forest stands in Maine and its relevance to the Critical Areas Program. 1983. xiv, 254 p. ill. 84-621273

MARYLAND

- 7843 -
AGRICULTURAL FAIR BOARD. Annual report. 1983. [Annapolis] 11 p.

- 7844 -
ALCOHOL AND TOBACCO TAX DIVISION. Annual report. 1983. [Annapolis] 36 p. ill. A56-9177

- 7845 -
ATTORNEY GENERAL['S] OFFICE. Manual for implementation of emergency evaluation and admissions procedures, Maryland annotated code, health-general article, 10-620 to 629 (1982). [Baltimore] 1983. vii, 33, A18 p. 84-621091

- 7846 -
ATTORNEY GENERAL['S] OFFICE. Public information act manual, prepared by Dennis M. Sweeney. [2d. ed.] Baltimore, 1982. various pagings. 84-621409

- 7847 -
ATTORNEY GENERAL['S] OFFICE. Division [of] Consumer Protection. Landlords and tenants: consumer tips on handling disputes. [Baltimore, n. d.] folder. ill.

- 7848 -
ATTORNEY GENERAL['S] OFFICE. Division [of] Consumer Protection. The senior citizen guide to consumer protection. [Baltimore, n.d.] 41 p. ill.

- 7849 -
CENTER FOR HEALTH STATISTICS. Maryland Department of Health and Mental Hygiene facilities for the mentally retarded statistical report for September 1 - September 30. 1983. [Baltimore, 1983? 7] l.

- 7850 -
CENTER FOR HEALTH STATISTICS. Maryland Department of Health and Mental Hygiene psychiatric inpatient facilities statistical report for July 1, 1983 - September 30, 1983. [Baltimore, 1983. 7] l.

- 7851 -
CENTER FOR HEALTH STATISTICS. A summary report on minority employment in the Department of Health and Mental Hygiene - State of Maryland as of February 8, 1983. Prepared for the director of Community Relations. [Baltimore] 1983. ii, 113 p. ill.

- 7852 -
COMMISSION ON HUMAN RELATIONS. Code of Maryland regulations, 14.03.01, rules of procedure; public hearing process [effective April 1, 1982] Baltimore [1982?] 45-66 p.

- 7853 -
COMMISSION ON HUMAN RELATIONS. Laws administered by State of Maryland Commission on Human Relations, effective 7/1/81. [Baltimore, 1982?] 24 p. 84-621375

- 7854 -
COMMISSION TO REVISE THE ANNOTATED CODE. Report on House bill 1, Family law article. Annapolis, 1983. 36 p.
A reprint. 84-621376

- 7855 -
COMMISSION TO REVISE THE ANNOTATED CODE. Style manual of the Commission to Revise the Annotated Code of Maryland and the Maryland Revisor of Statutes. [Annapolis] 1983. xii, 171 p. 84-621118

- 7856 -
DEPT. OF BUDGET AND FISCAL PLANNING. Division of Management Analysis and Audits. Management analysis study of the Division of Labor and Industry. [Annapolis] 1983. xi, 97 p. ill. 84-621121

- 7857 -
DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT. Codes Administration. Profile of building codes and regulations in Maryland. Rev. Annapolis, 1983. 16 p.

- 7858 -
DEPT. OF FISCAL SERVICES. Analysis of collective bargaining legislation [by E. Kenneth Henschen] Annapolis, 1983. 51 p. 84-621410

- 7859 -
DEPT. OF FISCAL SERVICES. Analysis of prevailing wage legislation [by Kenneth Henschen and Frederick W. Puddester] Annapolis 1983. ii. 28 p. 84-621408

- 7860 -
DEPT. OF FISCAL SERVICES. An evaluation of the tax capacity and tax effort of Maryland subdivisions for fiscal years 1980-1982 [by Ron Wineholt and Fred Puddester] Annapolis, 1983. 23 p. 84-621079

- 7861 -
DEPT. OF FISCAL SERVICES. State aid for police protection: review and analysis of the current statutory formula [by Ronald W. Wineholt] Annapolis, 1983. i, 16 p. 84-621092

- 7862 -
DEPT. OF HEALTH AND MENTAL HYGIENE. 208 water quality management plan for the Patuxent River basin. [Baltimore] 1983. various pagings. ill.
Title on spine: Patuxent. 84-621077

- 7863 -
DEPT. OF HEALTH AND MENTAL HYGIENE. A law of love [Maryland's Child safety seat law. Baltimore, 1983] folder. ill.

- 7864 -
DEPT. OF HEALTH AND MENTAL HYGIENE. Title 10, Department of Health and Mental Hygiene. [Baltimore, n. d.] 14, 5 p.

- 7865 -
DEPT. OF HEALTH AND MENTAL HYGIENE. Title 10, Department of Health and Mental Hygiene, Subtitle 33. Board of Examiners of Nursing Homes Administrators. [Baltimore, n. d.] 1649-1671 l.

- 7866 -
DEPT. OF LEGISLATIVE REFERENCE. 1984 Maryland bill and amendment drafting manual. Annapolis [n.d.] vi, 77 p. 84-621119

- 7867 -
DEPT. OF NATURAL RESOURCES. Program Open Space. Maryland's Program Open Space. [Annapolis, n. d. 3] p.

- 7868 -
DEPT. OF NATURAL RESOURCES. Program Open Space. Program Open Space. [Annapolis, 1981] 24 p. ill.

- 7869 -
DEPT. OF POSTMORTEM EXAMINERS. Annual report. 44th; 1982. [Baltimore] unpaged.

- 7870 -
DEPT. OF PUBLIC SAFETY AND CORRECTIONAL SERVICES. Office of Research and Statistics. Criminal justice agency processing statistics FY 1983 vs. FY 1982. [Towson, n.d.] 68 l. ill. 84-621114

- 7871 -
DEPT. OF TRANSPORTATION. Division [of] Public Affairs. Maryland's highways and bridges: a report to the citizens. [Baltimore, n. d.] 7 p.

- 7872 -
DIVISION OF CORRECTION. Maryland Division of Correction regulations. [Baltimore, 1983] 3 v. 84-621384

- 7873 -
DIVISION OF LABOR AND INDUSTRY. This is MOSH, a program for safety and health at work. [Rev. Baltimore, 1983] 23 p. ill.

- 7874 -
DIVISION OF STATE DOCUMENTS. Code of Maryland regulations. [Annapolis, c1981] 2 v.
Contents. — v. 13. Title 11, Department of Transportation (Motor Vehicle Administration). — v. 14. Title 13A, State Board of Education, Title 13B, State Board for Higher Education, Title 13C, State Board for Community Colleges.
Vol. 13 is ill. 79-621697

- 7875 -
EMPLOYMENT SECURITY ADMINISTRATION. Research and Analysis Division. Employment and unemployment watch: United States, Maryland, and Baltimore metropolitan area; 1970-1982 annual averages. Baltimore, 1983. 45 l. 84-621120

- 7876 -
[ENVIRONMENTAL SERVICE] Procurement and financing considerations for the Prince George's County/University of Maryland solid waste energy recovery project, prepared by Gershman, Brickner & Bratton, Inc. [Annapolis] 1983. various pagings. ill. 84-621081

- 7877 -
FOOD CENTER AUTHORITY. Financial report, June 30, 1983 and June 30, 1982. [Towson, Heine & Hermann, P. A., 1983] unpaged.

- 7878 -
FROSTBURG STATE COLLEGE. Financial aid opportunities at Frostburg State College, 1984-85. [Frostburg, n. d.] folder.

- 7879 -
FROSTBURG STATE COLLEGE. Welcome to Frostburg State College. [Frostburg, n. d.] folder. ill.

- 7880 -
FROSTBURG STATE COLLEGE. Office of Admissions. Frostburg State College. [Frostburg, n. d.] 40 p. ill.

GEOLOGICAL SURVEY. Report of investigations. [Baltimore]

- 7881 -
38. Hydrogeology, digital simulation, and geochemistry of the Aquia and Pine Point-Nanjemoy aquifer system in southern Maryland, by Francis H. Chapelle and David D. Drummond. Prepared in cooperation with the U. S. Geological Survey, boards of county commissioners of St. Marys and Calvert Counties, and the Anne Arundel County Office of Planning and Zoning. 1983. vii, 100 p. ill.
$14.50. 84-621080

- 7882 -
GOVERNOR'S COMMISSION ON CONDOMINIUMS, COOPERATIVES, AND HOMEOWNERS ASSOCIATIONS. Proposed report on 1982 Senate bill 1006 and 1982 Senate Joint Resolution 54. Annapolis [n. d. 5] l.

- 7883 -
GOVERNOR'S COMMISSION ON LAW ENFORCEMENT AND THE ADMINISTRATION OF JUSTICE. Operation identification, Maryland crime watch. [Towson, n. d.] folder.

- 7884 -
GOVERNOR'S TASK FORCE ON CORRECTIONAL REHABILITATION. Final report. [Annapolis] 1983. I4 II49, III36 p. 84-621090

- 7885 -
HEALTH SERVICES COST REVIEW COMMISSION. Report to the Governor. 1982/83. [Baltimore] 101 l. annual.

- 7886 -
HIGH BLOOD PRESSURE COMMISSION. Annual report. 1982/83. Baltimore. various pagings. ill.
Report year ends June 30.

- 7887 -
HOME IMPROVEMENT COMMISSION. Maryland Home Improvement Commission. [Baltimore, n. d.] folder.
At head of title: State of Maryland Department of Licensing and Regulation.

- 7888 -
INCOME TAX DIVISION. Information release - 1983 legislation. [Annapolis, 1983? 2] p.

- 7889 -
INTERAGENCY COMMITTEE ON SCHOOL CONSTRUCTION. Fiscal 1985 public school construction capital improvements program. [Baltimore, 1983] various pagings. 84-621093

- 7890 -
LAWS, STATUTES, ETC. Laws of Maryland relating to income tax, including regulations. Annapolis, Income Tax Division, 1980. 99 p.
Printed by the Michie Co.

- 7891 -
MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Gaithersburg vicinity master plan, planning area 20: preliminary draft. Silver Spring, 1983. 278 p. ill.

- 7892 -
MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. A proposed budget. 1983/84. [Silver Spring] 144 p. annual.

- 7893 -
MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. Seneca phase-II watershed study, prepared by CH2M HILL for Montgomery County Planning Board. [Silver Spring] 1983. various pagings. ill.
Issued with hydrologic map. 84-621078

- 7894 -
MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION. A summary of the proposed budget for Montgomery County programs, fiscal year 1983-84. Silver Spring [1983] 12, 20 l.
Includes a supplement concerning reductions necessary to meet Montgomery County budget guidelines.
Available from: Community Relations Office, M-NCPPC, 8787 Georgia Ave., Silver Spring, MD. 84-621094

- 7895 -
MASS TRANSIT ADMINISTRATION. The new MTA ride guide. Baltimore [n. d.] folder. ill.

- 7896 -
MASS TRANSIT ADMINISTRATION. Penn-North station. [Baltimore, n. d. 2] p. ill.

- 7897 -
MASS TRANSIT ADMINISTRATION. State Center station. [Baltimore, n. d. 2] p. ill.

- 7898 -
MENTAL HYGIENE ADMINISTRATION. Annual report. 1982/83. [Baltimore] 66 p. ill.
Report year ends June 30.
On cover: Community rehabilitation services.
sc80-1536

- 7899 -
NORTHEAST MARYLAND WASTE DISPOSAL AUTHORITY. Annual report and audited financial statements. 3d; 1982/83. [Baltimore] 24 l.
Report year ends June 30.

- 7900 -
OFFICE ON AGING. Continuing care. [Baltimore, n. d.] folder. ill.

- 7901 -
OFFICE ON AGING. Gateway to services and benefits for the elderly; listing your single point of contact. [Baltimore. n. d.] folder. ill.

- 7902 -
OFFICE OF BUSINESS AND INDUSTRIAL DEVELOPMENT. Guide to business regulations in Maryland. Annapolis [n. d.] vi, 58 p. 84-621086

- 7903 -
OFFICE OF MINORITY AFFAIRS. The Maryland Office of Minority Affairs: an overview. [Baltimore, n. d. 4] p. ill.
Office created by Ch. 25, Acts of 1980, pursuant to an Executive order submitted to Legislature in accordance with provisions of Art. 2, Sec. 24, of Constitution of Maryland.

- 7904 -
OFFICE OF PUBLIC DEFENDER. Report. 12th; 1982/83. Baltimore. v, 43, x p. ill. annual.
73-643008

- 7905 -
OFFICE OF SMALL BUSINESS ASSISTANCE. Office of Small Business Assistance (OSBA). [Annapolis, n. d. 2] p.

- 7906 -
POWER PLANT SITING PROGRAM. An investigation of the character of and the constituents of slicks on water surfaces near power plants on Chesapeake Bay [by] Jon M. Bellama and William H. Zoller. College Park, Dept. of Chemistry, University of Maryland [1983] v, 32 l. ill.
Cover title: Character of ...
On Cover: PPRP-83.

REGIONAL PLANNING COUNCIL. Baltimore region emission trading report series. Baltimore.

- 7907 -
v. 8. Liquid propane fuel for city vehicles: air quality and economic benefits [by] Israel Patoka [and] Paul J. Pezzotta. 1983. xiii, 44 p. ill. (Its RPC 83-11)

- 7908 -
REGIONAL PLANNING COUNCIL. Housing production. 12th; 1982. [By Bob Lefenfeld and Gail Owen] Baltimore. vi, 48 l. ill. annual.

REGIONAL PLANNING COUNCIL. Economic Research and Information Systems Division. Census '80 [report series] Baltimore.

- 7909 -
RPC 83-35. Transportation report for regional planning districts. 1983. iii, 33 l. ill.
$10.00. 84-621082

- 7910 -
RPC 83-39. Education report for regional planning districts. 1983. iii, 43 l. ill.
$10.00. 84-621083

- 7911 -
RPC 83-40. Census '80 zip code data: population by age and sex. 1983. ii, 51 l.
$10.00. 84-621084

- 7912 -
RPC 83-42. Census '80 zip code data: population by race. 1983. ii, 15 l.
$10.00. 84-621085

- 7913 -
SOCIAL SERVICES ADMINISTRATION. Social services in Maryland Title XX Block Grant report, July 1, 1983 - June 30, 1984. Baltimore [1983] 30 p. ill. 84-621087

- 7914 -
STATE ACCIDENT FUND. Annual report. 69th; 1982/83. Towson. folder.
Report year ends June 30.

- 7915 -
STATE BOARD FOR COMMUNITY COLLEGES. Funding to meet the need for community college education in Baltimore City. Annapolis, 1983. vii, 27 p. ill.

- 7916 -
STATE BOARD FOR HIGHER EDUCATION. Annual equal postsecondary educational opportunity status report. 2d; 1981/82. [Prepared by the Division of Research, Planning, and Information Systems and the Division of Equal Educational Opportunity/ Institutional Approval and Evaluation] Annapolis. 88 p.

- 7917 -
STATE BOARD FOR HIGHER EDUCATION. Foundation study. Annapolis, 1983. various pagings.
Cover title: Foundations associated with Maryland public universities and colleges.
On cover: Postsecondary education research reports. 84-621089

- 7918 -
STATE DEPT. OF ASSESSMENTS AND TAXATION. Annual survey assessment ratios. 1983. [Baltimore] 14 l.

- 7919 -
STATE DEPT. OF EDUCATION. Annual report; a statistical review. 115th; 1980/81. [Baltimore] unpaged. ill.
Report year ends June 30.

- 7920 -
STATE DEPT. OF EDUCATION. Division of Instruction. Guidelines for multicultural education. Baltimore. 1980. [7] p.

- 7921 -
STATE HIGHWAY ADMINISTRATION. Research report: implementation of hydrology and hydraulics policy manual and operational procedures: final report [by Richard H. McCuen and John R. Donahue. Baltimore] 1981. i, 5, 107, 45, 44 p. ill.
Issued in cooperation with the Federal Highway Administration.
Available from: National Technical Information Service, Springfield, Virginia 22161.
FHWA/MD-82/12.

- 7922 -
TASK FORCE ON USE OF COMPUTERS IN INSTRUCTION. Programmatic definition for computer education. [Baltimore] Language and Learning Improvement Branch, Division of Instruction, State Dept. of Education, 1983. i, 8 p. ill.

- 7923 -
TOWSON STATE UNIVERSITY. Profile. [Towson, n.d.] folder. ill.

- 7924 -
UNIVERSITY OF MARYLAND, College Park. Center for International Development. Lebanon and the world in the 1980s [by Edward E. Azar and others. College Park, c1983] ix. 158 p. ill. 84-621399

- 7925 -
WATER RESOURCES ADMINISTRATION. If you're planning, you need a permit. [Annapolis, n.d. 3] p.

- 7926 -
WATER RESOURCES ADMINISTRATION. Wetlands Division. Managing tidal wetlands. [Annapolis, n.d.] folder. ill.

- 7927 -
WATER SUPPLY PLANNING SECTION. Groundwater in the Lower Susquehanna River Basin, Maryland, prepared by Cynthia E. Troxell. Annapolis, 1983. iv, 21, A11 p. ill. 84-621088

MASSACHUSETTS

All Massachusetts departmental reports bear a fixed document number. These annual reports are distributed by the Secretary of the Commonwealth, State House, Boston, Mass. Legislative documents, i. e. Senate and House documents, are available on exchange with the State Library, or from the Legislative Document Room, 428 State House, Boston, Mass.

- 7928 -
DEPT. OF EDUCATION. Bureau of Data Collection and Reporting. Distribution of high school graduates class of 1982. [Quincy, n.d.] unpaged. ill.
Issued by the Bureau of Operational Support.

- 7929 -
DEPT. OF ELDER AFFAIRS. State plan on aging under Title III of the Older Americans act for Massachusetts, fiscal years 1984-86. [Boston] 1983. 87 p. ill. 84-621101

- 7930 -
DEPT. OF THE STATE AUDITOR. Report on the activities of the Department of Mental Health's Administrative Office, Region VI (Boston), July 1, 1980 to June 30, 1982. [Boston, n.d.] 19 l.

- 7931 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Division of Marine and Recreational Vehicles, July 1, 1980 to June 30, 1982. [Boston, 1983] 14 l.

- 7932 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Division of Waterways in the Department of Environmental Quality Engineering. July 1, 1980 to June 30, 1982. [Boston, n.d.] 21 p.

- 7933 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Northampton Division District Court Department, July 1, 1980 to June 30, 1982. [Boston, 1983] 26 l.

- 7934 -
DEPT. OF THE STATE AUDITOR. State auditor's report on the activities of the Northern Essex Juvenile Probation District. July 1, 1979 to June 30, 1983. [Boston, 1983] 14 l.

- 7935 -
DESIGNER SELECTION BOARD. Annual report. 16th; 1982. Boston. 78 p.

- 7936 -
DEVELOPMENTAL DISABILITIES COUNCIL. Developmental disabilities State plan. State of Massachusetts. fiscal years 1984-1986. [Boston] 1983. 132 p. 84-621103

- 7937 -
DIVISION OF CAPITAL PLANNING AND OPERATIONS. Office of Programming. Guidelines for studies of building projects prepared for State agencies, building authorities, and counties. Boston, 1983. iv. 61 p.

- 7938 -
DIVISION OF WATER POLLUTION CONTROL. Technical Services Branch. Nashua River Basin, Flag Brook water quality survey, 1980-1981. Westborough, 1983. 27, A12 p. ill.

- 7939 -
EXECUTIVE OFFICE FOR ADMINISTRATION AND FINANCE. Telecommunications Office. Commonwealth of Massachusetts telephone directory. [1983 ed. Boston, n.d.] various pagings. ill.

- 7940 -
[GENERAL COURT] Senate. Committee on Post Audit and Oversight. Post Audit and Oversight Bureau. The Massachusetts small business purchasing program: interim report. Boston. 1983. 18 l. + 84-621102

- 7941 -
MASSACHUSETTS TECHNOLOGY DEVELOPMENT CORPORATION. Annual report. 1982/83. [Boston] 19 p. ill. 81-640048

- 7942 -
MINIMUM WAGE DIVISION. Annual report. 1982/83. [Boston. 3] l.

- 7943 -
OFFICE OF [THE] COMMISSIONER OF PROBATION. Preliminary report: a comparative analysis of driving under the influence of liquor, January-June, 1982 & 1983, prepared by Marjorie E. Brown, Bruce M. Trager [and] Carolyn Lawhorne. Boston, 1983. 4 l.

- 7944 -
STATE ETHICS COMMISSION. State Ethics Commission enforcement actions, 1979-1982. [Boston, n.d.] 122, vi p. 84-621104

- 7945 -

STATE LIBRARY, Boston. Massachusetts State publications. 1981-82. Boston. 68, 51 p. annual.

Combined report. 80-644602

- 7946 -

WATER QUALITY AND RESEARCH SECTION. Charles River, 1980-1981 wastewater discharge data. Westborough, 1983. 35 p. ill. 84-621098

- 7947 -

WATER QUALITY AND RESEARCH SECTION. Connecticut River, 1980-1981 wastewater discharge data. Westborough, 1983. 48 p. ill. 84-621099

- 7948 -

WATER QUALITY AND RESEARCH SECTION. Connecticut River Basin water quality management plan, 1982. Westborough, 1983. 95 p. ill. 84-621100

MICHIGAN

AGRICULTURAL EXPERIMENT STATION, East Lansing. Special report. East Lansing.

- 7949 -

8. The Michigan grape industry: transition, progress, and challenge [by Kirk Heinze] 1983. 10 p. ill.

- 7950 -

AGRICULTURAL REPORTING SERVICE. Michigan orchard and vineyard survey, 1982. Compiled by Martin Saffell. Lansing, 1983. 49 p. ill.

Free to all fruit growers and Michigan fruit industry members, government officials and university personnel; $3.00 for others.

- 7951 -

DEPT. OF EDUCATION. Technical Assistance and Evaluation [Program] Essential performance objectives for career development. [Rev. Lansing] State Board of Education [1983] iv, 12 p.

Issued in cooperation with the Educational Assessment Program.

- 7952 -

DEPT. OF LABOR. Office of Women and Work. Pregnant workers rights. [Lansing, n.d.] folder. ill.

- 7953 -

DEPT. OF LABOR. Office of Women and Work. Unlawful sexual harassment: how to recognize it; how to stop it; who to go to for help. [Lansing, n.d.] folder.

Issued by the Michigan Task Force on Sexual Harassment in the Workplace.

A reprint.

- 7954 -

DEPT. OF LABOR. Office of Women and Work. What is comparable worth? [Lansing, n.d.] folder. ill.

- 7955 -

DEPT. OF MENTAL HEALTH. Michigan mental health facts. [Lansing] 1983. folder. ill.

Issued in cooperation with the Michigan Mental Health Advisory Council and the Mental Health Association in Michigan.

- 7956 -

DEPT. OF STATE POLICE. Michigan traffic accident facts. 1982. [Lansing] 56 p. ill. 54-63117

- 7957 -

DEPT. OF TRANSPORTATION. Management Services Division. Safety Section. Confined spaces; confined space safety rules. 1st ed. [Lansing] 1983. 9 p. ill.

- 7958 -

LAWS, STATUTES, ETC. Michigan State Construction code act of 1972 as amended. Lansing, Dept. of Labor, 1982. 28 p.

Available from: Dept. of Labor, Bureau of Construction Codes, Michigan Secondary Complex, 7150 Harris Drive, P.O. Box 30015, Lansing, Michigan 48909.

MICHIGAN STATE UNIVERSITY, East Lansing. African Studies Center. Rural Africana. New series. [East Lansing]

$12.00 a year, individuals; 18.00 a year, libraries and institutions. Rates for Africa: $8.00 a year, individuals; $10.00 a year, libraries and institutions.

- 7959 -

15-16. Land use in Kenya. Guest editors: Carolyn Barnes and Phil O'Keefe. 1983. iv, 141 p. ill. 84-621213

MICHIGAN STATE UNIVERSITY, East Lansing. Dept. of Agricultural Economics. Agricultural economics report. East Lansing.

- 7960 -

430. Departmental publications. 1982. Compiled by Pauline Sondag. 28 l. annual.

- 7961 -

MICHIGAN STATE UNIVERSITY, East Lansing. Dept. of Forestry. The culture of populars in eastern North America [by] Donald I. Dickmann and Katherine W. Stuart. East Lansing [1983] xiii, 168 p. ill.

$8.00, plus $1.00 for postage and handling, available from: Hickory Hollow Associates, 1296 S. Clark Road, Dansville, Michigan 48819. 84-621400

- 7962 -

MICHIGAN STATE UNIVERSITY, East Lansing. Institute of Public Utilities. Adjusting to regulatory, pricing, and marketing realities; proceedings of the Institute of Public Utilities fourteenth annual conference [held December 13, 14, and 15, 1982 at Williamsburg, Va.] East Lansing, 1983. xx, 761 p. ill. (MSU public utilities papers) 83-062894

MICHIGAN STATE UNIVERSITY, East Lansing. Museum. Publications. Folk culture series. East Lansing.

- 7963 -

v. 3, no. 2. Michigan Hmong arts: textiles in transition [catalog of an exhibition held January 8-February 5, 1984 at the Kresge Art Gallery, Michigan State University] Edited by C. Kurt Dewhurst and Marsha MacDowell. [1983, c1984] v, 74 p. ill.

$8.00. 84-621402

MICHIGAN STATE UNIVERSITY, East Lansing. Office of Women in International Development. Working papers on women in international development. [East Lansing]

- 7964 -

37. Implications of technological change for household level and rural development, by June Nash. 1983. 29 p. 84-621392

- 7965 -

OFFICE OF THE AUDITOR GENERAL. Audit report; Bureau of Automotive Regulation, Department of State, December 1, 1978 through February 28, 1983. [Lansing, 1983] 26 p.

- 7966 -

OFFICE OF THE AUDITOR GENERAL. Audit report; Bureau of Employment Standards, Department of Labor, September 1, 1978 through June 30, 1983. [Lansing, 1983] 9 p.

- 7967 -

OFFICE OF THE AUDITOR GENERAL. Audit report; Bureaus of Field Operations and Employment Services, Michigan Employment Security Commission, Department of Labor, February 1, 1980 through July 31, 1983. [Lansing, 1983] 13 p.

- 7968 -

OFFICE OF THE AUDITOR GENERAL. Audit report; Bureau of Transportation Planning, Department of Transportation. Jan. 1, 1980/Dec. 31, 1982. [Lansing] 17 p.

- 7969 -

OFFICE OF THE AUDITOR GENERAL. Audit report; Construction and Program Administration Divisions of the Bureau of Highways and District Office Operations, Department of Transportation, March 3, 1981 through May 31, 1983. [Lansing, 1983] 30 p.

- 7970 -

OFFICE OF THE AUDITOR GENERAL. Audit report; Environmental and Occupational Health Services Administration, Department of Public Health, October 1, 1977 through November 30, 1982. [Lansing, 1983] 33 p.

- 7971 -

OFFICE OF THE AUDITOR GENERAL. Audit report; Insurance Bureau, Department of Licensing and Regulation, December 1, 1979 through March 31, 1983. [Lansing, 1983] 33 p.

- 7972 -

OFFICE OF THE AUDITOR GENERAL. Audit report; Lake County Community Mental Health Services Board, Department of Mental Health, October 1, 1979 through May 31, 1983. [Lansing, 1983] 27 p.

- 7973 -

OFFICE OF THE AUDITOR GENERAL. Audit report; Newaygo County Community Mental Health Services Board, Department of Mental Health, October 1, 1979 through May 31, 1983. [Lansing, 1983] 33 p.

- 7974 -

OFFICE OF THE AUDITOR GENERAL. Audit report; Walter P. Reuther Psychiatric Hospital, Department of Mental Health, December 19, 1977 through May 31, 1982. [Lansing, 1983] 62 p.

- 7975 -

OFFICE OF THE AUDITOR GENERAL. Audit report; Washtenaw Community College, July 1, 1977 through May 31, 1983. [Lansing, 1983] 47 p.

- 7976 -

OFFICE OF THE AUDITOR GENERAL. Audit report; Western Michigan University. July 1, 1979/ Mar. 31, 1983. [Lansing] 34 p.

STATE DEPT. OF SOCIAL SERVICES. DSS publication. [Lansing]

- 7977 -

400A. Changes in the Medicaid program. [1983] folder.

- 7978 -

TAX COMMISSION. Proceedings...in determining State equalized valuations. 1981. Lansing. unpaged. 79-613344

- 7979 -

TRAVEL BUREAU. Michigan travel events, October 1983-March 1984. [Lansing, n.d.] unpaged. ill.

UNIVERSITY OF MICHIGAN, Ann Arbor. Dept. of Geography. Michigan geographical publication. Ann Arbor, Program in Geography, University of Michigan.

- 7980 -

28. Humid region irrigation: geographic and economic perspectives, by Rajinder Singh Bajwa. 1983. xix, 203 p. ill. $7.50. 84-621401

UNIVERSITY OF MICHIGAN, Ann Arbor. Museum of Anthropology. Anthropological papers. [Ann Arbor]

- 7981 -

72. Lulu Linear Punctated: essays in honor of George Irving Quimby. Edited by Robert C. Dunnell and Donald K. Grayson. 1983. ix, 354 p. ill. $12.00. 84-105970

MINNESOTA

Minnesota documents which are on microfiche may be purchased from the Documents Center, 117 University Avenue, St. Paul, Minnesota 55155. Prepayment is required; deposit accounts received.

- 7982 -

AGRICULTURAL EXPERIMENT STATION, St. Paul. Soil survey of Houston County, Minnesota [by Robert A. Lueth. St. Paul, 1984] ix, 261, 84 p. ill. Issued in cooperation with the U.S. Soil Conservation Service. 84-601853

- 7983 -

AGRICULTURAL EXPERIMENT STATION, St. Paul. Soil survey of Pennington County, Minnesota [by R.B. Heschke. St. Paul, 1984] vii, 156, 48 p. ill. Issued in cooperation with the U.S. Soil Conservation Service. 84-601897

- 7984 -

BANKING DIVISION. [Consolidated financial and statistical report represents the condition and activity of Minnesota's industrial loan and thrift companies] 1982. St. Paul. [4] p. annual.
Caption title.

- 7985 -

BANKING DIVISION. [Consolidated financial and statistical report represents the condition and activity of Minnesota's regulated loan licensees] 1982. St. Paul [4] p. annual.
Caption title.

- 7986 -

BANKING DIVISION. [Consolidated financial reports and schedules represent the five debt prorate companies operating at seven locations in Minnesota] 1982. St. Paul. [4] p. annual.
Caption title.

- 7987 -

BOARD OF PEACE OFFICER STANDARDS AND TRAINING. Annual report; report to the Governor of Minnesota and to the Legislature of Minnesota with respect to the allocation of moneys for peace officer training. 1st; 1983. St. Paul. 32 p.

- 7988 -

CABLE COMMUNICATIONS BOARD. Cable advisory groups; the Minnesota experience. St. Paul [n.d.] 8 p.

- 7989 -

CABLE COMMUNICATIONS BOARD. Formation of a nonprofit corporation to facilitiate public access to cable television. St. Paul, 1983. 13 p.

- 7990 -

COMMUNITY COLLEGE [SYSTEM] Foreign Student Committee. Handbook for international students [by Eileen Berger, Jane Brodie, and Elso Wilkie. St. Paul, n. d.] 1 sheet 10.5 x 15 cm. (microfiche)
82-1172.

- 7991 -

COUNCIL ON BLACK MINNESOTANS. Adoption and foster care placement of black children in Minnesota; report [by Steven L. Belton, with assistance from Katherine S. Harp. St. Paul, n.d.] 1 sheet 10.5 x 15 cm. (microfiche)
83-0094.

- 7992 -

[COUNCIL] ON THE ECONOMIC STATUS OF WOMEN. Vocational education sex equity report: secondary, 1983. [Prepared for the Dept. of Education. St. Paul, 1983] 31 p. ill. 84-621123

- 7993 -

DEPT. OF ADMINISTRATION. State Employee Assistance Program. Guidebook to the State Employee Assistance Program. St. Paul, 1983. ii, 9 l.

- 7994 -

DEPT. OF AGRICULTURE. Report pursuant to Minnesota Statutes 42.04 regarding the weather modification activities of the department during 1983. [St. Paul] 1984. 2, 2, 2 p.

- 7995 -

DEPT. OF COMMERCE. An analysis of the qualifications and performance standards of qualified rehabilitation consultants. St. Paul, 1983. 39 p.

- 7996 -

DEPT. OF ECONOMIC SECURITY. Guide to selective placement of the handicapped; balance of state CETA. [St. Paul] 1980. 1 sheet 10.5 x 15 cm. (microfiche)
81-0802.

- 7997 -

DEPT. OF ECONOMIC SECURITY. Sheltered employment: a report to the Minnesota Legislature. [St. Paul] 1984. various pagings. ill.

- 7998 -

DEPT. OF EDUCATION. A report to the Legislature: the feasibility, program and fiscal impact of draft guidelines for students with specific learning disabilities and for students with emotional/behavioral disorders. [St. Paul, n.d.] 54, 8, 2, 4 p.

- 7999 -

DEPT. OF ENERGY AND ECONOMIC DEVELOPMENT. Program of Business Information. Selling your product to the State of Minnesota [by] Charles A. Schaffer [and] Madeline Harris. [St. Paul] 1983. ii, 19 p.
Issued in cooperation with the Division of Procurement, Dept. of Administration.

- 8000 -

DEPT. OF FINANCE. State of Minnesota comprehensive annual financial report. 1982/83. St. Paul. 126 p. ill.
Report year ends June 30.

- 8001 -

DEPT. OF FINANCE. Tort claim payments. [St. Paul] 1984. various pagings.
Caption title.

- 8002 -

DEPT. OF HEALTH. Report to the Minnesota Legislature and the Governor regarding Minnesota's hospital licensure program, prepared pursuant to Minn. Stat. 144.55 (1932). Minneapolis, 1983. 31 l. 84-621165

- 8003 -

DEPT. OF HEALTH. State of Minnesota directory of licensed chiropractors, doctors of medicine, doctors of osteopathy, optometrists, podiatrists [and] registered physical therapists, 1983. [St. Paul, n.d.] unpaged.
Available by purchase from: State Register and Public Documents Division, 117 University Avenue, St. Paul, Minnesota 55155. 84-621168

DEPT. OF REVENUE. Income tax bulletin. St. Paul.

- 8004 -

57. Minnesota corporation income tax; Minnesota corporation income tax returns filed. 1981. 31, 4 p. 79-649271

DEPT. OF REVENUE. Property tax bulletin. St. Paul.

- 8005 -

12. Property taxes levied in Minnesota. 1982. vii, 225 p. ill.
Includes 1982 assessments; taxes payable in 1983. 76-371289

- 8006 -

DEPT. OF TRANSPORTATION. Annual small business report. 1982/83. [St. Paul] 3, 2, 2, 2 l.

- 8007 -

DEPT. OF TRANSPORTATION. FHWA/Minnesota speed monitoring summary; annual summary. 1982/83. [St. Paul] unpaged. ill.
Report year ends Sept. 30.

- 8008 -

DEPT. OF TRANSPORTATION. Mn/DOT Rail Users Loan Guarantee Program. [St. Paul] 1983. [1] l.

- 8009 -

DEPT. OF TRANSPORTATION. Performance evaluation process. [St. Paul] 1984. iv, 54, A13 p. ill.

- 8010 -

DEPT. OF TRANSPORTATION. T.H. 60 final environmental impact statement and final section 4(F) evaluation, Worthington to St. James, Minnesota. [St. Paul, 1983] iv, 108 p. ill.
Issued in cooperation with the Federal Highway Administration.
FHWA-MN-EIS-82-02-F.

- 8011 -

DEPT. OF TRANSPORTATION. Traffic engineering for senior citizen and handicapped pedestrians; final report, prepared by a multi-agency study committee in the State of Minnesota. [St. Paul] 1983. i, 35 p. ill.

DEPT. OF TRANSPORTATION. Office of Materials Engineering. Investigation. [St. Paul]

- 8012 -

635. Evaluation of new turfgrass selections; final report, prepared by Jon W. Henslin in cooperation with the Federal Highway Administration and Local Road Research Board. 1982. vi, 112 p. ill.
FHWA/MN/ME-83/02.

DIVISION OF FISH AND WILDLIFE. Ecological Services Section. Special publication. St. Paul.

- 8013 -

131. Parasites and selected anomalies of some fishes of the north central United States and Canada: Iowa, Michigan, Minnesota, No. and So. Dakota, Wisconsin, Canada - (Manitoba, Ontario, Saskatchewan) [by] Ellis J. Wyatt [and] Phillip P. Economon. 1981. 1 sheet 10.5 x 15 cm. (microfiche)
81-1674.

- 8014 -

DIVISION OF FORESTRY. Status of wood energy use in Minnesota, with emphasis on automated systems. St. Paul, 1983. 13 l. ill.

- 8015 -

DIVISION [OF] MINERALS. Peat policy formulation: a systems approach. [St Paul] 1981. 1 sheet 10.5 x 15 cm. (microfiche) ill.
81-1465.

- 8016 -

DIVISION OF MOTOR VEHICLES. 1984 official motor vehicle tax manual. St. Paul [n.d.] iv, 254 p.

- 8017 -

DIVISION OF SOCIAL SERVICES. Child protective services practice guide for the social workers and social services supervisors of Minnesota. [Prepared in cooperation with] the Child Protection Improvement Project. [St. Paul] 1983. iv, 261 p. ill.

- 8018 -

DIVISION OF SPECIAL AND COMPENSATORY EDUCATION. Pilot handbook: terminology, definition and criteria for emotional/behavioral disorders. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
82-0388.

- 8019 -

DIVISION OF VOCATIONAL-TECHNICAL EDUCATION. Operational Services Section. Student Support Services Unit. Minnesota area vocational-technical institute directory of courses, compiled by Instant Information staff. St. Paul, 1982. 301 p.

- 8020 -

DIVISION OF WATER QUALITY. Monitoring and Analysis Section. Office of Planning and Review. Acid precipitation impact assessment in Minnesota derived from current and historical data. [St. Paul, 1981] 1 sheet 10.5 x 15 cm. (microfiche) ill.
82-0042.

- 8021 -

ENERGY DIVISION. Bibliography: designing and building a low energy home. [St. Paul] 1983. [7] p.

- 8022 -

ENERGY DIVISION. Bibliography: heating with wood. [St. Paul] 1983. [2] p.

- 8023 -

ENERGY DIVISION. Bibliography: superinsulation. [St. Paul] 1983. [2] p.

- 8024 -

ENERGY DIVISION. Fact sheet: ceiling insulation. [St. Paul] 1983. [6] p. ill.

- 8025 -

ENERGY DIVISION. Fact sheet: energy conservation standards for rental housing. [St. Paul] 1983. [2] p.

- 8026 -

ENVIRONMENTAL QUALITY BOARD. Guide to the rules of the Minnesota environmental review program; a guide for responsible governmental units. 1982 ed. [St. Paul] 1983. 66 p. ill.
84-621374

- 8027 -

ENVIRONMENTAL QUALITY BOARD. Power Plant Siting [Section] Potential for combined waste disposal and electric power generating facilities, prepared by Sanders & Thomas, Inc. in association with Foster Wheeler Development Corporation. St. Paul, 1983. 145 p. ill.

- 8028 -

GILLETTE CHILDREN'S HOSPITAL. Annual report. 1982/83. [St. Paul] 6 l.

- 8029 -

GOVERNOR'S TASK FORCE ON UTILITY SHUT-OFFS. Report. [St. Paul] 1983. vii, 77, 7 l.
84-621167

- 8030 -

HIGHER EDUCATION COORDINATING BOARD. Minnesota public post-secondary education enrollment projections, 1983-84 - 2002-03. [St. Paul] 1984. various pagings. ill. (Its Staff technical paper) 84-621195

- 8031 -

HIGHER EDUCATION COORDINATING BOARD. Preliminary fall 1983 headcount enrollment report. St. Paul, 1983. 13 l. ill. (Its Basic data report)

- 8032 -

HIGHER EDUCATION COORDINATING BOARD. A review of trends in the number of graduates from existing Minnesota post-secondary instructional programs. St. Paul, 1983. vii, 37 p. (Its A policy paper) 84-621166

- 8033 -

HISTORICAL SOCIETY. State Historic Preservation Office. The national register of historic places; Minnesota checklist. [St. Paul, 1982?] 68 p. ill.

- 8034 -

LEGISLATURE. House of Representatives. Journal. 3d special session, 1982; 73d session, 1983. Vols. 1-3. [St. Paul] Ramaley Print. Co. 3 v. 53-34469

- 8035 -

LEGISLATURE. House of Representatives. Unofficial index to Journal of the House of Representatives. 73d session, 1983. [St. Paul] Ramaley Print. Co. 682 p. 53-34469

- 8036 -

LEGISLATURE. House of Representatives. Research Dept. Higher education funding and enrollment: an interstate comparison [by] Kerry Kinney Fine. [St. Paul] 1983. 1 sheet 10.5 x 15 cm. (microfiche) (Its Information brief)
83-0753.

- 8037 -

LEGISLATURE. House of Representatives. Research Dept. Minnesota housing aid programs: a guide for legislators, 1983 [by] Emily Shapiro. St. Paul [1983] 1 sheet 10.5 x 15 cm. (microfiche)
83-0350.

- 8038 -

LEGISLATURE. House of Representatives. Research Dept. Payable 1984 property tax estimates: statewide and regional [by] James Cleary, Karen Baker [and] Stephen Hinze. [St. Paul] 1983. 1 sheet 10.5 x 15 cm. (microfiche) ill. (Its Information brief)
83-0761.

- 8039 -

LEGISLATURE. Science and Technology Research Office. Summary of the energy project at the Harvard Business School: information highlight. St. Paul [1981] 1 sheet 10.5 x 15 cm. (microfiche)
81-1587.

- 8040 -

MERIT SYSTEM [COUNCIL] Merit System personnel policy - 1983. [St. Paul] 1984. 17 p.

- 8041 -

METROPOLITAN AIRPORTS COMMISSION. Noise abatement plan update for Minneapolis/St. Paul IAP. [Minneapolis] 1983. 10 l. ill.

- 8042 -

METROPOLITAN TRANSIT COMMISSION. Transportation: the road ahead; transcript from a public forum on regional highway and transit planning. Sponsored [in cooperation with the] Metropolitan Council. St. Paul, 1983. 44 p.
Cover title: Transportation: the road ahead; transcript from a transportation conference for local citizens.

- 8043 -

OFFICE OF THE LEGISLATIVE AUDITOR. Financial Audit[s] Division. State and local government finances in Minnesota: a review of trends in revenues and expenditures: 1957-1982. St. Paul, 1983. v, 79 p. ill. 84-621164

- 8044 -

OFFICE OF REVISOR OF STATUTES. Minnesota revisor's manual with styles and forms. Edited by Steven C. Cross. St. Paul, 1981. 2 sheets 10.5 x 15 cm. (microfiche)
$5.00, plus sales tax for Minnesota residents, for hard copy; available from: Documents Division, Dept. of Administration, 117 University Avenue, St. Paul, MN 55155.
81-0993.

- 8045 -

OFFICE OF REVISOR OF STATUTES. Minnesota revisor's manual with styles and forms; 1982 supplement. [St. Paul, 1982] 1 sheet 10.5 x 15 cm. (microfiche)
82-0564.

- 8046 -

PUBLIC UTILITIES COMMISSION. Report to the Legislature on cogeneration and small power production. [St. Paul] 1983. 2 l.

- 8047 -

SCHOOL FINANCIAL MANAGEMENT [SECTION] 1982 report on school districts' financial condition, expenditure limitations, and statutory operating debt. [St. Paul, 1982] 3 sheets 10.5 x 15 cm. (microfiche)
83-0142.

- 8048 -

SECTION OF WILDLIFE. Minnesota black bear harvest, 1982. [St. Paul, 1983] 1 sheet 10.5 x 15 cm. (microfiche) ill.
83-0726.

- 8049 -

STATE AUDITOR. Report...volunteer firefighters relief associations; summary service pension report by benefit type and compilation report of relief associations for the year ended December 31, St. Paul [1983] 109, 2 p.

- 8050 -

STATE DEMOGRAPHY UNIT. Median income estimates for Minnesota counties. 1979. [St. Paul] 1 sheet 10.5 x 15 cm. (microfiche) ill.
82-0167. 83-640534

STATE DEMOGRAPHY UNIT. Population notes. [St. Paul]
Issued by the unit under its former name: Office of State Demographer.

- 8051 -

OSD-83-10. Family structure affects Minnesotans' incomes. 1983. [6] p.

- 8052 -

STATE ETHICAL PRACTICES BOARD. Supplemental lobby list, October 1 - December 31, 1982. St. Paul [1983] 1 sheet 10.5 x 15 cm. (microfiche)
83-0335.

- 8053 -

STATE ETHICAL PRACTICES BOARD. Supplemental lobby list, October 1 - December 31, 1983. St. Paul [n.d. 3] l.

- 8054 -

STATE PLANNING AGENCY. Physical Planning Division. An approach to land use/land cover measurement: an analysis of the characteristics of land use/land cover data in Minnesota. [St. Paul] 1981.
81-1761.

- 8055 -

STATE PLANNING AGENCY. Physical Planning Division. Executive summary; growth management study: a study of local efforts to manage land use in Minnesota. [St. Paul] 1981. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title on header: Growth management study.
81-1451.

- 8056 -

STATE PLANNING AGENCY. Physical Planning Division. Growth management. [St. Paul] 1981. 1 sheet 10.5 x 15 cm. (microfiche) ill.
Title from header.
82-0064.

- 8057 -

STATE PLANNING AGENCY. Physical Planning Division. The use of high altitude aerial photography to monitor change in urban structures in Minnesota. [St. Paul] 1981. 1 sheet 10.5 x 15 cm. (microfiche) ill.
81-1762.

- 8058 -

STATE RETIREMENT SYSTEM. Retirement handbook; general employee plan. [St. Paul] 1983. 25 p.

- 8059 -

TEACHERS RETIREMENT ASSOCIATION. Report of actuarial valuation and experience study, June 30, 1983 [by Robert F. Flott. St. Paul, 1983?] 16, 5 l.

- 8060 -

TRAFFIC SYSTEMS AND RESEARCH SECTION. I-35W incident management and impact of incidents on freeway operations [by] Adeel Lari, David Christianson [and] Sue Porter. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche) ill.
82-1100.

- 8061 -

TRAILS AND WATERWAYS UNIT. User-fee feasibility on DNR-assisted recreation trails: a report to the Legislature. [St. Paul] 1983. 1 sheet 10.5 x 15 cm. (microfiche)
83-0349.

- 8062 -

TOURISM DIVISION. Explore Minnesota: a public service idea book. [St. Paul, n. d.] 2 sheets 10.5 x 15 cm. (microfiche) ill.
83-0728.

- 8063 -

TOURISM DIVISION. Minnesota vacation packages '83. [St. Paul, 1983] 1 sheet 10.5 x 15 cm. (microfiche) ill.
83-0449.

- 8064 -

UNIVERSITY OF MINNESOTA, Minneapolis. Annual report. 1983. [Minneapolis] 14 p.
Available from: University of Minnesota, Administrative Services Center, 1919 University Avenue, St. Paul, Minnesota 55104.

- 8065 -

UNIVERSITY OF MINNESOTA, Minneapolis. Mineral Resources Research Center. Minnesota industrial minerals directory. 1982. Compiled by Rodney J. Lipp. Minneapolis. v, 42 p. ill. annual.
Issued in cooperation with the U.S. Bureau of Mines. 80-643240

- 8066 -

UNIVERSITY OF MINNESOTA, Minneapolis. Office of the President. Annual report on energy conservation surveys, University of Minnesota. 1981. [Minneapolis] 67 l.
Cover title: Progress report on energy conservation surveys, University of Minnesota.

- 8067 -

WORKERS' COMPENSION [DIVISION] Rehabilitation Services. Directory of registered qualified rehabilitation consultants and vendors. Rev. [St. Paul] 1982. 1 sheet 10.5 x 15 cm. (microfiche)
82-1252.

MISSISSIPPI

AGRICULTURAL AND FORESTRY EXPERIMENT STATION, Mississippi State. Research report. Mississippi State.

- 8068 -

v. 8, no. 17. Evaluation of herbicides for weed control in watermelons [by] P.G. Thompson and A.W. Cole. 1984. [3] p.

- 8069 -

AUDITOR OF PUBLIC ACCOUNTS. Annual report. 1982/83. [Jackson] iii, 307 p.
Cover title: Annual State financial report.
Report year ends June 30. 10-15553

- 8070 -

EMPLOYMENT SECURITY COMMISSION. Annual report. 33d; 1982/83. [By Public Relations Dept. Jackson] 61 p. ill.
Report year ends Sept. 30.

- 8071 -

MEDICAID COMMISSION. Annual report. 14th; 1982/83. [Jackson] 53 p. ill.
Report year ends June 30. 76-646290

- 8072 -

MILITARY DEPT. Annual report. 1982/83. [Jackson] 69 p. ill.
Report year ends June 30.

- 8073 -

PUBLIC SERVICE COMMISSION. Annual report. 1982/83. [Jackson] iii, 46 l.
Report year ends June 30.

MISSOURI

- 8074 -

BUREAU FOR [THE] PREVENTION OF MENTAL RETARDATION. Missouri high risk maternity and child care program; annual report. 1982/83. Jefferson City. 58 p. ill.
Report year ends June 30.

- 8075 -

BUREAU OF MATERNAL AND CHILD HEALTH. The psychology of victimization. Joplin, Family Self-Help Center [1983. 2] l.

- 8076 -

BUREAU OF NUTRITION SERVICES. Fun food experiences for preschool children with handicaps [by Joyce Mosiman, Linda Rippetoe, and Donna Towers. Jefferson City, n.d.] ii, 97 p. ill.

COORDINATING BOARD FOR HIGHER EDUCATION. Master plan III assessment project report series. [Jefferson City]

- 8077 -

4. Missouri manpower trends. 1983. 19 p. ill. 84-621216

- 8078 -

DEPT. OF CONSERVATION. Annual report. 1982/83. [Jefferson City] iii, 140 p. ill.
Report year ends June 30. 78-640556

- 8079 -

DEPT. OF CONSERVATION. Field guide to Missouri ferns, by James S. Key. Michael McIntosh, editor. Drawings by Paul Nelson. [Jefferson City, c1982] x, 208 p. ill. 82-244939

- 8080 -

DEPT. OF CONSERVATION. Missouri wetlands and their management, by Richard Vaught [and] Jay Bowmaster. Bruce W. Auchley, editor. Doug Ross [and] Charles W. Schwartz, ill. [Jefferson City] c1983. ii, 23 p. ill.

- 8081 -

DEPT. OF CONSERVATION. Public prairies of Missouri [by Thomas E. Toney. Jefferson City n.d.] 21 p. ill.

- 8082 -

DEPT. OF CONSUMER AFFAIRS, REGULATION, AND LICENSING. Missouri consumers' guide to landlord/tenant responsibilities. [Jefferson City, n.d.] folder.

- 8083 -

DEPT. OF ELEMENTARY AND SECONDARY EDUCATION. Extended employment sheltered workshops. Jefferson City [1983] 9 l.

- 8084 -

DEPT. OF SOCIAL SERVICES. Title XX, social services block grant report. 1983/84. Jefferson City. 28 p. annual.
Report year ends Sept. 30.

- 8085 -

DIOXIN TASK FORCE. Final report. Submitted to Governor Christopher S. Bond. [Jefferson City] 1983. 2 v.
Vol. 2 has also a distinctive title: Appendices.
Vol. 2 is ill. 84-621217

- 8086 -

DIVISION OF ALCOHOL AND DRUG ABUSE. ADAMIS annual report. 1982/83. [Jefferson City] iii, 28 l. ill.
Report year ends June 30.

- 8087 -

DIVISION OF COMMUNITY AND ECONOMIC DEVELOPMENT. Community profile[s. Jefferson City] 76-622415

Bland, Missouri, Gasconade County. [1983. 4] p.
Crocker, Missouri, Pulaski County. [1983. 4] p.
Dexter, Missouri, Stoddard County. [1983. 4] p.
Independence, Missouri, Jackson County. [1983. 4] p.
Jefferson City, Missouri, Cole County. [1983. 4] p.
Lancaster, Missouri, Schuyler County. [1983. 4] p.
Marshall, Missouri, Saline County. [1983. 4] p.
Monroe City, Missouri, Monroe County. [1983. 4] p.
Pleasant Hill, Missouri, Cass County. [1983. 4] p.
St. Charles, Missouri, St. Charles County. [1983. 4] p.
Springfield, Missouri, Greene County. [1983. 4] p.
Stanberry, Missouri, Gentry County. [1983. 4] p.
Union, Missouri, Franklin County. [1983. 4] p.
Warsaw, Missouri, Benton County. [1983. 4] p.

- 8088 -

DIVISION OF EMPLOYMENT SECURITY. No bond; no job! Barrier removed. [Jefferson City, n.d. 3] p.

- 8089 -

DIVISION OF EMPLOYMENT SECURITY. Unemployment insurance; important facts you should know about Missouri unemployment insurance. [Jefferson City, 1983] folder.

- 8090 -

DIVISION OF ENERGY. Missouri energy profiles. 1983. Jefferson City. various pagings. ill. annual. 79-647382

- 8091 -

DIVISION OF ENVIRONMENTAL QUALITY. Confirmed abandoned or uncontrolled hazardous waste disposal sites in Missouri; annual report. Jan. 1, 1984. [Jefferson City] iii, 68 l.

- 8092 -

DIVISION OF ENVIRONMENTAL QUALITY. Standards for non-community public water supplies, 1982. Jefferson City [n.d.] 31 p. ill.

- 8093 -

DIVISION OF ENVIRONMENTAL QUALITY. Suspended-sediment data in the Salt River basin, Missouri, by Wayne R. Berkas. Prepared in cooperation with the U.S. Geological Survey. Rolla, 1983. ii, 38 p. ill. (U.S. Geological Survey. Open-file report 83-275)

Available by purchase from: Open-File Services Section, Western Distribution Branch, Box 25425, Federal Center, Denver, Colorado 80225.

- 8094 -

DIVISION OF FAMILY SERVICES. Annual report. 8th; 1981/82. [Prepared by Planning and Budget, Research and Statistics. Jefferson City] 115 p. ill.

Report year ends June 30. 77-640889

DIVISION OF GEOLOGY AND LAND SURVEY. Water resources report. Rolla.

- 8095 -

35. Hydrology of carbonate terrane - Niangua, Osage Fork, and Grandglaize basins, Missouri, by E.J. Harvey, John Skelton, and Don E. Miller. With a section on engineering geology of Conns Creek drainage system, by Thomas J. Dean. 1983. vi, 132 p. ill.

Issued with envelope containing 4 geologic maps. 82-620024

- 8096 -

DIVISION OF HEALTH. Bureau of Community Sanitation. Backflow contamination: what you should know about preventing it. [Jefferson City, n.d.] folder. ill.

- 8097 -

DIVISION OF HEALTH. Bureau of Community Sanitation. Cockroaches; how to control them. [Rev. Jefferson City, n.d. 5] p. ill.

- 8098 -

DIVISION OF INSURANCE. Missouri consumers' guide to homeowners and renters insurance. [Jefferson City, 1983] 13 p.

- 8099 -

LAWS, STATUTES, ETC. State laws accompanied by Division of Health rules governing the control of communicable and other diseases dangerous to public health. [Jefferson City, Section of Disease Prevention, c1983] 39 p.

- 8100 -

LAWS, STATUTES, ETC. Wildlife code of Missouri, rules of the Conservation Commission. Jan. 1, 1984. [Jefferson City, Dept. of Conservation] 117 p.

- 8101 -

OFFICE OF ADMINISTRATION. Division of Accounting. Comprehensive annual financial report. 1982/83. [Jefferson City] xvi, 107 p. ill. annual.

Report year ends June 30. 79-642945

- 8102 -

OFFICE OF STATE COURTS ADMINISTRATOR. Missouri judicial report. 1982/1983. Jefferson City. viii, 108 p. ill.

Report year ends June 30. 82-640897

- 8103 -

OFFICE OF THE ADJUTANT GENERAL. Annual report. 1982/83. [Jefferson City] 53 p. ill.

Report year ends June 30.

- 8104 -

STATE AUDITOR. Department of Corrections and Human Resources and auxiliary funds, two years ended June 30, 1982. Jefferson City, 1983. iii, 108 p. ill. (Its Report no. 83-131) 84-621215

- 8105 -

STATE AUDITOR. Department of Mental Health, Springfield Regional Center for the Developmentally Disabled and auxiliary funds, three years ended June 30, 1983. Jefferson City, 1983. ii, 52 p. ill. (Its Report no. 83-128)

- 8106 -

STATE AUDITOR. Department of Revenue, Highway Reciprocity Commission, two years ended June 30, 1983. Jefferson City, 1984. i, 28 p. ill. (Its Report no. 84-06)

- 8107 -

STATE AUDITOR. Department of Public Safety, Office of Director, two years ended June 30, 1982. Jefferson City, 1983. i, 37 p. ill. (Its Report no. 83-126)

- 8108 -

STATE AUDITOR. Office of Administration, two years ended June 30, 1982. Jefferson City, 1983. ii, 99 p. ill. (Its Report no. 83-133)

- 8109 -

STATE AUDITOR. Special review of the Special School District of St. Louis County. Jefferson City, 1984. i, 49 p. ill. (Its Report no. 84-01)

- 8110 -

STATE AUDITOR. State of Missouri general purpose financial statements, management report, year ended June 30, 1983. Jefferson City, 1984. i, 41. (Its Report no. 84-02B)

- 8111 -

STATE AUDITOR. State of Missouri general purpose financial statements, year ended June 30, 1983. Jefferson City, 1984. i, 40 p. (Its Report no. 84-02A)

- 8112 -

STATE EMPLOYEES' RETIREMENT SYSTEM. Missouri State Employees' Retirement System benefits medical care plan, effective January 1, 1984. [Jefferson City, 1984] 37 p.

- 8113 -

UNIVERSITY OF MISSOURI, Columbia. Dept. of Agronomy. Maize genetics cooperation news letter. No. 56; Mar. 15, 1982. Columbia. 208 p. ill. annual.

Issued in cooperation with the U.S. Dept. of Agriculture. a58-2549

MONTANA

AGRICULTURAL EXPERIMENT STATION, Bozeman. Research report. [Bozeman]

- 8114 -

213. Animal & range research highlights. 5th; 1983. 105 p. ill. annual.

Issued by the Animal & Range Sciences Dept., Montana State University.

- 8115 -

AIR QUALITY BUREAU. Flathead River Basin environmental impact study; air quality modeling analysis, prepared by Bison Engineering/Research for Air Quality Bureau, Dept. of Health and Environmental Sciences. Helena, 1983. 101 l. ill.

- 8116 -

AIR QUALITY BUREAU. Flathead River Basin environmental impact study; air resources final report [by] John A. Coefield [and] Robert Raisch. Helena, 1983. v, 167 p. ill.

- 8117 -

BOARD OF INVESTMENTS. Fiscal year report. 1982/83. [Helena] 40 p. ill. annual.
73-642196

- 8118 -

BOARD OF INVESTMENTS. Fiscal year report; portfolios suppl. 1982/83. [Helena] 143 p.

- 8119 -

BUREAU OF MINES AND GEOLOGY. Annual report. 1982/83. Butte. 69 p. ill.
Report year ends June 30.
$3.00.

BUREAU OF MINES AND GEOLOGY. Geologic map. [Butte]

- 8120 -

32. Satellite photomap of the northern Rocky Mountains and Great Plains, Montana, Wyoming and adjacent areas, by H. L. James and Robert N. Bergantino. 1983. col. map on sheet 124 x 106 cm.
Issued in envelope.
$5.00.

BUREAU OF MINES AND GEOLOGY. Hydrogeologic map. [Butte]

- 8121 -

6. Yellowstone River Valley, south central Montana; changes in the shallow ground-water resources near Billings, August 1968-1978, by R.D. Hutchinson. [Prepared in cooperation with the U.S. Geological Survey] 1983. maps on sheets 71 x 88 cm. or smaller.
Issued in envelope
Title from envelope
$5.00.

BUREAU OF MINES AND GEOLOGY. Memoir. Butte.

- 8122 -

52. Metallic mineral deposits of Lewis and Clark County, Montana, by Henry G. McClernan. 1983. iv, 73 p. ill.
$8.00. 84-621170

- 8123 -

53. Ground-water resources of the Fort Belknap Indian Reservation, north-central Montana; potential sources of ground water for irrigation, domestic and municipal supply, by R.D. Feltis. Prepared in cooperation with the U.S. Geological Survey and U.S. Bureau of Indian Affairs. 1983. iv, 36 p. ill.
$5.00. 84-621171

- 8124 -

54. Appraisal of water in bedrock aquifers, northern Cascade County, Montana, by K.R. Wilke. Prepared in cooperation with the U.S. Geological Survey. 1983. iv, 22 p. ill.
$5.00. 84-621172

- 8125 -

55. Pre-Belt ian geology of the southern Madison Range, southwestern Montana, by Eric A. Erslev. 1983. 26 p. ill.
$5.00. 84-621173

- 8126 -

BUREAU OF MINES AND GEOLOGY. Publications catalog, 1984. Butte [1983] 68 p.

BUREAU OF MINES AND GEOLOGY. Special publication. Butte.

- 8127 -

87. A guide to staking mining claims in Montana, by Henry G. McClernan and R. David Williams. Prepared in cooperation with the U.S. Bureau of Land Management. 1983. 11 p. ill.
$2.00.

- 8128 -

DEPT. OF HEALTH AND ENVIRONMENTAL SCIENCES. Bureau of Records and Statistics. Montana vital statistics. 1982. [Helena] 88 p. ill. annual.
73-641210

- 8129 -

LAWS, STATUTES, ETC. Montana library laws. Helena, State Library, 1983. iii, 33 p.

- 8130 -

MILK CONTROL BUREAU. Recap of milk receipts and utilization in Montana, January 1, 1983 through June 30, 1983, first half year 1983. Helena [1984] 10 p.

- 8131 -

MONTANA STATE UNIVERSITY, Bozeman. Dept. of Agricultural and Industrial Education. Special-needs education material for vocational and industrial education: a classroom teacher's handbook. Developed as a resource guide for assisting the physically handicapped: an identification and development of apparatus for laboratory shops. Bozeman, 1981 [c1983] various pagings. ill.
Issued in cooperation with the State Office of Public Instruction, Vocational Education.

- 8132 -

MONTANA STATE UNIVERSITY, Bozeman. Dept. of Agricultural and Industrial Education. Special needs education material for vocational and industrial education; a planning guide for vocational teachers. Developed as a resource guide for assisting the physically handicapped: an identification and development of apparatus for laboratory shops. [Bozeman] 1981. various pagings. ill.
Issued in cooperation with the State Office of Public Instruction, Vocational Education.

- 8133 -

OFFICE OF PUBLIC INSTRUCTION. Directory of Montana schools, 1983-84. [Helena, n.d.] 210 p.
84-621163

- 8134 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. Active liquid solar system, prepared by James Coons. Helena, 1980. unpaged. ill.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8135 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. Active solar retrofit, prepared by Dennis Howard. Helena, 1982. 9 p.+ ill.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8136 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. Demonstration of an alcohol fuel plant and straw boiler, prepared by Larry Bronec [and] Charles Bronec. Helena, 1983. unpaged. ill.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8137 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. An empirical study on the use of straight alcohol fuels prepared from feedstock including barley, wheat, and potatoes, prepared by William Dratz [and] Dan Miles. Helena, 1980. 122 p. ill.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8138 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. Energy/economic analysis of active residential solar models, prepared by Ted Plaggemeyer. Helena, 1981. iii, 139 p. ill.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8139 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. An energy self-sufficient space and water heating retrofit project, prepared by Russell R. Hansen. Helena, 1982. 22 p. ill.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8140 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. Fuel ethanol and torula yeast from coniferous wood biomass - Thompson Falls, Montana, prepared by Gary Kent [and others] Helena, 1981. 194 p. ill.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8141 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. Fuel ethanol plant near Amsterdam, Montana, prepared by Bruce Kania. Helena, 1981. 40 p.+ ill.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8142 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. Fuel ethanol production by fermentation in intermediate-sized plants, prepared by MERDI, Inc. Helena, 1981. xi, 39, 15, 105, 105 p. ill.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8143 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. Geothermal forced-air heating system for a residence, prepared by Frank D. Gruber [and] William M. Spilker. Helena, 1980. various pagings. ill.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8144 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. Hydro-electric turbine project, prepared by Rick & Earlene Ostberg. Helena, 1982. 36 p. ill.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8145 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. Montana solar data manual: 1982 edition, prepared by Charless Fowlkes. Helena, 1982. vii, 206 p. ill.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620. 84-621169

- 8146 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. Montana wind energy research and development program, prepared by MERDI, Inc. Helena, 1981. vii, 77, A9, B18 p. ill.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8147 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. An overview of the solar insolation measurement, Montana (SIMM) program, November 1977-April 1979, prepared by Charless Fowlkes. Helena [n.d.] various pagings. ill.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8148 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. Passive solar/earth-sheltered house, prepared by John R. Means. Helena, 1980. 19, 4 p.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8149 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. Proceedings - methane/biogas conference. [held March 17-18, 1982 at Kalispell, Montana. Sponsored in cooperation with Flathead County Cooperative Extension Service and others] Helena, 1982. 15 p.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8150 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. Research into the factors effecting the bioconversion of cattle manure and cellulosic material mixtures to bio-gas, April 1978 - July, 1982, prepared by John E. Robbins. Helena [n.d.] various pagings. ill.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8151 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. Residential solar addition, prepared by Dan Aadland. Helena, 1982. 5 p.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8152 -

RENEWABLE ENERGY AND CONSERVATION PROGRAM. Solar heating system performance monitoring, prepared by Charless Fowlkes. Helena, 1980. various pagings. ill.
On cover: Renewable energy report library.
Available from: State Library, 1515 East Sixth Avenue, Justice and State Library Building, Helena, Montana 59620.

- 8153 -

SUPREME COURT. Reports of cases argued and determined in the Supreme Court of the State of Montana. Vol. 196; Dec. 1981/Feb. 1982. Helena, State Reporter Pub. Co. xx, 590 p.
Title on Spine: Montana reports. 1-31029

NEBRASKA

AGRICULTURAL EXPERIMENT STATION, Lincoln. Research bulletin. [Lincoln]

- 8154 -

301, 303. Results of the International Winter Wheat Performance Nursery. 11th-12th; 1979-80. By S. L. Kuhr [and others] ill. 2 v. annual.

- 8155 -

CROP IMPROVEMENT ASSOCIATION. 1984 seed book; certified seed sources for spring planted crops. [Lincoln, n.d.] 85 p. ill.

- 8156 -

DEPT. OF ADMINISTRATIVE SERVICES. Accounting Division. Annual fiscal report. 1982/83. [Lincoln] 74 p. ill.
Report year ends June 30. 81-642212

- 8157 -

[DEPT. OF ADMINISTRATIVE SERVICES. Budget Division] State of Nebraska executive budget. 1984/85. [Lincoln] 125 p. annual. 54-44082

- 8158 -

DEPT. OF AGRICULTURE. Seed Laboratory. Nebraska seed laboratory report. 1982/83. [Lincoln] 27 p.
Report year ends June 30.
Cover title: Seed inspection.

- 8159 -

DEPT. OF ECONOMIC DEVELOPMENT. Division of Research. Threshold estimates and other tools for retail trade analysis. Lincoln, 1983. 7 l. ill.

- 8160 -

DEPT. OF ROADS. Rules and regulations. [Lincoln] 1983. iv, 18, 36, 26, 70, 7 p.

- 8161 -

DEPT. OF VETERANS' AFFAIRS. Directory of the Department of Veterans' Affairs, State of Nebraska. [Lincoln] 1983. ii, 56 p.

- 8162 -

[DEVELOPMENTAL DISABILITIES PLANNING COUNCIL] American Federalism: the evolution of intergovernmental relations in the United States, prepared by Eric A. Evans for the Governor's Planning Council on Developmental Disabilities. [Lincoln] 1981. v, 40 p.

- 8163 -

[DEVELOPMENTAL DISABILITIES PLANNING COUNCIL] Issues of employability, prepared by Betty Toelle for the Governor's Planning Council on Developmental Disabilities. [Lincoln] 1982. 9 l.

- 8164 -

DIVISION OF EMPLOYMENT. [Glossary of EEO terms. Lincoln, n.d.] unpaged.
Issued in cooperation with Equal Opportunity Commission.
Available from: EEO Officer, Dept. of Labor, Division of Employment, 550 South 16th St., Lincoln, NE 68509-4600 or Training Officer, Equal Opportunity Commission, 301 Centennial Mall South, 5th Floor, Lincoln, NE 68509-4934.

- 8165 -

GAME AND PARKS COMMISSION. Major game fish of Nebraska, an identification book [by Tom Keith. Lincoln, n.d.] 31 p. ill.
25 cents.

- 8166 -

LEGISLATIVE RESEARCH OFFICE. An analysis of 1980, Nebraska electrical rates, prepared by Bill Lock. Lincoln, 1982. 109 p. ill.

- 8167 -

OFFICE OF MENTAL RETARDATION. Directory of Nebraska mental retardation services. Lincoln, 1983. vi, 47 p.

- 8168 -

PROFESSIONAL PRACTICES COMMISSION. Peer review assistance. [Lincoln, n.d.] folder.

- 8169 -

PROFESSIONAL PRACTICES COMMISSION. Peer review competency. [Lincoln, n.d.] folder.

- 8170 -

PROFESSIONAL PRACTICES COMMISSION. Rules and regulations for the Nebraska Professional Practices Commission. [Lincoln] 1983. 43 p.
Cover title.

- 8171 -

PUBLIC POWER DISTRICT. Gerald Gentleman Station, aquatic ecology study, Sutherland Reservoir; annual report. 1982. Prepared by Ecological Analysts, Inc. Columbus. various pagings. ill.
On t.p.: EA report, NPP24.

- 8172 -

PUBLIC POWER DISTRICT. Gerald Gentleman Station, entrainment study; annual report. 1982. Prepared by Ecological Analysts, Inc. Columbus. various pagings. ill.
On t.p.: EA report, NPP25.

- 8173 -

PUBLIC POWER DISTRICT. Gerald Gentleman Station, temperature and thermal plume monitoring studies, Sutherland Reservoir; annual report. 1982. Prepared by Ecological Analysts, Inc. Columbus. various pagings. ill.

- 8174 -

PUBLIC POWER DISTRICT. Impingement study, Gerald Gentleman Station annual report. 1982. Prepared by Ecological Analysts, Inc. Columbus. 12, 3, 56, 3, 2, A68 p. ill.
Cover title: Gerald Gentleman Station impingement study annual report.
On t.p.: EA report, NPP26R.

- 8175 -

PUBLIC POWER DISTRICT. Sport fish mark-recapture experiments at Sutherland Reservoir, spring 1982, prepared by Ecological Analysts, Inc. for Public Power District. Columbus, 1982. 32 l. ill.
On cover: EA report, NPP29.

- 8176 -

PUBLIC POWER DISTRICT. Sutherland Reservoir creel census study; annual report. 1982. Prepared by Ecological Analysts, Inc. Columbus. various pagings. ill.
On t.p.: EA report, NPP28R.

- 8177 -

PUBLIC POWER DISTRICT. Temperature monitoring report, Lake Maloney; annual report. 1982. Prepared by Ecological Analysts, Inc. Columbus. 5, 10, 39, 2 p.+ ill.
Cover title: Gerald Gentleman Station, temperature monitoring study, Lake Maloney; annual report.

- 8178 -

STATE BOARD OF EXAMINERS FOR PROFESSIONAL ENGINEERS AND ARCHITECTS. Annual report. 45th; 1982/83. Lincoln. 180 p. ill.
Report year ends June 30. 39-28558

- 8179 -

STATE BOARD OF PUBLIC ACCOUNTANCY. Annual register of practitioners of accountancy. Dec. 1983. Lincoln. 73 p.
Cover title: Annual register of permit holders, certified public accountants and public accountants.

- 8180 -

[STATE] DEPT. OF EDUCATION. Comprehensive school evaluation; implementation of recommendations. [Lincoln, 1983] folder. ill.

- 8181 -

[STATE] DEPT. OF EDUCATION. Comprehensive school evaluation; the role of the external evaluator. [Lincoln, n.d.] folder.

- 8182 -

[STATE] DEPT. OF EDUCATION. Hotline for the handicapped. [Lincoln, n.d.] folder. ill.

- 8183 -

[STATE] DEPT. OF EDUCATION. NDN: the National Diffusion Network, 7 years of helping schools meet education needs [by Shirley Boes Neill. Prepared by Far West Laboratory for Educational Research and Development for the National Diffusion Network Division, U.S. Dept. of Education. Lincoln, n.d.] 22 p. ill.
Single copy free; available from: National Diffusion Network Division, U.S. Dept. of Education, Riviere Building, Room 802, 1832 M St., N.W., Washington, D.C. 20036.

- 8184 -

[STATE] DEPT. OF EDUCATION. The right to discipline students. [Lincoln, n.d. 3] p.

- 8185 -

[STATE] ENERGY OFFICE. Direct Grants Division. Institutional Conservation Program, information booklet for eligible institutions; grant cycle V. 1983. [Lincoln] 54 p. ill. annual.

- 8186 -

UNIVERSITY OF NEBRASKA, Lincoln. Conservation and Survey Division. Groundwater maps. 1931-82. Prepared [in cooperation] with the U.S. Geological Survey. [Lincoln] 2 v. ill. annual.

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. CC. [Lincoln]

- 8187 -

20. Care of floors, walls, and doors, by Kathleen Parrott. Rev. 1983. [2] p. (Its Emergency flood information)

- 8188 -

178. Crop varieties suggested for Nebraska. 1984. [By] A.F. Dreier, W.D. Foote [and] B.E. Anderson. [3] p. ill. annual.

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. 4-H. [Lincoln]

- 8189 -

96. Adventures in clothing; sewing activities [by Linda K. Biles. n.d.] 23 p. ill.

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. NebGuide. [Lincoln]

- 8190 -

G75-220. Weed control in alfalfa [by] R. G. Wilson [and others] Rev. 1983. [3] p.

- 8191 -

G83-679. Equine vaccination program [by] Donald Hudson [and] Duane N. Rice. 1983. [2] p.

- 8192 -

G83-681. Velvetleaf [by] Fred Roeth [and others. 1983. 4] p. ill.

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. NebGuide, home economics. [Lincoln]

- 8193 -

HEG 83-170. Wood stove installation safety; a checklist [by] Richard D. Goodding, II. [1983. 2] p.

- 8194 -

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Nebraska corn performance tests. 1983. [By] A. F. Dreier [and others. Lincoln] 42 p. ill. (Its EC 83-105)

- 8195 -

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Nebraska soybean performance tests. 1983. [By] A. F. Dreier [and others. Lincoln] 36 p. annual. (Its EC 83-104)

- 8196 -

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Nebraska spring small grain variety tests. 1983. [By] A. F. Dreier [and others. Lincoln] 27 p. ill. annual. (Its EC 83-102)

- 8197 -

UNIVERSITY OF NEBRASKA, Lincoln. Cooperative Extension Service. Nebraska varietal tests of fall-sown small grains. 1983. [By] A. F. Dreier [and others. Lincoln] 28 p. ill. annual. (Its EC 83-103)

UNIVERSITY OF NEBRASKA, Lincoln. Government Research Institute. Nebraska research reports. [Lincoln]

- 8198 -

5. Nebraska government: sources and literature [by] Robert Miewald and Robert Sitting. 1983. 41 l.
$5.00. 84-621214

- 8199 -

UNIVERSITY OF NEBRASKA, Lincoln. G[reat] P[lains] N[ational Instructional Television Library] The NCGE/GPN slides, 1984. [Lincoln, n.d.] 14 p. ill.

- 8200 -

UNIVERSITY OF NEBRASKA, Lincoln. Libraries. University Archives/Special Collections. The Virginia Faulkner collection. [Lincoln, n.d. 3] p. ill.

- 8201 -

UNIVERSITY OF NEBRASKA AT OMAHA. College of Education. Nebraskans serving secondary special education students: case studies of successful programs [by] Katherine Kasten [and] Sandra Squires. With the assistance of Noelle Plog [and] Karen Reynolds. [Omaha, 1983] 46 p. ill.

- 8202 -

WHEAT BOARD. Prizewinning recipes. [Lincoln, 1983?] unpaged.

NEVADA

All Nevada publications are distributed by the agencies issuing them. They are not available from the State Printing Office.

- 8203 -

AGRICULTURAL EXPERIMENT STATION, Reno. Soil survey of Douglas County area, Nevada [by David M. Candland. Reno. 1984] xii, 575 p. ill.
Issued with envelope containing 16 maps.
Issued in cooperation with the U. S. Soil Conservation and others. 84-601854

- 8204 -

DEPT. OF ECONOMIC DEVELOPMENT. [Nevada] profile. [Carson City] 83-621739

Fernley, Lyon County, 1983. [n.d. 2] p. ill.
Lyon County, Yerington, Mason Valley, 1983. [n.d. 2] p. ill.
Nye County, 1983. [n.d. 2] p.
White Pine County, 1982/1983. [n.d. 2] p.

- 8205 -

DEPT. OF TRANSPORTATION. Environmental assessment, SR 207 - realignment, Kingsbury Grade from Daggett Pass to 0.54 miles east, Douglas County, Nevada, RS-207 (2) 71064. [Carson City, 1983] ii, 45 p. ill.
Issued in cooperation with the Federal Highway Administration.
FHWA-NV-EA-83.01.

- 8206 -

DIVISION OF GAME. Hunting the desert ram; Federal aid in wildlife restoration, project W-48-R-14, by George K. Tsukamoto. Reno, 1983. 27 p. ill.

- 8207 -

EQUAL RIGHTS COMMISSION. Civil rights guarantees in Nevada. [Rev.] Las Vegas [n.d. 2] p.
Text also in Spanish.

- 8208 -

EQUAL RIGHTS COMMISSION. Discrimination in housing. [Las Vegas, n.d. 2] p.

- 8209 -

EQUAL RIGHTS COMMISSION. Equal employment opportunity enforcement; fair housing enforcement; public accommodations enforcement. [Rev.] Las Vegas [n.d.] folder.

- 8210 -

EQUAL RIGHTS COMMISSION. Procedures in investigating and resolving complaints of discrimination. [Las Vegas, n.d.] folder.

- 8211 -

EQUAL RIGHTS COMMISSION. Stop sexual harassment on the job. [Las Vegas, n.d.] folder.

- 8212 -

[HOUSING DIVISION] Financial statements and auditor's report, Nevada Housing Division, June 30, 1983. [Reno, Alexander Grant & Company, 1983] 44 l.

- 8213 -

LIQUOR TAX BRANCH. Report of imports of beer, wine, and liquors, and the excise tax from the licensed importers. 1982/83. [Carson City. 1] l.
Report year ends June 30.

- 8214 -

OFFICE OF STATE CONTROLLER. State of Nevada Permanent School Fund [interim] financial statements for the fourth quarter ended June 30, 1983. Carson City [1983] 11 l.

- 8215 -

UNIVERSITY OF NEVADA, Reno. 1983-1984 student health insurance. Reno [n.d.] folder.
Issued in cooperation with Truckee Meadows Community College and Western Nevada Community College.

- 8216 -

SPECIAL EDUCATION BRANCH. Nevada parent guide to special education rights [by D. Eugene Martin] Carson City [n.d.] iv, 27 p. ill.
Free to parents and public agencies in Nevada.

- 8217 -

UNIVERSITY OF NEVADA, Reno. Parent/spouse handbook, 1983-84. [Reno, n.d.] folder. ill.

- 8218 -

UNIVERSITY OF NEVADA, Reno. Student health service. [Reno, n.d.] folder. ill.

- 8219 -

UNIVERSITY OF NEVADA, Reno. Art Dept. Art; college of arts and science. [Reno, n.d. 2] p.

- 8220 -

UNIVERSITY OF NEVADA, Reno. Art Dept. Art history minor. [Reno, n.d.] folder. ill.

- 8221 -

UNIVERSITY OF NEVADA, Reno. Housing Dept. Residence halls information, 1983-1984. [Reno, n.d.] 24 p. ill.

- 8222 -

UNIVERSITY OF NEVADA, Reno. Library. Film catalog; addendum 1983-'84; total cumulative additions to 1980 catalog. Reno, Film Library, Getchell Library, University of Nevada [1983?] 107 p.

UNIVERSITY OF NEVADA, Reno. Max C. Fleischmann College of Agriculture. C. [Reno]

- 8223 -

202. Losses when making baled alfalfa hay [by] E.H. Jensen and D.E. Gilbert. 1984. [4] p.

- 8224 -

UNIVERSITY OF NEVADA SYSTEM. Office of the Chancellor. Nevada 2000, future directions for Nevada's colleges and universities. [Reno, 1983] 87 p. ill.
Issued in cooperation with the Board of Regents, University of Nevada System. 84-621223

NEW HAMPSHIRE

- 8225 -

DEPT. OF EDUCATION. Division of Administration. Distribution of New Hampshire public schools by type of school; summary for 1973-74 through 1983-84. Concord [n.d. 1] l.

- 8226 -

DEPT. OF EDUCATION. Division of Administration. Enrollments in grades 9-12 in New Hampshire approved public secondary schools and approved public academies. 1983. Concord. 2 p.

- 8227 -

DEPT. OF EDUCATION. Division of Administration. Fall enrollments in New Hampshire public schools and approved public academies. 1983. Concord. 4 p.

- 8228 -

DEPT. OF EDUCATION. Division of Administration. State totals - fall enrollments. 1983/84. Concord. [1] l.

- 8229 -

STATE LIBRARY, Concord. Checklist of New Hampshire State departments' publications. 1980/82. Concord. 50 p.
Report period ends June 30. 45-21750

- 8230 -

SUPREME COURT. Judicial Planning Committee. New Hampshire court system comprehensive plan. 1980. [Concord] vii, 92 p. ill. 79-644804

NEW JERSEY

- 8231 -

[BUREAU OF SPECIAL EDUCATION] Division of School Programs. Easing the child's transition between home, child care center, and school: a guide for early childhood educators, by Kathryn Glicksman and Tynette Hills. Trenton, 1931. 15 p.
Issued in cooperation with the Division of Youth and Family Services.

- 8232 -

DEPT. OF AGRICULTURE. Division of Rural Resources. Grassroots: an agriculture retention and development program for New Jersey. [Trenton] 1980. 65 p. ill.
Issued in cooperation with the Dept. of Environmental Protection.

- 8233 -

DEPT. OF COMMUNITY AFFAIRS. Annual report. 1982/83. [Trenton] 32 p. ill. 81-643018

- 8234 -

DEPT. OF CORRECTIONS. Annual report. 1982/83. [Trenton] 21 l. ill. 81-649220

- 8235 -

DEPT. OF ENVIRONMENTAL PROTECTION. Office of Science and Research. Toxic air pollutants in New Jersey: a preliminary assessment of the New Jersey program for Airborne Toxic Elements and Organic Species (ATEOS), by Ronald Harkov. [Trenton] 1983. 49 p. ill. 84-621222

- 8236 -

DEPT. OF STATE. Guidelines on the open public meetings law. [Trenton, n.d.] 16 p.

- 8237 -

DEPT. OF TRANSPORTATION. Division of Data Base Generation. Bureau of Accident Records. Summary of motor vehicle accidents by county, municipality, and road system. 1981-82 [Trenton] 2 v. annual.

- 8238 -

DIVISION OF AERONAUTICS. New Jersey small communities air service study. [Trenton] 1983. 2 v. ill.

Issued in cooperation with Systems Analysis and Research Corporation and Louis Berger Associates, International.

Contents: —v. 1. Summary report. —v. 2. Technical report.

- 8239 -

DIVISION OF BUDGET AND ACCOUNTING. State of New Jersey annual financial report. 1982/83. [Trenton] 194 p. ill.

Report year ends June 30. 80-644624

- 8240 -

DIVISION OF CRIMINAL JUSTICE. Research and Evaluation Section. Electronic surveillance in New Jersey 1977-1982. [Trenton] 1983. iv, 47 l. 84-621228

- 8241 -

DIVISION OF FISH, GAME, AND WILDLIFE. List of waters stocked by New Jersey Department of Environmental Protection, Division of Fish, Game, and Wildlife, for the fiscal year ending June 30, 1983. [Trenton] 1983. 8 p.

- 8242 -

DIVISION OF TAXATION. Research [and Statistics] Section. Average assessment/sales ratio in New Jersey by taxing district; by property class. Jan. 1984. [Prepared in cooperation with the] Local Property and Public Utility Branch. Trenton. iv, 205 p. 74-623016

- 8243 -

DIVISION OF TAXATION. Research [and Statistics] Section. Average real estate tax bill in New Jersey by taxing district - by property class. Jan. 1984. [Prepared in cooperation with the] Local Property and Public Utility Branch. Trenton. v, 31 p. 74-623017

- 8244 -

DIVISION OF THE STATE LIBRARY. New Jersey Reference Section. New Jersey obituaries index, 1974-1983, compiled and edited by Robert E. Lupp. Trenton, 1983. 49 p. 84-621220

- 8245 -

ECONOMIC POLICY COUNCIL. Economic outlook for New Jersey. 1984. [Trenton] 22 p. ill.

Issued in cooperation with the Office of Economic Policy. 82-643764

- 8246 -

ECONOMIC POLICY COUNCIL. Economic report of the Governor. 1982/83. [Trenton] 37 p. ill. annual.

Issued in cooperation with the Office of Economic Policy.

- 8247 -

GOVERNOR. Annual message to the New Jersey State Legislature, January 10, 1984 [by] Thomas H. Kean, Governor. [Trenton, 1984] unpaged. ill. 84-621122

- 8248 -

GOVERNOR. Remarks of Governor Thomas H. Kean: annual message to the New Jersey State Legislature ...January 10, 1984. Trenton [1984] 54 p.

- 8249 -

LEGISLATURE. [General] Assembly. Education Committee. Public hearing before Assembly Education Committee and Assembly Higher Education and Regulated Professions Committee on Assembly, no. 3851 and Assembly no. 3974, held: October 3, 1983...Trenton, New Jersey. [Trenton, 1983?] 3, 3, 174, 42x p. ill. 84-621227

- 8250 -

LEGISLATURE. [General] Assembly. Education Committee. Public hearing before Assembly Education Committee and Assembly Higher Education and Regulated Professions Committee on Assembly, no. 3851 and Assembly, no. 3974, held: October 17, 1983...Union, New Jersey. [Trenton, 1983] 3, 84, 22x p. 84-621226

- 8251 -

LEGISLATURE. [General] Assembly. State Government, Civil Service, Elections, Pensions, and Veterans Affairs Committee. Public hearing... on proposals to establish the Office of Lieutenant Governor, held: October 20, 1982...Trenton, New Jersey. [Trenton, 1982] various pagings. ill. 84-621225

- 8252 -

LEGISLATURE. Senate. Committee on Energy and Environment. Public hearing before Senate Energy and Environment Committee [and] Assembly Agriculture and Environment Committee on Senate bill 3217 and Assembly bill 3256 (Northeast Interstate Low-Level Radioactive Waste Management Campact) held: April 18, 1983...Trenton, New Jersey. [Trenton, 1983?] 22, 22, 50, 27x p. ill. 84-621221

- 8253 -

LEGISLATURE. Senate. Committee on State Government, Federal and Interstate Relations, and Veterans' Affairs. Public hearing...on congressional redistricting, held: December 8, 1983...Trenton, New Jersey. [Trenton, 1983?] 17, 1x p. 84-621224

- 8254 -

LEGISLATURE. Senate. Institutions, Health, and Welfare Committee. Public hearing...on "recent findings of radium and radon gas contamination in homes in Essex County," held: December 21, 1983... West Orange, New Jersey. [Trenton, 1983?] 44 p. 84-621219

- 8255 -

LEGISLATURE. Senate. Transportation and Communications Committee. Public hearing...on structure and operations of the South Jersey Port Corporation, held: October 4, 1983...Camden, New Jersey. [Trenton, 1983] 32, 23x p. ill. 84-621218

- 8256 -

OFFICE OF DEMOGRAPHIC AND ECONOMIC ANALYSIS. New Jersey covered employment trends. 1982. Trenton. iv, 109 p. annual. 83-641794

RUTGERS UNIVERSITY, New Brunswick. Center of Alcohol Studies. Publications Division. NIAAA-RUCAS alcoholism treatment series. New Brunswick.

- 8257 -

5. Social work treatment of alcohol problems. Edited by David Cook, Christine Fewell, and John Riolo. [c1983] xix, 153 p.
Issued in cooperation with the New York City Chapter, National Association of Social Workers. 82-620033

- 8258 -

[STATE] DEPT. OF EDUCATION. New Jersey education school directory. 1983/84. [Trenton] 309 p. 77-646784

- 8259 -

STATE DEPT. OF EDUCATION. Division of Finance [and Regulatory Services] Bureau of Child Nutrition Programs. Child care food program: financial management guide [effective July 1, 1933] written by Louis A. Haszu and Sharon A. McAtee. Trenton [1983] 23, A2, C4 p.

- 8260 -

STATE INVESTMENT COUNCIL. Annual report. 33d; 1982/83. [Trenton] 23 p. ill.
Report year ends June 30. 52-62585

- 8261 -

STATE MUSEUM, Trenton. The history and people of New Jersey's shore: a teacher's guide [by] Frances L. Mollett. Trenton, 1983. 27 p. ill.
Issued in cooperation with the Historical Commission.

- 8262 -

STATE PARK SERVICE. Parvin State Park. [Trenton, n.d.] folder. ill.

- 8263 -

STOCKTON STATE COLLEGE, Pomona. Center for Environmental Research. The economic future of New Jersey's Pinelands: essays from the fourth [annual] Pine Barrens Conference [held April 9, 1981 at Stockton State College] Richard Perniciaro, editor. [Pomona, n.d.] v. 91 p. ill. 83-238729

- 8264 -

TAX COURT. Reports of cases argued and determined in the Tax Court of New Jersey. Vol. 5. [St. Paul] West Pub. Co., 1984. xiii, 707 p.
Title on spine: New Jersey Superior Court reports. 81-640650

NEW MEXICO

AGRICULTURAL EXPERIMENT STATION, Las Cruces. Bulletin. [Las Cruces]

- 8265 -

701. Solute retention and mobility in New Mexico soils. [Pt.] 1. Characterization of solute retention reactions [by G.A. O'Connor and others. 1983] 48 p. ill.

AGRICULTURAL EXPERIMENT STATION, Las Cruces. Research report. [Las Cruces]

- 8266 -

501. Vegetation and climatic characteristics of an orographic transect in central New Mexico [by T.M. Zobeck and L.A. Daugherty. 1983] ii, 34 p. ill.

- 8267 -

502. Costs and returns for producing irrigated and dryland crops under conservation tillage systems in the High Plains, New Mexico, 1982. [by Robert R. Lansford and others. 1983] 78 p. ill.

- 8268 -

503. The peanut production and marketing system in New Mexico [by Wilmer M. Harper, Lewis Stockard and Billy Smith. 1983] 18 p. ill.

- 8269 -

505. Historical basis data for live cattle, 1971-1980 [by Lowell B. Catlett and Martin J. Blake. 1983] 10 p.

- 8270 -

507. Western wheatgrass evaluation and breeding [by Ferdinand A. Quinones. 1983] 16 p.

- 8271 -

508. Road and trail preferences in the Lincoln National Forest, New Mexico, 1981 [by James R. Gray and John M. Fowler. 1983] 14 p. ill.

- 8272 -

509. Alfalfa hay preservative trial in the Pecos Valley [by John S. Arledge and Bill Melton. 1983] 4 p.

- 8273 -

510. Organization, costs, and returns of cattle ranches in southwestern New Mexico, 1982 [by James R. Gray and John M. Fowler. 1983] ii, 30 p. ill.

- 8274 -

511. Tomato and sweet corn cultivar evaluations at the Espanola Valley Branch Station, 1979-1981 [by F.B. Matta and Esteban Herrera. 1983] 4 p.

- 8275 -

512. Organization, costs, and returns of cattle and sheep ranches in southeastern New Mexico, 1982 [by James R. Gray and John M. Fowler. 1983] 34 p. ill.

- 8276 -

513. Historical basis data for feeder cattle: 1972-1980 [by Martin J. Blake and Lowell B. Catlett. 1983] 8 p.

- 8277 -

515. Effects of applied phosphorus on seedling growth and yields of tomatoes and chile [by Donald J. Cotter. 1983] 10 p.

- 8278 -

516. Forage production and crude protein percentages of bermudagrass in southern New Mexico [by D.G. Lugg and C.E. Watson. 1983] 5 p.

- 8279 -

517. A description of wool marketing in southeastern New Mexico [by William N. Capener and Lewis Stockard. 1983] 10 p.

- 8280 -

518. Forage production and crude protein percentages of cool-season perennial grasses in southern New Mexico [by D. Lugg and C. Watson. 1983] 7 p.

- 8281 -

520. Effects of alternating high and low concentrate diets on performance of feedlot lambs [by D.M. Ruppe and others. 1984] 4 p.

- 8282 -

521. Irrigated acreage in New Mexico and estimated gross crop value by county, 1981 [by Tom Clevenger and Paula Carpenter. 1984] 38 p. ill.

- 8283 -

COMMISSION OF PUBLIC RECORDS. Annual report. 23d; 1982/83. Santa Fe. 17 p. ill.
Report year ends June 30.

- 8284 -

EMPLOYMENT SECURITY DEPT. Research and Statistics Section. Labor market information directory. Albuquerque, 1984. folder.

- 8285 -

EMPLOYMENT SECURITY DEPT. Research and Statistics [Section] New Mexico occupational employment statistics program; staffing patterns for mining, construction, finance, and services industries. [Albuquerque] 1982. 117 p.

- 8286 -

EMPLOYMENT SECURITY DEPT. Research and Statistics [Section] New Mexico occupational employment statistics program; staffing patterns for trade, transportation, public utilities [and] State and local governments. [Albuquerque] 1983. 36 p.

- 8287 -

HEALTH SERVICES DIVISION. Nutrition Section. Breastfeeding. [Santa Fe, n.d.] 16 p. ill.

- 8288 -

HUMAN RIGHTS COMMISSION. Annual report. 14th; 1982/83. Santa Fe. 28 p. ill. 78-648366

- 8289 -

JUDICIAL COUNCIL. Annual report. 15th; 1983. [Albuquerque] 35 p. ill. 75-646178

- 8290 -

LAWS, STATUTES, ETC. The Manufactured housing act & regulations, effective September 21, 1983. [Santa Fe, Regulation and Licensing Dept., Manufactured Housing Division, 1983?] 38 p. ill.

- 8291 -

LEGISLATIVE COUNCIL SERVICE. New Mexico State Senate [New Mexico House of Representatives] thirty-sixth Legislature, first session, 1983. [Santa Fe, 1983. 4] p.

- 8292 -

LEGISLATIVE FINANCE COMMITTEE. Budget analyses of State agencies; report. 73d; 1984/85. [Santa Fe] 4, 22, vi, 754 p. annual. 77-640574

- 8293 -

LEGISLATURE. House of Representatives. [Journal] 36th Legislature, 1st session; 1983. Santa Fe. 765 p. 54-45200

- 8294 -

LEGISLATURE. Senate. Journal. 36th Legislature, 1st session; 1983. [Santa Fe] 707, liv, s p. 54-45194

- 8295 -

NEW MEXICO ENERGY RESEARCH AND DEVELOPMENT INSTITUTE. Annual report. 1982/83. [Albuquerque] ii, 42 p. ill.
Issued by its Information Center. 83-644601

- 8296 -

NEW MEXICO ENERGY RESEARCH AND DEVELOPMENT INSTITUTE. "SMAC" — sonic mapping and caliper research and development; final report; phase IA [by] Larry E. Handy. [Santa Fe] 1983. v, 12 l. ill.
On t.p.: NMERDI 2-71-4634.
Available from: New Mexico Energy Research and Development Institute, Information Center, 117 Richmond Dr., N.E., Albuquerque, N.M. 87106.

- 8297 -

NEW MEXICO ENERGY RESEARCH AND DEVELOPMENT INSTITUTE. Subsurface investigations for the area surrounding Tortugas Mountain, Dona Ana County, New Mexico; interim report [by] James Gross [and] Larry Icerman. Principal investigator: Larry Icerman. [Santa Fe] 1983. v, 70 p. ill
On t.p.: 2-67-2238(2)
Available from: New Mexico Energy Research and Development Institute, Information Center, University of New Mexico, Suite M. 457 Washington, SE, Albuquerque, NM 87106.

NEW MEXICO STATE UNIVERSITY, Las Cruces. Cooperative Extension Service. Circular. [Las Cruces]

- 8298 -

502. 'Ganada' yellow bluestem [by Helen G. Wolfe, Wendall R. Oaks and Ronald F. Hooks. 1982] folder. ill.
50 cents.

- 8299 -

505. Mesquite control in New Mexico, prepared by the New Mexico Range Brush and Weed Control Technical Committee. 1983. viii, 24 p. ill.
$4.50.

- 8300 -

506. New Mexico agriculture: a profile [by George R. Dawson. 1983] 76 p. ill.
$2.00.

- 8301 -

507. Field care of harvested big game [by James E. Knight. 1983] 8 p. ill.
50 cents.

- 8302 -

508. Processing your deer at home [by James E. Knight. 1983] 40 p. ill.
75 cents.

- 8303 -

PUBLIC SERVICE COMMISSION. First amended general order no. 23; rules governing a uniform system of accounts and annual report forms for gas public utilities, effective February 3, 1984. Santa Fe [1984] 3 p.

- 8304 -

PUBLIC SERVICE COMMISSION. General order no. 41; minimum data standard filing requirements for investor-owned natural gas utilities, effective December 19, 1983. Santa Fe [1983] i, 130 p.

- 8305 -

STATE BUDGET DIVISION. Executive budget. 73d; 1984/85. [Santa Fe] 687 p. ill.
74-642109

- 8306 -

[STATE] BUREAU OF MINES AND MINERAL RESOURCES. Annual report. 1981/82. By Frank E. Kottlowski and staff. Socorro. 71 p. ill.
Report year ends June 30.

[STATE] BUREAU OF MINES AND MINERAL RESOURCES. Circular. Socorro.

- 8307 -

185. Contributions to mid-Cretaceous paleontology and stratigraphy of New Mexico. Pt. 2. Compiled by Stephen C. Hook. 1983. vi, 7-54 p. ill.
84-621229

- 8308 -

STATE HIGHWAY DEPT. Planning Division. General highway map[s]...New Mexico. Prepared in cooperation with the Federal Highway Administration. Santa Fe. maps on sheets 153 x 91 cm.
Available at a nominal cost from: Chief Highway Administrator, Attention: Duplicating Services Director, State Highway Dept., P.O. Box 1149, Santa Fe, New Mexico 87503.

- 8309 -

VETERANS' SERVICE COMMISSION. Report. 1981/82. Santa Fe. 28 p. annual.
Report year ends June 30.

NEW YORK

AGRICULTURAL EXPERIMENT STATION, Ithaca. Dept. of Agricultural Economics. A.E. research. Ithaca.

- 8310 -

82-17. World hunger: extent, causes, and cures [by] Thomas T. Poleman. Rev. 1984. 33 p. ill. (Cornell/international agricultural economics study, no. 9)
84-621263

- 8311 -

83-33. Resolving the agriculture-petroleum conflict: the experience of cacao smallholders in Mexico [by] Sara J. Scherr. 1983. vi, 236 p. ill. (Cornell/international agricultural economics study, no. 20)
84-621264

DEPT. OF LABOR. Division of Research and Statistics. Wage bulletin. New York.

- 8312 -

324. Earnings and hours in the restaurant industry, New York City, March 1983. [1983?] 9 p. ill.

- 8313 -

DEPT. OF SOCIAL SERVICES. Statistical supplement [to] Annual report. 1982. [Albany] 57 p. ill.
78-649629

- 8314 -

DIVISION OF AUDITS AND ACCOUNTS. Department of Motor Vehicles, electronic data processing activities; report. [Albany, 1984] MS3, 21, A12 p.
AL-ST-73-82.

- 8315 -

DIVISION OF AUDITS AND ACCOUNTS. New York City Department of Transportation selected traffic control activities; report. [Albany, 1984] MS3, 13 p.
NYC-33-83.

- 8316 -

DIVISION OF AUDITS AND ACCOUNTS. New York City Health and Hospitals Corporation Professional Standards Review Organizations' program; report. [Albany, 1984] MS4, 22 p.
NYC-23-82.

- 8317 -

DIVISION OF AUDITS AND ACCOUNTS. New York City Human Resources Administration, processing of Medicaid applications; report. [Albany, 1984] MS3, 11 p.
NYC-37-83.

- 8318 -

DIVISION OF AUDITS AND ACCOUNTS. Office of Mental Health, administration of the family care programs at Bronx, Creedmoor, and Pilgrim Psychiatric Centers; report. [Albany, 1984] MS4, 17, A2 p.
NY-ST-7-83.

- 8319 -

DIVISION OF AUDITS AND ACCOUNTS. Office of Mental Health: financial management practices, Willard Psychiatric Center; report. [Albany, 1984] MS2, 13, A2 p.
AL-ST-71-83.

- 8320 -

DIVISION OF AUDITS AND ACCOUNTS. Office of Mental Retardation and Developmental Disabilities, financial management practices, Institute for Basic Research, Staten Island, New York; report. [Albany, 1984] 2, MS2, 13, A8 p.
NY-ST-17-83.

- 8321 -

DIVISION OF AUDITS AND ACCOUNTS. Operating practices, Department of Public Service and Public Service Commission; report. [Albany, 1984] MS5, 28, A18 p.
84-S-70.
84-621265

- 8322 -

DIVISION OF AUDITS AND ACCOUNTS. Operating practices, State of New York Mortgage Agency Insurance Fund; report. [Albany, 1984] MS3, 16, A44 p.
NY-AUTH-25-82.

- 8323 -

DIVISION OF AUDITS AND ACCOUNTS. State of New York, Department of Transportation, Real Estate Division, land acquisition and management procedures; report. [Albany, 1984] MS2, 7 p.
AL-ST-79-83.

- 8324 -

DIVISION OF AUDITS AND ACCOUNTS. State of New York, Metropolitan Suburban Bus Authority: bus procurement - an alternative approach; report. [Albany, 1984] MS3, 13, B10 p.
NY-AUTH-21-83.

- 8325 -

DIVISION OF AUDITS AND ACCOUNTS. State of New York, Office of General Services, Centralized Computer Center on-line computer security; report. [Albany, 1984] MS2, 9, A5 p.
AL-ST-62-83.

- 8326 -

DIVISION OF LABOR STANDARDS. Office of Public Information. Laws governing employment of minors in New York State. [Albany, n. d.] 39 p. ill.

- 8327 -

GOVERNOR. A strategy for developing technology-based industry in New York [by] Governor Hugh L. Carey. [Albany] 1982. 20 p.

- 8328 -

INSURANCE DEPT. Medicare supplement insurance in New York State, 1981. [Albany, 1981] 20 p. + ill.

- 8329 -

INSURANCE DEPT. Medicare supplement insurance in New York State, 1982. [Rev. Albany, 1982] 39 p. ill.

- 8330 -

LAWS, STATUTES, ETC. Compilation of laws covering New York State Teachers' Retirement System, as amended through August 8, 1983. Albany [State Teachers' Retirement System, 1983] iii, 125 p.

- 8331 -

LEGISLATURE. Assembly. Committee on Corporations, Authorities, and Commissions. Private power and public service: a proposal to restructure the Public Service Commission, by G. Oliver Koppell, William B. Finneran [and] Daniel Feldman. [Albany] 1982. 31 p. ill.
Issued in cooperation with the Subcommittee on Utility Rates and Service and Subcommittee on Public Authorities Structure. 84-621266

- 8332 -

LEGISLATURE. Assembly. Standing Committee on Insurance. Annual report. 1980-82. [Albany] 3 v.

- 8333 -

LEGISLATURE. Assembly. Standing Committee on Transportation. Hazardous materials transport in New York State; a report...written by Myrna Y. Barnet. [Albany] 1983. ii, 64 p. 84-621268

- 8334 -

LEGISLATURE. Assembly. Ways and Means Committee. Statistical and narrative summary of the executive budget, fiscal year April 1, 1980 to March 31, 1981, State of New York. [Albany] 1980. 154 p. 84-621267

- 8335 -

LEGISLATURE. Commission on Critical Transportation Choices. Ridesharing: a practical transportation alternative. Rev. [Albany] 1982. 59 p. 84-621269

- 8336 -

LEGISLATURE. Senate. Subcommittee on Small Business Concerns. Export trade: a market for New York small business; a special report. Albany, 1981. 18 p. 84-621354

- 8337 -

NEW YORK STATE COLLEGE OF AGRICULTURE AND LIFE SCIENCES, Ithaca. Calculated soil moisture and temperature regimes of Africa; a compilation of soil climatic regimes calculated by using a mathematical model developed by F. Newhall [by] A. Van Wambeke. Ithaca, 1982. various pagings. ill. (U.S. Soil Conservation Service. Soil Management Support Services. SSMS technical monograph #3)
Issued in cooperation with the Soil Management Support Services, U.S. Soil Conservation Service.
Cover title: Africa soil moisture and temperature regimes.
Available from: Program leader, Soil Management Support Service, U.S. Soil Conservation Service, P.O. Box 2890, Washington, D.C. 20013.

NEW YORK STATE COLLEGE OF HUMAN ECOLOGY, Ithaca. Division of Nutritional Sciences. Cornell international nutrition monograph series. Ithaca.

- 8338 -

12. A comparison of growth standards: similarities between NCHS, Harvard, Denver, and privileged African children, and differences with Kenyan rural children, by Lani S. Stephenson, Michael C. Latham, and Ad Jansen. 1983. viii, 109 p. ill.
At head of title: Cornell University Program in International Nutrition.
Issued in cooperation with New York State College of Agriculture and Life Sciences.
$3.00, including postage surface mail; available from: Dr. Michael C. Latham, Division of Nutritional Sciences, Savage Hall, Cornell University, Ithaca, New York 14853. 84-621385

- 8339 -

NEW YORK STATE THRUWAY AUTHORITY. Rules and regulations; Chapter III of Title 21 of the official compilation of codes, rules, and regulations of the State of New York. Nov. 1, 1983. [Albany] 59 p. 75-646971

- 8340 -

OFFICE OF BUSINESS PERMITS. We can help you get the green light. [Albany, n. d. 2] p. ill.

- 8341 -

OFFICE OF THE STATE COMPTROLLER. Division of Municipal Affairs. Bureau of Municipal Research and Statistics. Highlights from the Financial data for school districts. 1982. [Albany] 3 l. ill.

- 8342 -

STATE CONSUMER PROTECTION BOARD. Lemon aid (a guide to New York State's new auto "Lemon law"—Chapter 444 of the Laws of 1983). [Albany, 1983?] folder. ill.

- 8343 -

STATE ENERGY OFFICE. New York State energy master plan and long-range electric and gas report; draft report. [Albany] 1983. 3 v. ill.
Contents.—v. 1. Summary report.—v. 2. Background and supporting analysis.—v. 3. Draft environmental impact statement.

STATE ENERGY RESEARCH AND DEVELOPMENT AUTHORITY. Report. [Albany]

- 8344 -

82-22. Treatment of cheese whey and soft drink bottling wastes in an anaerobic biological fluidized bed reactor. Prepared by Ecolotrol, Inc. for State Energy Research and Development Authority. 1982 [i. e. 1983] various pagings. ill.

- 8345 -

STATE HOUSING FINANCE AGENCY. Annual report. 1982/83. [New York] 64 p. ill.
Report year ends Oct. 31. A64-7156

- 8346 -

STATE LIBRARY, Albany. A guide to government document microform collections in the New York State Library, compiled by Lisa A. Holt. Albany, 1983. 2 p. +

$5.00; available from: State Library, Gift & Exchange Unit, Cultural Education Center, Albany, New York 12230.

- 8347 -

STATE UNIVERSITY CONSTRUCTION FUND. Annual report. 1982. [Albany] 84 p. ill.
A65-7578

STATE UNIVERSITY OF NEW YORK COLLEGE AT BROCKPORT. Dept. of Foreign Languages. Folio; essays on foreign languages and literatures. [Brockport]

- 8348 -

15. Emmanuel Robles. Edited by Martha O'Nan. 1983. 91 p.
$6.00. 84-621355

- 8349 -

TASK FORCE ON SOCIAL SECURITY. Keeping Social Security strong: analysis and recommendations; report of Governor Hugh L. Carey's New York State Task Force on Social Security [by State Health and Human Service Commissioners Work Group on the Federal Budget. Albany, 1981] i, 44 p. ill. 84-621404

- 8350 -

TASK FORCE ON SOCIAL SECURITY DISABILITY BENEFITS. People with disabilities and Social Security: an addendum to Keeping Social Security strong; report of Governor Hugh L. Carey's New York State Task Force on Social Security Disability Benefits. [Albany, 1981] 35 p. 84-621405

- 8351 -

[TEMPORARY] COMMISSION OF INVESTIGATION. Annual report. 1982. [New York] 43 p. ill.

- 8352 -

TEMPORARY COMMISSION OF INVESTIGATION. A disclosure of Attica grand jury information: WHEC-TV's documentary "Attica — Ten Years Later." New York, 1982. 33 p. 84-621403

- 8353 -

UNIVERSITY OF THE STATE OF NEW YORK. Federal legislation and education in New York State. Feb. 1983. Albany. v, 136 p. ill.
On t. p.: New York: the State of learning, 1784-1984.

- 8354 -

UNIVERSITY OF THE STATE OF NEW YORK. Board of Regents. Major recommendations of the Regents for legislative action. 1983. Albany. vii, 19 p. annual.
On cover: 1784-1984: two hundred years of education in New York State. 74-642750

- 8355 -

WORKERS' COMPENSATION BOARD. Advantages in hiring handicapped workers: the Second injury law and other incentives. [Albany, 1983] folder. ill.

- 8356 -

WORKERS' COMPENSATION BOARD. Domestic workers. [Albany, 1983] folder. ill.

- 8357 -

WORKERS' COMPENSATION BOARD. Off the job disability. [Albany, 1983] 6 p.

- 8358 -

WORKERS' COMPENSATION BOARD. On the job injury. [Albany, 1982] folder. ill.

- 8359 -

WORKERS' COMPENSATION BOARD. Volunteer firemen's benefit law. [Albany, 1983] folder.

- 8360 -

WORKERS' COMPENSATION BOARD. Workers' compensation time table: for the employer, for the employee, for the doctor, for the insurer. [Albany, 1981] 4 p. ill.

NORTH CAROLINA

- 8361 -

ADVISORY COUNCIL ON EDUCATION. State Advisory Council on Education. [Raleigh, n. d.] folder. ill.

- 8362 -

AGRICULTURAL RESEARCH SERVICE. Soils of the Sandhills Research Station, Jackson Springs, North Carolina: their technical and useability classification, 1983 [by H. J. Kleiss and others. Raleigh, 1983?] iv, 61 p. ill.
Issued in cooperation with the Agricultural Extension Service, North Carolina State University at Raleigh, Dept. of Agriculture, and the U. S. Dept. of Agriculture.

AGRICULTURAL RESEARCH SERVICE. Technical bulletin. Raleigh.

- 8363 -

274. Optimum drainage for corn production [by] R. W. Skaggs [and] A. Nassehzadeh-Tabrizi. 1983. 41 p. ill.

- 8364 -

ALCOHOLISM RESEARCH AUTHORITY. Alcoholism: the search for the sources [a symposium held at] Charlotte, N. C., January 18-20, 1984 [organized] by the Alcoholism Research Authority. Sponsored in cooperation with Alcoholism Professionals of North Carolina [and others. Raleigh, 1984] 14 p.

- 8365 -

AMERICA'S FOUR HUNDREDTH ANNIVERSARY COMMITTEE. The Amadas and Barlow expedition [by John D. Neville. Raleigh, n. d.] folder. ill.

- 8366 -

AMERICA'S FOUR HUNDREDTH ANNIVERSARY COMMITTEE. Elizabethan religion [by John D. Neville. Raleigh, n. d.] folder. ill.

- 8367 -

AMERICA'S FOUR HUNDREDTH ANNIVERSARY COMMITTEE. England, Sir Walter Raleigh, and the Roanoke Colonies [a bibliography, by William S. Powell. Raleigh, n. d.] 7 p. ill

- 8368 -

AMERICA'S FOUR HUNDREDTH ANNIVERSARY COMMITTEE. Forts and fortifications of Raleigh's Roanoke voyages, 1584-1590 [by Phillip W. Evans. Raleigh, n. d.] folder. ill.

- 8369 -
AMERICA'S FOUR HUNDREDTH ANNIVERSARY COMMITTEE. Indian canoes in coastal North Carolina 400 years ago [by David Stick. Raleigh, n. d.] folder. ill.

- 8370 -
AMERICA'S FOUR HUNDREDTH ANNIVERSARY COMMITTEE. Indian dress and ornaments in coastal North Carolina 400 years ago [by David Stick. Raleigh, n. d.] folder. ill.

- 8371 -
AMERICA'S FOUR HUNDREDTH ANNIVERSARY COMMITTEE. Indian fishing and hunting in coastal North Carolina 400 years ago [by David Stick. Raleigh, n. d.] folder. ill.

- 8372 -
AMERICA'S FOUR HUNDREDTH ANNIVERSARY COMMITTEE. Indian food and cooking in coastal North Carolina 400 years ago [by David Stick. Raleigh, n. d.] folder. ill.

- 8373 -
AMERICA'S FOUR HUNDREDTH ANNIVERSARY COMMITTEE. Indian religion in coastal North Carolina 400 years ago [by David Stick. Raleigh, n. d.] folder. ill.

- 8374 -
AMERICA'S FOUR HUNDREDTH ANNIVERSARY COMMITTEE. Indian towns and buildings in coastal North Carolina 400 years ago [by David Stick. Raleigh, n. d.] folder. ill.

- 8375 -
AMERICA'S FOUR HUNDREDTH ANNIVERSARY COMMITTEE. Passage to America: Ralegh's colonists take ship for Roanoke, by Helen Hill Miller. Raleigh, 1983. xiii, 84 p. ill. 84-110051

- 8376 -
AMERICA'S FOUR HUNDREDTH ANNIVERSARY COMMITTEE. Sir Walter Raleigh [by John D. Neville. Raleigh, n. d.] folder. ill.

- 8377 -
ARTS COUNCIL. North Carolina visiting artist handbook [by Bobby L. Anderson. Rev. Raleigh, 1983] 24 p. ill.
Issued in cooperation with the Dept. of Community Colleges.

- 8378 -
BUILDING CODE COUNCIL. Accumulative supplement to the North Carolina State building code. Vol. 2. Plumbing; amendments adopted thru June 14, 1983. 1980 ed. Raleigh [1983?] 6 p.
Issued in cooperation with the Dept. of Insurance. 67-64849

- 8379 -
BUILDING CODE COUNCIL. Accumulative supplement to the North Carolina State building code. Vol. 3. Heating, air-conditioning, refrigeration & ventilation; amendments adopted thru June 14, 1983. 1980 ed. Raleigh [1983?] 9 p. ill.
Issued in cooperation with the Dept. of Insurance, Engineering Division. 67-64849

- 8380 -
CALDWELL COMMUNITY COLLEGE AND TECHNICAL INSTITUTE, Lenoir. Branches. [Lenoir, 1983] 43 p. ill.

- 8381 -
CALDWELL COMMUNITY COLLEGE AND TECHNICAL INSTITUTE, Lenoir. President's annual report. 1982/83. [Lenoir] 15 p. ill.

- 8382 -
DEPT. OF COMMUNITY COLLEGES. Excellence in education: the North Carolina system of community colleges and technical institutes. [Raleigh, n. d.] unpaged. ill.

- 8383 -
DEPT. OF HUMAN RESOURCES. Division of Facility Services. State of North Carolina medical facilities plan, a component of the State health plan. 1984. Raleigh. various pagings. ill. annual. 83-641024

- 8384 -
DEPT. OF NATURAL RESOURCES AND COMMUNITY DEVELOPMENT. Status of water resources in the Cape Fear River Basin; Cape Fear River Basin study. Sponsored [in cooperation with the] U. S. Water Resources Council. Raleigh, 1983. vii, 135 p. ill.
On cover: 1981-83. 84-621262

- 8385 -
DEPT. OF PUBLIC INSTRUCTION. Division of Research. How North Carolina ranks educationally among the fifty States. 1983. Prepared by Sybil Ross. Raleigh. v, 33 p. annual. 76-360116

- 8386 -
DEPT. OF PUBLIC INSTRUCTION. Division of Research. Special research studies, 1982-1983: a study of first-grade non-promotions, North Carolina public high school drop-out study, a study of educational administrator load. Raleigh, 1983. 12, 19, 6, 3, 11 p. + ill.

- 8387 -
DEPT. OF PUBLIC INSTRUCTION. Division of Research. Special research studies, 1983-1984: report on student homework and achievement, spring 1982 and spring 1983. Raleigh, 1983. 21 l.

- 8388 -
DEPT. OF SECRETARY OF STATE. North Carolina manual. 1983-84. Edited by John L. Cheney, Jr. Raleigh. xv, 1154 p. ill. 14-31233

- 8389 -
DIVISION OF ARCHIVES AND HISTORY. Brunswick Town: colonial port town on the Cape Fear River. [Raleigh, n. d.] folder. ill. (Its North Carolina historic sites)

- 8390 -
DIVISION OF ARCHIVES AND HISTORY. The North Carolina historical review fifty-year index, 1924-1973. Edited by Beth Gilbert Crabtree [and] Ruth Clow Langston. Raleigh, 1984. 534 p. 84-621395

- 8391 -
DIVISION OF ARCHIVES AND HISTORY. Reed Gold Mine: where gold was discovered and mining begun [sic] in the United States. [Raleigh, n. d.] folder. ill. (Its North Carolina historic sites)

- 8392 -
DIVISION OF ARCHIVES AND HISTORY. Historical Publications Section. Historical publications, 1983-1984. Raleigh [1983?] viii, 24 p. ill.

- 8393 -
DIVISION OF HIGHWAYS. Planning and Research Branch. North Carolina speeds, 1983. Prepared in cooperation with the Federal Highway Administration. [Raleigh, 1983?] 96, A7 p. ill. 84-621258

- 8394 -

DIVISION OF HIGHWAYS. Planning and Research Branch. Scotland Neck thoroughfare plan, prepared in cooperation with the town of Scotland Neck [and] the Federal Highway Administration. [Raleigh] 1983. 16, B13 p. ill.

- 8395 -

DIVISION OF HIGHWAYS. Planning and Research Branch. Thoroughfare plan for the town of Mooresville. Prepared in cooperation with the Federal Highway Administration. [Raleigh] 1983. 69, A13, B2, C13 p. ill.
Cover title: Mooresville thoroughfare plan, Mooreville, North Carolina.

- 8396 -

DIVISION OF HIGHWAYS. Planning and Research Branch. Thoroughfare Planning Unit. Elkin-Jonesville-Arlington thoroughfare plan [by] T. L. Waters [and others] Prepared in cooperation with the town of Elkin, the town of Jonesville [and] the town of Arlington. [Raleigh] 1983. 25, A4, B13 p. ill.

- 8397 -

DIVISION OF HIGHWAYS. Planning and Research Branch. Thoroughfare Planning Unit. Mount Olive thoroughfare plan [by] T. L. Waters, David G. Modlin, Jr. [and] John Spencer. Prepared in cooperation with town of Mount Olive. [Raleigh] 1983. 30, B13 p. ill.

- 8398 -

DIVISION OF HIGHWAYS. Planning and Research Branch. Thoroughfare Planning Unit. Thoroughfare plan for the town of Pilot Mountain, North Carolina [by] T. L. Waters [and others] Prepared in cooperation with the town of Pilot Mountain [and] the Federal Highway Administration. [Raleigh] 1983. 22, B13 p. ill.
Cover title: Pilot Mountain thoroughfare plan.

- 8399 -

DIVISION OF HIGHWAYS. Planning and Research Branch. Thoroughfare Planning Unit. Yadkinville thoroughfare plan [by] T. L. Waters, David G. Modlin, Jr. [and] John Spencer. Prepared in cooperation with town of Yadkinville. [Raleigh] 1983. 24, B13 p. ill.

DIVISION OF LAND RESOURCES. Classroom series. [Raleigh]

- 8400 -

1. Soil erosion: a ten minute, thirty-eight second sound/slide presentation with nine experiments for classroom and field; a teacher's guide to the Discovery series. 1983. unpaged. ill.
Issued in cooperation with the Education Committee of the North Carolina Sedimentation Control Commission.
One copy per teacher or group available from: Dept. of Natural Resources and Community Development, Land Quality Section, P. O. Box 27687, Raleigh, N. C. 27611.

DIVISION OF PARKS AND RECREATION. Fieldbook series. [Raleigh]

- 8401 -

1. N. C. trails action guide; planning and design [by James B. Hallsey. 1983] 63 p. ill.

- 8402 -

DIVISION OF SCHOOL PLANNING. 1982-83 Catawba County school survey report. [Conducted for Catawba County Board of Education. Raleigh, 1984] i, 135 p. ill. 78-32310

- 8403 -

DIVISION OF SCHOOL PLANNING. Hoke County facilities study, 1983-84. [Conducted for Hoke County Board of Education. Raleigh, 1984] i, 32 p. ill. 78-32310

- 8404 -

DIVISION OF STATE LIBRARY. North Carolina's libraries: their role; statements of mission and purpose. [Prepared by an advisory committee for the Division of State Library. Raleigh] 1983. unpaged. ill.

- 8405 -

DIVISION OF STATE LIBRARY. Statistics & directory of North Carolina public libraries. 1982/83. [Raleigh] 34 p.
Report year ends June 30. 78-647664

- 8406 -

DIVISION OF STATE LIBRARY. Public Library Development Section. Directory of North Carolina public libraries. Jan. 1984. Raleigh. 22 p.

- 8407 -

GENERAL ASSEMBLY. Fiscal Research Division. Overview: fiscal and budgetary actions, North Carolina General Assembly, 1983 regular session. Raleigh, 1983. 333 p. ill. 84-621257

- 8408 -

GOVERNOR'S ADVOCACY COUNCIL ON CHILDREN AND YOUTH. Opening doors for children: a study of the North Carolina community-based alternatives program, prepared by the John Howard Association. Raleigh, 1983. iii, 62 p. ill.

- 8409 -

INDUSTRIAL DEVELOPMENT DIVISION. North Carolina economic facts in brief. [Raleigh, 1983. 6] p.

- 8410 -

INDUSTRIAL DEVELOPMENT DIVISION. North Carolina profile[s. Raleigh] 1983. 84-621256

Aberdeen. 4 p. ill.
Ahoskie. 4 p. ill.
Albemarle. 4 p. ill.
Andrews. 4 p. ill.
Angier. [4] p. ill.
Ansonville. [4] p. ill.
Apex. 4 p. ill.
Archdale. 3 p. ill.
Arlington. 4 p. ill.
Asheboro. 4 p. ill.
Asheville. 4 p. ill.
Aulander. 4 p. ill.
Aurora. 4 p. ill.
Autryville. 4 p. ill.
Ayden. 4 p. ill.
Bailey. 4 p. ill.
Bakersville. 4 p. ill.
Banner Elk. 4 p. ill.
Battleboro. 4 p. ill.
Bayboro. 4 p. ill.
Beaufort. 4 p. ill.
Belhaven. 4 p. ill.
Belmont. 4 p. ill.
Benson. 4 p. ill.
Bessemer City. 4 p. ill.
Bethel. 4 p. ill.
Beulaville. 4 p. ill.
Biscoe. [4] p. ill.
Black Creek. 4 p. ill.
Black Mountain. 4 p. ill.
Bladenboro. 4 p. ill.
Boiling Springs. 4 p. ill.
Boone. 4 p. ill.

Boonville. 4 p. ill.
Brevard. 4 p. ill.
Brookford. 4 p. ill.
Bryson City. 4 p. ill.
Burgaw. 4 p. ill.
Burlington. 4 p. ill.
Burnsville. 4 p. ill.
Butner. 4 p. ill.
Calypso. 4 p. ill.
Candor. [4] p. ill.

Canton. 4 p. ill.
Cape Carteret. 4 p. ill.
Carrboro. 4 p. ill.
Carthage. [4] p. ill.
Cary. [4] p. ill.
Castalia. 4 p. ill.
Catawba. 4 p. ill.
Chadbourn. 4 p. ill.
Chapel Hill. 4 p. ill.
Charlotte. 4 p. ill.
Cherokee. 4 p. ill.
Cherryville. 4 p. ill.
China Grove. 4 p. ill.
Chocowinity. 4 p. ill.
Claremont. 4 p. ill.
Clarkton. 4 p. ill.

Clayton. 4 p. ill.
Cleveland. 4 p. ill.
Clinton. 4 p. ill.
Clyde. 4 p. ill.
Coats. [4] p. ill.
Colerain. 4 p. ill.
Columbia. 4 p. ill.
Columbus. 4 p. ill.
Concord. 4 p. ill.
Conetoe. 4 p. ill.
Conover. 4 p. ill.
Cooleemee. 4 p. ill.
Cornelius. 4 p. ill.
Cramerton. 4 p. ill.
Creedmoor. 4 p. ill.
Creswell. 4 p. ill.

Currituck. 4 p. ill.
Danbury. 4 p. ill.
Denton. 4 p. ill.
Dobson. 4 p. ill.
Dunn. [4] p. ill.
Durham. 4 p. ill.
East Bend. 3 p. ill.
Eden. 4 p. ill.
Edenton. 4 p. ill.
Elizabeth City. 4 p. ill.
Elizabethtown. 4 p. ill.
Elkin. 4 p. ill.
Ellerbe. [4] p. ill.
Elm City. 4 p. ill.
Enfield. 4 p. ill.

Engelhard. 4 p. ill.
Erwin. [4] p. ill.
Fair Bluff. 4 p. ill.
Fairmont. 4 p. ill.
Faison. 4 p. ill.
Falkland. 4 p. ill.
Farmville. 4 p. ill.
Fayetteville. 4 p. ill.
Forest City. 4 p. ill.
Fountain. 4 p. ill.
Four Oaks. 4 p. ill.
Franklin. 4 p. ill.
Franklinton. [4] p. ill.
Fremont. 4 p. ill.
Fuquay-Varina. 4 p. ill.

Garland. 4 p. ill.
Garner. 4 p. ill.
Garysburg. 4 p. ill.
Gaston. 4 p. ill.
Gastonia. 4 p. ill.
Gatesville. 4 p. ill.
Gibson. 4 p. ill.
Gibsonville. 4 p. ill.
Goldsboro. 4 p. ill.
Graham. 4 p. ill.
Granite Falls. 4 p. ill.
Granite Quarry. 4 p. ill.
Greensboro. 4 p. ill.
Greenville. 4 p. ill.
Grifton. 4 p. ill.
Grimesland. 4 p. ill.

Halifax. 4 p. ill.
Hamilton. 4 p. ill.
Hamlet. [4] p. ill.
Harkers Island. 4 p. ill.
Harrells. 4 p. ill.
Harrellsville. 4 p. ill.
Havelock. 4 p. ill.
Hayesville. 4 p. ill.
Hazelwood. 4 p. ill.
Henderson. 4 p. ill.
Hendersonville. 4 p. ill.
Hertford. 4 p. ill.
Hickory. 4 p. ill.
High Point. 4 p. ill.
High Shoals. 4 p. ill.
Hillsborough. 4 p. ill.

Hobgood. 4 p. ill.
Holly Ridge. 4 p. ill.
Hookerton. 4 p. ill.
Hot Springs. 4 p. ill.
Hudson. 4 p. ill.
Huntersville. 4 p. ill.
Jackson. 4 p. ill.
Jacksonville. 4 p. ill.
Jamestown. 4 p. ill.
Jamesville. 4 p. ill.
Jefferson. 4 p. ill.
Jonesville. 4 p. ill.
Kenansville. 4 p. ill.
Kenly. 4 p. ill.
Kernersville. 4 p. ill.
Kings Mountain. 4 p. ill.

Kinston. 4 p. ill.
Knightdale. 4 p. ill.
La Grange. 4 p. ill.
Lake Waccamaw. 4 p. ill.
Landis. 4 p. ill.
Laurinburg. 4 p. ill.
Lenoir. 4 p. ill.
Lewiston/Woodville. 4 p. ill.
Lexington. 4 p. ill.
Liberty. 4 p. ill.
Lilesville. [4] p. ill.
Lillington. [4] p. ill.
Lincolnton. 4 p. ill.
Littleton. 4 p. ill.
Locust. 4 p. ill.
Long View. 4 p. ill.

Louisburg. [4] p. ill.
Lucama. [4] p. ill.
Lumberton. [4] p. ill.
Lyon Station Sanitary Dist. 4 p. ill.
Macclesfield. 4 p. ill.
Madison. 4 p. ill.
Maggie. 4 p. ill.
Magnolia. 4 p. ill.
Maiden. 4 p. ill.

Manteo. 4 p. ill.
Marion. 4 p. ill.
Marshall. 4 p. ill.
Maury. 4 p. ill.
Maxton. [4] p. ill.
Mayodan. 4 p. ill.
Maysville. 4 p. ill.

Mebane. 3 p. ill.
Middlesex. 4 p. ill.
Mocksville. 4 p. ill.
Monroe. 4 p. ill.
Mooresville. 4 p. ill.
Morehead City. 4 p. ill.
Morganton. 4 p. ill.
Morrisville. 4 p. ill.
Morven. [4] p. ill.
Mount Airy. 4 p. ill.
Mt. Gilead. [4] p. ill.
Mount Holly. 4 p. ill.
Mount Olive. 4 p. ill.
Murfreesboro. 4 p. ill.
Murphy. 4 p. ill.
Nashville. 4 p. ill.

New Bern. 4 p. ill.
Newland. 4 p. ill.
Newport. 4 p. ill.
Newton. 4 p. ill.
Newton Grove. 4 p. ill.
Norlina. 4 p. ill.
North Wilkesboro. 4 p. ill.
Norwood. 4 p. ill.
Oak City. 4 p. ill.
Old Fort. 4 p. ill.
Oriental. 4 p. ill.
Oxford. 4 p. ill.
Parkton. [4] p. ill.
Peachland. [4] p. ill.
Pembroke. [4] p. ill.
Pikeville. 4 p. ill.

Pilot Mountain. 4 p. ill.
Pinebluff. 4 p. ill.
Pinehurst. 4 p. ill.
Pinetops. 4 p. ill.
Pink Hill. 4 p. ill.
Pittsboro. [4] p. ill.
Plymouth. 4 p. ill.
Polkton. [4] p. ill.
Pollocksville. 4 p. ill.
Princeton. 4 p. ill.
Princeville. 4 p. ill.
Raeford. [4] p. ill.
Raleigh. 4 p. ill.
Ramseur. 4 p. ill.
Randleman. 4 p. ill.
Red Oak. 4 p. ill.

Red Springs. [4] p. ill.
Reidsville. 4 p. ill.
Rich Square. 4 p. ill.
Richlands. 4 p. ill.
Roanoke Rapids. 4 p. ill.
Robbins. 4 p. ill.
Robbinsville. 4 p. ill.
Robersonville. 4 p. ill.
Rockingham. [4] p. ill.
Rockwell. 4 p. ill.
Rocky Mount. 4 p. ill.
Ronda. 4 p. ill.
Roper. 4 p. ill.
Rose Hill. 4 p. ill.
Roseboro. 4 p. ill.
Rowland. [4] p. ill.

Roxboro. 4 p. ill.
Roxobel. 4 p. ill.
Rural Hall. 4 p. ill.
Rutherfordton. 4 p. ill.
St. Pauls. [4] p. ill.
Salemburg. 3 p. ill.
Salisbury. 4 p. ill.
Saluda. 4 p. ill.
Sanford. 4 p. ill.
Saratoga. 4 p. ill.
Scotland Neck. 4 p. ill.
Seaboard. 4 p. ill.
Selma. 4 p. ill.
Seven Lakes. 4 p. ill.
Shallotte. 4 p. ill.
Sharpsburg. 4 p. ill.

Shelby. 4 p. ill.
Siler City. 4 p. ill.
Sims. 4 p. ill.
Smithfield. 4 p. ill.
Snow Hill. 4 p. ill.
South Mills. 4 p. ill.
Southern Pines. 4 p. ill.
Southport. 4 p. ill.
Sparta. 4 p. ill.
Spencer. 4 p. ill.
Spindale. 4 p. ill.
Spring Hope. 4 p. ill.
Spruce Pine. 4 p. ill.
Stanley. 4 p. ill.
Stantonsburg. 3 p. ill.
Star. [4] p. ill.

Statesville. 4 p. ill.
Swan Quarter. 4 p. ill.
Swansboro. 4 p. ill.
Sylva. 4 p. ill.
Tabor City. 4 p. ill.
Tarboro. 4 p. ill.
Taylorsville. 4 p. ill.
Teachey. 4 p. ill.
Thomasville. 4 p. ill.
Trenton. 4 p. ill.
Troy. [4] p. ill.
Tryon. 4 p. ill.
Turkey. 4 p. ill.
Valdese. 4 p. ill.
Vanceboro. 4 p. ill.

Vass. 4 p. ill.
Wadesboro. [4] p. ill.
Wagram. 4 p. ill.
Wake Forest. 4 p. ill.
Wallace. 4 p. ill.
Walnut Cove. 4 p. ill.
Walstonburg. 4 p. ill.
Warrenton. 4 p. ill.
Warsaw. 4 p. ill.
Washington. 4 p. ill.
Waynesville. 4 p. ill.
Weldon. 4 p. ill.
Wendell. 4 p. ill.
West End. 4 p. ill.
West Jefferson. 4 p. ill.
Whispering Pines. 4 p. ill.

Whitakers. 4 p. ill.
Whiteville. 4 p. ill.
Wilkesboro. 4 p. ill.
Williamston. 4 p. ill.
Wilmington. 4 p. ill.
Wilson. 4 p. ill.
Windsor. 4 p. ill.
Winfall. 4 p. ill.
Winston-Salem. 4 p. ill.
Winterville. 4 p. ill.

Winton. 4 p. ill.
Woodland. 4 p. ill.
Yadkinville. 4 p. ill.
Yanceyville. 4 p. ill.
Youngsville. 4 p. ill.
Zebulon. 4 p. ill.

- 8411 -

INDUSTRIAL DEVELOPMENT DIVISION. North Carolina profile[s] on... [Raleigh] 1982. 84-621261

Davidson. 4 p. ill.
Hope Mills. 4 p. ill.
Kannapolis. 4 p. ill.
Marshville. 4 p. ill.
Spring Lake. 4 p. ill.
Stoneville. 4 p. ill.
Troutman. 4 p. ill.

- 8412 -

INDUSTRIAL DEVELOPMENT DIVISION. Why North Carolina? Ten basic reasons for locating your manufacturing facility in North Carolina. [Raleigh, n. d. 3] p.

- 8413 -

INTANGIBLES TAX DIVISION. State of North Carolina intangible personal property tax rules and regulations for taxable year 1983. Raleigh [n. d.] 72 p.

- 8414 -

LABOR MARKET INFORMATION DIVISION. Active job applicants registered for work with ESC offices by applicants' county of residence. Raleigh, 1983. [3] p.

- 8415 -

LABOR MARKET INFORMATION DIVISION. Occupational employment in trade, transportation, communication, public utilities, State and local government, North Carolina, 1982. Raleigh, 1983. iv, 40 p. ill.
Issued in cooperation with the U. S. Bureau of Labor Statistics and the U. S. Employment and Training Administration. 84-621260

- 8416 -

LAWS, STATUTES, ETC. North Carolina laws governing mutual burial associations; effective July 1, 1981. Raleigh, Burial Association Commission [n. d.] 24 p.

- 8417 -

LICENSING BOARD FOR GENERAL CONTRACTORS. New licenses granted. Suppl. no. 3; Oct. 31, 1983. Raleigh. 17 p.

- 8418 -

MUSEUM OF ART, Raleigh. Exhibitions '84. [Raleigh, n. d. 2] p.

- 8419 -

MUSEUM OF NATURAL HISTORY, Raleigh. The North Carolina State Museum of Natural History. [Raleigh, n. d.] folder. ill.

- 8420 -

MUSEUM OF NATURAL HISTORY, Raleigh. Poisonous snakes of North Carolina, by William M. Palmer. [Rev.] Raleigh [1983] 22 p. ill.

- 8421 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Financial report. 1982/83. [Raleigh] 39 p. ill. annual.
Report year ends June 30.

- 8422 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. North Carolina State University parking and traffic rules and regulations, 1983-84. [Raleigh, n. d.] folder. ill.

- 8423 -

NORTH CAROLINA STATE UNIVERSITY [AT RALEIGH] Thompson Theatre: a theatre for students, by students, North Carolina State University. [Raleigh, 1983?] folder. ill.

- 8424 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Tips for small grain seeding, prepared by Ronald E. Jarrett, J. Paul Mueller, and Gene A. Sullivan. [Raleigh] 1983. [1] l.

- 8425 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Acid Deposition Program. International directory of acid deposition researchers, compiled by Steven F. Vozzo. [Prepared in cooperation] with the Corvallis Environmental Research Laboratory, U. S. Environmental Protection Agency. North American and European edition. St. Paul, Acid Rain Foundation, Inc., 1983. 149 p.
$6.00 prepaid, North America; $10.00 prepaid, overseas; only U. S. currency will be accepted; available from: North Carolina State University Acid Deposition Program, 1509 Varsity Drive, Raleigh, NC 27606; or the Acid Rain Foundation, Inc., 1630 Blackhawk Hills, Saint Paul, MN 55122; information contained in this directory also available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161. 84-621255

- 8426 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. 4-H dramatic arts; unit I [by Julie B. Landry, Wendy Leland, and Rick Price. Raleigh, n. d.] 13 p. ill. (Its 4H M-1-92)
A reprint.

- 8427 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. 4-H entomology 1; collection and study. [Raleigh, n. d.] 32 p. ill. (Its 4H C-9-2)
A reprint.

- 8428 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. 4-H home and community beautification project. [Raleigh, n. d.] 15 p. ill. (Its 4H M-16-7)
A reprint.

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. AG. [Raleigh]

- 8429 -

15. Grapes & berries for the garden [by E. B. Poling. Rev. n. d. 10] p. ill.

- 8430 -

187. 1984 tobacco information, prepared by Gerald F. Peedin [and others. Rev. n. d.] 111 p. ill.

- 8431 -

239. Managing your grain from field to market [by T. E. Nichols and John W. Glover. n. d. 4] p. ill.

- 8432 -

270. Costs of owning and operating farm equipment [by E. O. Beasley and Robert S. Sowell. Rev. n. d.] 15 p. ill.

- 8433 -

275. Integrated weed management in cotton [by A. C. York. n. d.] 13 p.

- 8434 -

285-2. The cash market for soybeans, by T. Everett Nichols, Jr. [n. d.] folder.
A reprint.

- 8435 -

285-4. Contracting soybeans with local elevator, by T. Everett Nichols, Jr. [n. d.] folder.
A reprint.

- 8436 -

285-5. The ABC's of using cash contracts, by T. Everett Nichols, Jr. [n. d.] folder.
A reprint.

- 8437 -

285-6. Hedging soybeans in the futures market, by T. Everett Nichols, Jr. [n. d.] folder.
A reprint.

- 8438 -

285-7. How farmers can use the futures market, by T. Everett Nichols, Jr. [n. d.] folder.
A reprint.

- 8439 -

304. Growth regulator usage in North Carolina apple production [by C. Richard Unrath. n. d.] folder. (Its N. C. apple production manual; cultural practices)
50 cents.

- 8440 -

319. Guide to feeding market steers for agents, 4-H leaders, 4-H members, and farmers [by] Roger G. Crickenberger and J. K. Butler, Jr. [n. d.] folder. (Southern regional beef cow-calf handbook. NC-9002A)

- 8441 -

324. The cereal leaf beetle in North Carolina [by R. L. Robertson and J. W. Van Duyn. 1983? 3] p. ill.

- 8442 -

326. Identification and management of annual morning glories in soybeans [by L. Thompson, Jr. and M. A. Barker. n. d.] folder. ill.

- 8443 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Almanac; Almanac is back on North Carolina public television. [Raleigh, n. d.] folder. ill.

- 8444 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Artificial insemination in swine [by] John R. Diehl, Billy N. Day [and] Emmett J. Stevermer. Raleigh [n. d.] 6 p. ill. (Pork industry handbook; reproduction. PIH-64)

- 8445 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Canning is fun [by Mary Ann Spruill. Raleigh, n. d.] 33 p. ill. (Its 4-H M-13-49)
A reprint.

- 8446 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Energy for swine [by] Palmer Holden [and] Lowell Frobish. Raleigh [n. d.] 3 p. ill. (Pork industry handbook; nutrition. PIH-3)
A reprint.

- 8447 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Feed additives for swine [by] Mack D. Whiteker, Virgil W. Hays [and] Gary R. Parker. [Rev.] Raleigh [n. d.] 4 p. (Pork industry handbook; nutrition. PIH-31)
A reprint.

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. H[ome] e[conomics] [Raleigh]

- 8448 -

75. Furnishing your home, begin with a plan [by Wilma Scott Hammett. Rev. n. d.] 6 p. ill.

- 8449 -

93. Fabric preparation for sewing [by Dorothy L. Barrier. Rev. n. d. 4] p. ill. (Its Tailoring and dressmaking series)

- 8450 -

179. Personalized patterns: fitting and altering. [n. d.] ii, 51 p. ill.
Issued in cooperation with the Southern Region Publication Committee.

- 8451 -

234-3. Nutrition & today's female. [n. d.] folder. ill.
Issued in cooperation with DHS, Maternal and Child Health and DHS, Nutrition and Dietary Services.

- 8452 -

259. Growing older: sensory changes [by Vicki L. Schmall. n. d.] folder. ill. (Pacific Northwest Extension publication)
Issued by the Extension Gerontology Dept., Oregon State University.
A reprint.

- 8453 -

267-7. How to repair walls [by Sandra A. Dellinger. n. d.] folder. ill. (Its Home repair guides)

- 8454 -

267-8. How to repair windows [by Sandra A. Dellinger. n. d.] folder. ill. (Its Home repair guides)

- 8455 -

272. The diet/high blood pressure connection [by Sarah Hinton. n. d.] folder. (Its Eat right for life)

- 8456 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Landscaping home grounds service and private areas; a supplement to the 4-H environmental beautification project, unit III. [Raleigh, n. d. 7] p. ill. (Its 4H M-16-11)
A reprint.

- 8457 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Landscaping the front lawn area; a supplement to the 4-H environmental beautification project, unit III. [Raleigh, n. d. 7] p. ill. (Its 4H M-16-12)
A reprint.

- 8458 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Motion for life; 4-H leader's guide [by Mary Ann Spruill and others. Raleigh, n. d.] 40 p. ill. (Its 4H L-1-134)

- 8459 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. North Carolina pesticide licensing-certification procedures [by John H. Wilson, Jr. and others. Raleigh, 1983] folder. ill.
A reprint.

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Nursery crops production manual. [Raleigh]

- 8460 -

6. Site selection and layout for an ornamentals nursery [by V. P. Bonaminio. n. d.] 6 p. ill.

- 8461 -

13. Irrigation and water quality [by Ronald E. Sneed and V. P. Bonaminio. n. d.] 23 p. ill.

- 8462 -

22. Ready reference to conversion factors and equivalent values for agriculture [by V. P. Bonaminio. n. d.] 28 p. ill.

- 8463 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Optimal weight to market slaughter hogs [by] Glenn Grimes [and] G. R. Carlisle. Raleigh [n. d.] 3 p. (Pork industry handbook; marketing. PIH-24)

- 8464 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Protein and amino acids for swine [by] T. D. Tanksley, Jr. [and] D. H. Baker. Raleigh [n. d.] 5 p. (Pork industry handbook; nutrition. PIH-5)
A reprint.

- 8465 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Rotaviral diarrhea in pigs [by] Edward H. Bohl [and] James G. Lecce. Raleigh [n. d.] 4 p. ill. (Pork industry handbook; herd health. PIH-61)

- 8466 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Stocker cattle feeding management [by] Roger G. Crickenberger [and] J. Hayes Gregory. [Raleigh, n. d.] folder. (Southern regional beef cow-calf handbook. NC-9301)

- 8467 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Swine arthritis [by] Richard Ross [and] James Bailey. Raleigh [n. d.] 3 p. (Pork industry handbook; herd health. PIH-36)

- 8468 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Transmissible gastroenteritis (TGE) [by] E. O. Haelterman [and] E. H. Bohl. Raleigh [n. d.] 3 p. ill. (Pork industry handbook; herd health. PIH-47)

- 8469 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Using futures markets for hedging [by] John E. Ikerd [and] Emmett L. Rawls. Raleigh [n. d.] 3 p. (Pork industry handbook; marketing. PIH-19)

- 8470 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Agricultural Extension Service. Vitamins for swine [by] Richard C. Wahlstrom and LaVerne J. Kortan. Raleigh [n. d.] 3 p. (Pork industry handbook; nutrition. PIH-2)
A reprint.

- 8471 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Crime Prevention Section. A message to NCSU faculty and staff, public safety. [Raleigh, n. d.] folder. ill.

- 8472 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Financial Aid Office. Student financial assistance, North Carolina State University. [Raleigh, n. d.] 24 p. ill.

- 8473 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. North Carolina Japan Center. North Carolina Japan Center fellows, 1983. Raleigh [n. d.] folder. ill.

- 8474 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. School of Forest Resources. Annual report; industry-N. C. State University cooperative research program on forestry equipment/systems development; FECO. 6th-7th; 1982-83. [Raleigh] 2 v. ill.
Issued in cooperation with the School of Engineering, N. C. Agricultural Research Service, and School of Agricultural and Life Sciences, North Carolina State University.
Cover title: Industry-NCSU Forestry Equipment Cooperative, FECO.
Limited circulation.

- 8475 -

NORTH CAROLINA STATE UNIVERSITY AT RALEIGH. Student Health Service. Attitudes and actions: sex information, 1983 edition, by Molly H. Glander, Jerry W. Barker & Sharon D. Dodson. Illustrator: Judy Hammond. Raleigh, c1983. iii, 23 p. ill.

- 8476 -

OFFICE OF STATE PERSONNEL. North Carolina State government series on performance appraisal skills; participant's workbook [by Patrick Hauenstein, Raleigh, c1983] 127 p.

- 8477 -

OFFICE OF WATER RESOURCES. Water supply assistance for North Carolina communities. [Raleigh, n. d.] folder. ill.

STATE CENTER FOR HEALTH STATISTICS. SCHS studies. Raleigh.

- 8478 -

28. North Carolina's health, by Kathryn Surles. 1983. iv, 3, 6, 40, 12, 6 p. ill. 84-621259

- 8479 -

29. Death among North Carolina's children and youth, by Kathryn Surles and Gordon Daughtry. 1983. 9 p.

- 8480 -

30. The impact of low birth weight on North Carolina neonatal mortality, by Paul A. Buescher. 1983. 7 p.

- 8481 -

STATE COMMISSION ON HIGHER EDUCATION FACILITIES. Higher education comprehensive planning program, facilities inventory and utilization study for the State of North Carolina. 16th; fall of 1982. Chapel Hill. xiv, 202 p. ill. annual.

- 8482 -

STATE FAIR. The North Carolina State Fair. 116th; 1983. [Raleigh] 228 p. ill. annual.
On cover: "Communicating agriculture's story".
55-35300

- 8483 -

STATE FAIR. North Carolina State Fair [held] October 14-22, 1983, Raleigh, N. C. [Raleigh, 1983?] folder. ill.

- 8484 -

TRAVEL AND TOURISM DIVISION. North Carolina 1984 calendar of events [by Sylvia Bolton. Raleigh, n. d.] 52 p. ill.

- 8485 -

TREASURY DEPT. Annual report. 1982/83. [Raleigh] 94 p. ill.

- 8486 -

UNIVERSITY OF NORTH CAROLINA. Board of Governors. Notice of sale and bid form, $6,000,000, Board of Governors of the University of North Carolina, the University of North Carolina at Charlotte housing and dining system revenue bonds, series I. [Raleigh, 1983. 3] p.

- 8487 -

UNIVERSITY OF NORTH CAROLINA. Board of Governors. Official statement, $6,000,000, the University of North Carolina at Charlotte housing and dining system revenue bonds, series I. [Raleigh] 1983. 20 p.

UNIVERSITY OF NORTH CAROLINA. Institute of Statistics. Institute of Statistics mimeo[graph] series. [Chapel Hill]

- 8488 -

1453. Area-under-the-curve analysis and other analysis strategies for repeated measures clinical trials, by Edward C. Bryant. 1983. vii, 178 p. ill.
Issued by the Dept. of Biostatistics, University of North Carolina at Chapel Hill.
Thesis.

UNIVERSITY OF NORTH CAROLINA. Sea Grant [College Program] Blueprints. [Raleigh]

- 8489 -

83-2. Recreational shrimping: nets, doors, and power [by Wayne Wescott. n. d. 2] p.

- 8490 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. College of Arts and Sciences. Foundations for excellence: a campaign for the College of Arts and Sciences; case statement. [Chapel Hill, 1983?] 22 l. ill.

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Administration of justice memoranda. Chapel Hill.

- 8491 -

83/06. 1983 legislation affecting criminal law and procedure [by] Robert L. Farb. 1983. 9 p. 84-621362

- 8492 -

83/07. 1983 legislation of interest to magistrates [by] Joan G. Brannon. 1983. 6 p. 84-621363

- 8493 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Popular government; volumes 44-48 index, summer 1978-spring 1983. [Chapel Hill, 1983] 20 p.

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Government. Property tax bulletin. [Chapel Hill]

- 8494 -

64. 1984 county property tax calendar [by] Joseph S. Ferrell. 1983. 3 p.

- 8495 -

65. 1984 municipal property tax calendar [by] Joseph S. Ferrell. 1983. 2 p.

- 8496 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. Institute of Nutrition. The problem of evaluating nutritional status of the elderly, by Robert Russell. [Chapel Hill, 1983] 13 p. ill. (Its Occasional paper)
$3.00; available from: Publications Dept., Institute of Nutrition, 311 Pittsboro Street 256-H, University of North Carolina, Chapel Hill, North Carolina 27514.

- 8497 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. School of Medicine. The elective program. 1984/85. [Chapel Hill] 143 p.

- 8498 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. School of Social Work. Group Child Care Consultant Services. Emphasis on practice; reports of the Thirty-Ninth Annual Conference of Workers in Children's Homes, held at Chapel Hill, North Carolina, July 10-14, 1983. Chapel Hill [1983?] 54 p.
Cover title: The Chapel Hill workshops.

- 8499 -

UNIVERSITY OF NORTH CAROLINA AT CHAPEL HILL. School of Social Work. Group Child Care Consultant Serivces. Family enrichment with children in residential care; proceedings of the 14th Winter Seminar for Social Workers held at Chapel Hill, North Carolina, March 6-8, 1983 [by] Mary Ann and Bill Brittain. Chapel Hill [1983?] iii, 25 p.

- 8500 -

UNIVERSITY OF NORTH CAROLINA [AT CHAPEL HILL] Student Health Service. Health Education Section. Choosing. [Rev. Chapel Hill, 1982] 8 p.

- 8501 -

UNIVERSITY OF NORTH CAROLINA AT WILMINGTON. Chancellor's report to the trustees. Jan. 1984. [Wilmington] 24 p. ill.

- 8502 -

UNIVERSITY OF NORTH CAROLINA AT WILMINGTON. University day at the University of North Carolina at Wilmington, March 26, 1983. [Wilmington, 1983?] folder. ill.

- 8503 -

UNIVERSITY OF NORTH CAROLINA AT WILMINGTON. Development Office. The University of North Carolina at Wilmington faculty & staff telephone directory, 1983-84. [Wilmington, n. d.] 52 p.
On cover: UNC by the sea.

- 8504 -

WINSTON-SALEM STATE UNIVERSITY. Information for white students. [Winston-Salem, n. d. 8] p. ill.

NORTH DAKOTA

AGRICULTURAL EXPERIMENT STATION, Fargo. North Dakota research report. Fargo.

- 8505 -

94. Day and night application of Bacillus thuringiensis for cankerworm control [by] R. D. Frye [and others] 1983. 10 p. ill.

- 8506 -

95. Climatology of temperature inversions in western North Dakota, by John W. Enz, Lynn J. Brun, and Juanito M. Ramirez. 1983. 10 p. ill.

- 8507 -

96. The effect of snow depth on winter wheat survival [by] J. K. Larsen, L. J. Brun, and J. W. Enz. 1983. [2] p.

- 8508 -

97. Rain-induced harvest losses in swathed and standing wheat [by] Armand Bauer and A. L. Black. 1983. 11 p. ill.

- 8509 -

98. Comparison of attenuated and inactivated bovine virus diarrhea (BVD) vaccines [by] I. A. Schipper [and others] 1983. 7 p. ill.

AGRICULTURAL EXPERIMENT STATION, Fargo. Dept. of Agricultural Economics. Agricultural economics miscellaneous report. Fargo.

- 8510 -

65. Legislative update, 1983 [by] Julie Krenz, Jerome E. Johnson [and] Owen L. Anderson. 1983. 10 p.
Issued in cooperation with the School of Law, University of North Dakota.
On cover: Joint Agricultural Law/Economics Research Program.

- 8511 -

67. Economic analysis of the North Dakota lignite industry [by] Randal C. Coon, John F. Mittleider [and] F. Larry Leistritz. 1983. iii, 29 p. ill. 84-621162

AGRICULTURAL EXPERIMENT STATION, Fargo. Dept. of Agricultural Economics. Agricultural economics report. Fargo.

- 8512 -

173. North Dakota line segment analytical model (NOLAM)--a technical description, by John F. Mittleider, Denver D. Tolliver [and] Harvey G. Vreugdenhil. 1983. vi, 131 p. ill. (North Dakota State University. Upper Great Plains Transportation Institute. Report no. 50)

- 8513 -

176. Economics of producing sunflower for fuel on diverted acres, by Andrew L. Swenson [and others] 1983. ii, 38 p. ill.

- 8514 -

BOARD OF UNIVERSITY AND SCHOOL LANDS. Biennial report. 45th; 1981/83. [Bismarck] 26 p. ill.
On t.p.: Department of University and School Lands.
Report year ends June 30.

- 8515 -

DEPT. OF AGRICULTURE. Biennial report. 1981/83. [Bismarck] 22 p.
Report period ends June 30. 76-642320

- 8516 -

DEPT. OF AGRICULTURE. Creative ways to cultivate agriculture in the classroom [by] Bonny Berryman [and] Deborah Schultz. Ill. [by] Cheryl Dyste [and] Gwenda Kaczor. [Bismarck, 1984] 265 p. + ill.

- 8517 -

DEPT. OF BANKING AND FINANCIAL INSTITUTIONS. Report to the State Banking Board, State Credit Union Board and to the Governor. 1981/83. [Bismarck] 77 p. ill. biennial.
Report period ends June 30. 76-645467

- 8518 -

DEPT. OF HUMAN SERVICES. Human services in North Dakota; biennial report. 1981/83. Bismarck. iv, 98 p. ill.
Report period ends June 30.

- 8519 -

DEPT. OF PUBLIC INSTRUCTION. North Dakota school lunch week. Bismarck, 1984. unpaged. ill.
Caption title.

- 8520 -

DIVISION OF INDEPENDENT STUDY. North Dakota State Film Library 1984-1986 film catalog, 16mm films. [Fargo, 1984] 398 p. + ill.

GEOLOGICAL SURVEY. Educational series. [Bismarck]

- 8521 -

16. Geology along North Dakota Interstate Highway 94, prepared by John P. Bluemle. 1983. folder. ill.

- 8522 -

GEOLOGICAL SURVEY. Oil in North Dakota. 1980. Grand Forks. ix, 668 p. ill.
Cover title: Production statistics and engineering data; oil in North Dakota.
Printed by Kaye's Inc.
$15.00.

GEOLOGICAL SURVEY. Report of investigation. [Grand Forks]

- 8523 -

80. Effect of seepage from unlined municipal waste stabilization lagoons on chemical quality of groundwater in shallow aquifers, by Alan E. Kehew, Francis J. Schwindt, and David J. Brown. 1983. ix, 140 p. ill.
Printed by Associated Printers, Inc.

- 8524 -

81. Carbonate bodies within the basal Swift Formation (Jurassic) of northwestern North Dakota, by Tina M. Langtry. 1983. vii, 67 p. ill.
Issued with envelope containing 16 geologic plates.
Printed by Richtman's-Midwest Printing. 84-621243

- 8525 -

JOB SERVICE. Biennial report to the Governor. 11th; 1981/83. Bismarck. 19 p. ill.

- 8526 -

JOB SERVICE. Research and Statistics Section. Directory of labor market and occupational information. Oct. 1983. Bismarck. xxvi, 150 p. biennial.
Issued in cooperation with North Dakota Occupational Information Coordinating Committee. 82-641157

- 8527 -

LAWS, STATUTES, ETC. Laws, rules, and wiring standards of North Dakota, effective January 1, 1984, adopted September 14, 1983. [Bismarck] State Electrical Board [1983] 54 p. ill.
$1.00.

- 8528 -

LAWS, STATUTES, ETC. North Dakota century code relating to aeronautics (complete through 1985). Bismarck, Aeronautics Commission [1983?] 63 p.

NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Circular. Fargo.

- 8529 -

AE-690. Energy ideas; radial tractor tires [by] Duane D. Hauck [and] Henry L. Kucera. 1983. [2] p. ill.

- 8530 -

AS-568. Backgrounding feeder calves [by] Melvin A. Kirkeide, Norman Toman [and] Ladon Johnson. Rev. 1983. 11 p. ill.

- 8531 -

E-296. Insect pests of trees and shrubs [by] Dean K. McBride. Rev. 1983. [4] p. ill.

- 8532 -

EC-783. Breakeven prices for backgrounding calves [by] Norman Toman [and] Wallace Eide. Rev. 1983. 7 p.

- 8533 -

EC-809. Developing a marketing plan [by] Norman Toman [and] Hugh McDonald. 1983. 11 p.

- 8534 -

EC-810. Determining farm building rent [by] Tommy Reff. 1983. [4] p.

- 8535 -

EC-813. Retaining customers by handling complaints [by] Dale Zetocha. 1983. 6 p. ill.

- 8536 -

EC-814. Good customer relations with improved personal selling [by] Dale Zetocha. 1983. 7 p. ill.

- 8537 -

H-61. Asparagus and rhubarb [by] Robert G. Askew [and] Neal S. Holland. Rev. 1983. [2] p. ill.

- 8538 -

H-811. Amaryllis care in the home [by] Don Kinzler [and] Neal Holland. 1983. [2] p. ill.

- 8539 -

H-812. Gladiolus [by] Don Kinzler [and] Neal Holland 1983. [4] p. ill.

- 8540 -

HE-187. Freezing vegetables [by] Karen Olson. 1983. [4] p.

- 8541 -

HE-189. Making pickles [by] Pat Beck. 1983. [4] p. ill.

- 8542 -

W-802. Identification and control of field bindweed [by] C. V. Eberlein. 1983. [4] p. ill.

- 8543 -

NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. 4-H arc welding project [by Vernon Hofman and S. L. Vogel] Fargo, 1983. 19 p. ill.

- 8544 -

NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. 4-H grasslands project; leader's guide, units 1-5. Fargo [n.d.] 22 p. ill.

- 8545 -

NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. 4-H North Dakotan, county, State, & national 4-H awards; 1984 handbook for local leaders & county extension staff. Fargo, 1983. 18 p.

NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Food & nutrition fact sheet. Circular. Fargo.

- 8546 -

HE-188. Canning poultry [by] Rose Anne Millette [and] Karen Olson. 1983. [2] p. ill.

- 8547 -

NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Safety around the home [by] Bob Fanning. Fargo, 1983. 27 p. ill.

- 8548 -

NORTH DAKOTA STATE UNIVERSITY, Fargo. Cooperative Extension Service. Supplemental woodworking project plans [by] Dexter Johnson [and] Roger Cossette. Fargo, 1983. 39 p. ill.

- 8549 -

OCCUPATIONAL INFORMATION COORDINATING COMMITTEE. North Dakota occupational information system, demand/supply/characteristics report. Bismarck [1984] lxv p. +
On cover: 1984 statewide edition.

- 8550 -

STATE BOARD FOR VOCATIONAL EDUCATION. Biennial report. 45th; 1981/83. [Bismarck] 43 p. ill.
Report period ends June 30. 78-643657

- 8551 -

STATE BOARD FOR VOCATIONAL EDUCATION. North Dakota's State plan for vocational education 1979/80. Bismarck. xxvi, 190 p. ill.
On cover: Accountability report, FY 1978.
73-170925

- 8552 -

STATE BOARD OF HIGHER EDUCATION. Biennial report. 23d; 1981/83. [Bismarck] various pagings. ill.
Report period ends June 30.

- 8553 -

STATE HIGHWAY DEPT. Transcript of public hearing held at Fargo...January 11, 1984...project no. M-8-984( )017 involves Fargo skyways. [Bismarck, 1984] 43 l. ill.

- 8554 -

STATE HIGHWAY DEPT. Transcript of public hearing held at Grand Forks...January 12, 1984...project no. M-6-986( )018, 42nd Street North - Grand Forks. [Bismarck, 1984] 31 l. ill.

- 8555 -

STATE HIGHWAY DEPT. Planning Division. North Dakota highway safety improvement program; annual report. 1981/82. Prepared in cooperation with Federal Highway Administration. [Bismarck] ii, 14, A 33 p. ill.
Report year ends June 30. 78-645061

- 8556 -

STATE HIGHWAY DEPT. Planning Division. North Dakota highway statistics. 1983. Prepared in cooperation with the Federal Highway Administration. Bismarck. 20 p. ill. annual. sn 82-5639

- 8557 -

STATE HIGHWAY DEPT. Planning Division. North Dakota vehicular accident facts. 1982. Bismarck. 26 p. ill. annual. 76-644562

- 8558 -

STATE LIBRARY, Bismarck. Barebones reference, by Mary Braaten [and others] Prepared for the North Dakota Library Association Government Documents Roundtable. Bismarck, 1983. i, 18 p.

- 8559 -

STATE LIBRARY COMMISSION. North Dakota library statistics. 1980/81. Bismarck. vii, 49 p. 79-642503

- 8560 -

STATE WATER [CONSERVATION] COMMISSION. [Biennial report] 1981/83. [Bismarck] 26 p. ill.
Report period ends June 30. 44-42037

- 8561 -

TAX DEPT. Property tax statistical report on property taxes levied and property valuation. 1983. Bismarck. 55 p.

- 8562 -

WEATHER MODIFICATION BOARD. Final operations report for the 1981 North Dakota cloud modification project. Bowman, Weather Modification, Inc. [1981] 23 p. ill.
Cover title: A summary of cloud modification services provided by Weather Modification, Incorporated to the State of North Dakota during the 1981 project season.

- 8563 -

WEATHER MODIFICATION BOARD. Final operations report for the 1983 North Dakota cloud modification project. Bowman, Weather Modification, Inc. [1983] 17 p. ill.
Cover title: A summary of cloud modification services provided by Weather Modification, Incorporated to the State of North Dakota during the 1983 project season.

- 8564 -

WORKMEN'S COMPENSATION BUREAU. Biennial report. 10th; 1981/83. Bismarck. 21 p. ill.
Report period ends June 30. 77-626416

OHIO

AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Research bulletin. [Wooster]

- 8565 -

1126. The Japanese food and feed grain economy [by] Paul M. Kalmbach, John W. Sharp [and] Francis E. Walker. 1981. 63 p. ill. 84-621184

- 8566 -

1128. A solid waste economic planning model for nonmetro counties: an Ohio simulation analysis [by] Michael L. McCullough [and] Fred J. Hitzhusen. 1981. 24 p. ill.

- 8567 -

1131. Rail line abandonment: impact on grain marketing and transportation costs in western Ohio [by] Seyoum Solomon, Donald W. Larson [and] Francis E. Walker. 1981. 22 p. ill.

- 8568 -

1132. Pesticide use on major crops in the north central region - 1978 [by] Acie C. Waldron and Earl L. Park in cooperation with State Pesticide Impact Assessment Program Liaison representatives. 1981. 90 p. ill.

- 8569 -

1133. Identification of soybean (Glycine max (L.) Merrill) cultivars using rapid laboratory techniques [by] C. K. Wagner and M. B. McDonald, Jr. 1981. 21 p. ill.

- 8570 -

1135. The reaction of sweet corn hybrids to maize dwarf mosaic virus strains and maize chlorotic dwarf virus [by] J. K. Knoke [and others] 1981. 22 p. ill.

- 8571 -

1136. Analysis of fresh flower merchandising [by] Jerry L. Robertson [and] Laura H. Chatfield. 1981. 19 p. ill.

- 8572 -

1138. Weed hosts of Heterodera glycines: the soybean cyst nematode [by] J. S. Manuel, L. E. Bendixen [and] R. M. Riedel. 1981. 8 p.

- 8573 -

1141. Spacings for subsurface drains in heavy soils [by] G. O. Schwab, D. W. Michener [and] D. E. Kopcak. 1982. 20 p. ill.

- 8574 -

1142. Agricultural news in Ohio newspapers [by Gene P. Hettel] 1982. 24 p. ill.

- 8575 -

1144. Weed hosts of the cotton whitefly (Bemisia tabaci (Genn.)) Homoptera Aleyrodidae [by] Mohamed Yassin [and] Leo E. Bendixen. 1982. 10 p.

- 8576 -

1146. An annotated bibliography of weeds as reservoirs for organisms affecting crops. [Pt.] Ia. Nematodes [by] J. S. Manuel, L. E. Bendixen [and] R. M. Riedel. 1982. 34 p. 79-625070

- 8577 -

1147. Strain index for uniform regional soybean tests 00 to IV, 1967 to 1980 [by] S. K. St. Martin and R. L. Bernard. 1982. 45 p.

- 8578 -

1149. Evaluation of 30-year-old plantations on stripmined land in east central Ohio [by] M. M. Larson [and] J. P. Vimmerstedt. 1983. 20 p. ill.

- 8579 -

1150. The relation of calcium and phosphorus intake and digestion and the effects of vitamin D feeding on the utilization of calcium and phosphorus by lactating dairy cows [by] J. W. Hibbs [and] H. R. Conrad. 1983. 23 p. ill.

- 8580 -

1153. An annotated bibliography of weeds as reservoirs for organisms affecting crops in Brazil. [Pt.] Ia. Nematodes: Meloidogyne [by] Luiz Carlos C. Barbosa Ferraz, Robinson A. Pitelli [and] Leo E. Bendixen. 1983. 16 p.

- 8581 -

1154. Fertilization of established douglas-fir Christmas tree plantations [by] James H. Brown [and] John P. Vimmerstedt. 1983. 14 p. ill.

- 8582 -

1155. An input-output analysis of regional economic development [by] Leroy J. Hushak, Young Key Ro [and] Zafar Y. Husain. 1983. 30 p. ill.

AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Special circular. Wooster.

- 8583 -

105. Sources of shade trees in the United States - 1983 [by] T. Davis Sydnor and James R. Holman. Rev. 1983. 115 p.

AGRICULTURAL RESEARCH AND DEVELOPMENT CENTER, Wooster. Dept. of Horticulture. Horticulture Department series. Wooster.

- 8584 -

504. Proceedings; Ohio Grape--Wine Short Course. 1981. 83 p. ill.

- 8585 -

ATTORNEY GENERAL'S OFFICE. The Ohio report on domestic violence. 1980-81. [Columbus] 2 v. ill. annual.

- 8586 -

AUDITOR OF STATE. The Ohio municipal compliance audit; a guide for independent public accountants. [Columbus, n.d.] unpaged.

- 8587 -

AUDITOR OF STATE. [Ohio township handbook. Columbus, 1981] 188, A 79 p. + ill.

- 8588 -

AUDITOR OF STATE. Village officers' handbook. Rev. [Columbus] 1981. 85, A172 p. ill.

- 8589 -

BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Activities under Ohio unemployment compensation law by county, by year since 1939. Columbus [n.d.] unpaged. (Its [Table] RS 199-) 84-621196

- 8590 -

BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Employment, payroll, and earnings under the Ohio unemployment compensation law by county, 1972 through 1982. Columbus [n.d.] unpaged. (Its [Table] RS 203-) 84-621242

- 8591 -

BUREAU OF EMPLOYMENT SERVICES. Division of Research and Statistics. Should unemployment benefits be extended? By William Papier. [Columbus] 1982. 12 l.

- 8592 -

CONSUMERS' COUNCIL GOVERNING BOARD. Annual report...to the members of the General Assembly. 1981. [Columbus] viii, 213 p. ill. 82-646467

- 8593 -

DEPT. OF COMMERCE. Division of Real Estate. Real estate education and research, special account; annual report. 1981/82. Columbus. 10 l.

- 8594 -

DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT. Energy publication listing. Columbus. 1984. 16 p.

- 8595 -

[DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT] Toward a working Ohio; a strategic plan for the eighties and beyond; jobs and Ohio's economy. [Columbus, 1983] 36 p. ill.

- 8596 -

[DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT] Toward a working Ohio; a strategic plan for the eighties and beyond; jobs and Ohio's economy; executive summary. [Columbus, 1983. 7] p.

DEPT. OF ECONOMIC AND COMMUNITY DEVELOPMENT. Ohio Data Users Center. ODUC. Columbus.

- 8597 -

84-01. Local population estimates; estimates of the population of Ohio and counties, prepared by the Bureau of the Census and the Office of Research, Ohio Dept. of Development. [n.d. 3] l.
Distributed by Dept. of Development, Office of Research, P.O Box 100, Columbus, Ohio 43216.

- 8598 -

DEPT. OF EDUCATION. Process model for course of study; minimum standards implementation series. Columbus, 1983. 70 p. ill.

- 8599 -

DEPT. OF ENERGY. Gasohol in Ohio - its possibilities for energy; a report to the Governor and the General Assembly by the Ohio Alcohol Fuels Advisory Council. [Columbus] 1981. 2, 13 l. ill.

- 8600 -

DEPT. OF ENERGY. The Ohio energy conservation plan. Columbus, 1981. 35 p.

- 8601 -

DEPT. OF ENERGY. Ohio residential conservation service plan (RCS) Rev. Columbus, 1981. 25 p.

- 8602 -

DEPT. OF ENERGY. Summary of electrical statistics, 1981. Columbus, 1982. 273 p. ill. 84-621252

- 8603 -

DEPT. OF ENERGY. Summary of natural gas statistics, 1980. [Columbus] 1981. iv, 70 l. ill. 84-621248

- 8604 -

DEPT. OF ENERGY. Summary of natural gas statistics, 1981. Columbus, 1982. iv, 68 l. ill. 84-621249

- 8605 -

DEPT. OF ENERGY. Division of Forecasting and Information. 1982 site information release, guide to the location of proposed power plants, substations, and electric transmission lines (1982-1992) compiled from the 1982 long term forecast report of the Ohio electric utilities. [Columbus, n.d.] unpaged.

- 8606 -

DEPT. OF ENERGY. Division of Forecasting and Information. Summary of electrical statistics, 1980. [Columbus] 1981. 253 p. 84-621251

- 8607 -
DEPT. OF HEALTH. Annual report. 1980-82. [Columbus] 3 v.
1980 and 1982 reports are ill.
Cover title of 1981: Report of director of health to Ohio health commissioners. 10-33258

- 8608 -
DEPT. OF HEALTH. Division of Local Services. Ohio's health commissioners by counties and cities; CB combined health district, CT contract health district. 1984. Columbus. 12 p.
Cover title: Ohio's health commissioners and local health departments. 81-649701

- 8609 -
DEPT. OF HIGHWAY SAFETY. Digest of Ohio motor vehicle laws. [Rev. Columbus, 1983] vi, 55 p. ill.

- 8610 -
DEPT. OF HIGHWAY SAFETY. Digest of Ohio motor vehicle laws. [Rev. Columbus, 1983] v, 60 p. ill.

- 8611 -
DEPT. OF HIGHWAY SAFETY. Ohio traffic accident facts. 1980-82. [Columbus] 3 v. ill.

- 8612 -
DEPT. OF LIQUOR CONTROL. Annual report. [49th] 1982. [Columbus] unpaged. ill. 41-46000

- 8613 -
DEPT. OF NATURAL RESOURCES. Office of Litter Control. Final report; 1983 Ohio statewide litter study; executive summary, prepared by Helen Belencan [and others] Xenia, Systech Corp., 1983. iii, 18 p. ill.
Cover title: 1983 Ohio statewide ...

- 8614 -
DEPT. OF PUBLIC WELFARE. Ohio Title XX block grant; final comprehensive social services plan, July 1, 1983-June 30, 1985. Columbus [n.d.] 222 p. ill. 84-621190

- 8615 -
DEPT. OF PUBLIC WELFARE. Bureau of Children Services. Day care home/in-own-home provider and home requirements. [Columbus, 1983] 10 p.
Caption title.

- 8616 -
DEPT. OF PUBLIC WELFARE. Bureau of Children Services. [Revised child day care center funding requirements] Columbus, 1982. 10, 4, 4, 2 p.

- 8617 -
DEPT. OF PUBLIC WELFARE. Bureau of Children Services. [Revised day care home and in-own-home day care requirements] Columbus, 1982. 9, 2 p.

- 8618 -
DEPT. OF PUBLIC WELFARE. Bureau of Children Services. [Revised day care home and in-own-home day care requirements] Columbus, 1983. 9 p. +

- 8619 -
DEPT. OF TAXATION. Review of the Ohio Energy Credit Program. 3d-4th; 1982-83. Columbus. 2 v. annual.

- 8620 -
DEPT. OF TAXATION. Research and Statistics Section. The final report to the Ohio General Assembly on tax credits for investment in manufacturing, submitted in compliance with Am. Sub. H.B. 828, 112th General Assembly, prepared by Ronald Hohman. [Columbus] 1982. 11 l. + ill. 84-621183

- 8621 -
DEPT. OF TRANSPORTATION. The transportation development process. Rev. Columbus, 1983. x, I 5, II 14, III 11, IV 9 p. ill.
For sale by Dept. of Transportation, Bureau of Contract Sales, 25 S. Front St., Columbus, OH 43215.

- 8622 -
DIVISION OF ALCOHOLISM. Research and Data Analysis Section. Ohio alcoholism services directory. [Prepared in cooperation with the regional and local program directors and the alcoholism service providers. 6th ed.] Columbus [1983] 86 p. ill.

- 8623 -
DIVISION OF ENERGY. An assessment of the supplies of natural gas and fuels for generating electricity in Ohio from November 1983 through October 1984, presented to Governor Richard F. Celeste, the Ohio General Assembly, and the Public Utilities Commission of Ohio. Columbus [1983] vii, 103 p. ill. 84-621245

- 8624 -
DIVISION OF ENERGY. An assessment of the supplies of natural gas and fuels for generating electricity in Ohio, July 1983-June 1984, presented to Governor Richard F. Celeste, the Ohio General Assembly, and the Public Utilities Commission of Ohio. [Columbus] 1983. v, 101 l. ill. 84-621246

- 8625 -
DIVISION OF ENERGY. The Ohio energy extension service plan. [Columbus] 1983. various pagings. ill.

- 8626 -
DIVISION OF ENERGY. Summary of electrical statistics, 1982. Columbus [1983] viii, 285 p. ill. 84-621253

- 8627 -
DIVISION OF ENERGY. Summary of natural gas statistics, 1982. Columbus [1983] v, 72 p. ill. 84-621250

- 8628 -
DIVISION OF ENERGY. [Division of] Forecasting and Information. 1983 site information release. guide to the location of proposed power plants. substations. and electric transmission lines (1983-1993) compiled from the 1983 long term forecast report of the Ohio Electric Utilities. [Columbus. n.d.] unpaged.

- 8629 -
DIVISION OF WATER. Golf course irrigation in Ohio, by Leonard P. Black. [Prepared] in cooperation with the Ohio Cooperative Extension Service. Columbus, 1983. 16 p. ill.

DIVISION OF WILDLIFE. Publication. [Columbus]

- 8630 -
348. Wildlife habitat practices for set-aside acres. [Rev. n.d. 1] l. ill.

LEGISLATIVE BUDGET OFFICE. Informational memorandum. Columbus.

- 8631 -

75. Estimated fiscal effects of legislation enacted by the 114th General Assembly during 1981. 1981. [ix] 81 l.

- 8632 -

76. The relative tax burden in Ohio: a graphic analysis. 1980. 17 l. ill. 84-621192

- 8633 -

78. Summary materials describing the FY 1982 and FY 1983 GRF budget problem. 1982. iii, 58 l. ill. 84-621193

- 8634 -

79. Analysis and chronology of 1981-1983 biennial finances (including actions of Am. Sub. S. B. 530) 1982. i, 35 l. ill. 84-621194

OFFICE OF HEALTH INFORMATION AND RESEARCH. Data report series. [Columbus]

- 8635 -

3, 8. Annual survey of long term care facilities. 1979-80. 2 v. and 22 sheets 10.5 x 15 cm. (microfiche) ill.

- 8636 -

7. Annual hospital registration and planning report. 1980. 2 v.

- 8637 -

OFFICE OF TRAVEL AND TOURISM. Ohio travel guide. [Columbus, n.d.] unpaged. ill.

OHIO STATE UNIVERSITY, Columbus. Cooperative Extension Service. OCES bulletin. [Columbus]

- 8638 -

701. Pesticide use on vegetable crops used for processing in Ohio - 1979 [by the Ohio Pesticide Impact Assessment Program. 1983] 31 p. (Agricultural Research and Development Center. OARDC bulletin 1152)

Issued in cooperation with the Ohio Agricultural Research and Development Center.

- 8639 -

OHIO STATE UNIVERSITY, Columbus. Office of Campus Planning and Space Utilization. The OSU Oval, by John H. Herrick. Columbus, 1982. iii, 38 l. ill.

Not available for distribution.

- 8640 -

PUBLIC DEFENDER COMMISSION. The criminal trial practice manual; a practical approach to the defense of criminal cases from initial appearance to verdict, written by Harry R. Reinhart. [Columbus, c1983] vii, 142 p. 84-621386

- 8641 -

PUBLIC UTILITIES COMMISSION. Annual report. 1980/81-1982/83. [Columbus] 3 v. ill.

Report years end June 30. 14-31835

- 8642 -

RETIREMENT STUDY COMMISSION. The relationship between the occupations of firefighter and police officer and the incidence of cardiovascular and chronic pulmonary diseases [by Marvin R. Hershiser] Columbus, 1981. 8 l.

Caption title.

- 8643 -

SCHOOL FOR THE BLIND, Columbus. Annual report of the superintendent...to the State Board of Education and superintendent of public instruction. 1982/83. Columbus. unpaged. ill.

Report year ends June 30.

- 8644 -

STATE LIBRARY, Columbus. Ohio documents; a list of publications of State departments. Vol. 13; 1983. Columbus. 28 p. annual. 71-612747

- 8645 -

STATE LIBRARY, Columbus. Training and meeting films and videotapes. [Columbus] 1984. 2, 27 p.

- 8646 -

STATE UNDERGROUND PARKING COMMISSION. Annual report. 1983. [Columbus] 6 p. ill. 76-648034

- 8647 -

STUDENT LOAN COMMISSION. Ohio Student Loan Commission program. [Columbus, n.d.] various pagings. ill.

OKLAHOMA

- 8648 -

ADMINISTRATIVE OFFICE OF THE JUDICIARY. Annual report on the Oklahoma Judiciary. 1982/83. [Oklahoma City] iv, 166, A26 p. ill. 79-641067

- 8649 -

AGRICULTURAL EXPERIMENT STATION, Stillwater. Annual report. 1982/83. [Stillwater] 35 p. ill.

Report year ends June 30.

AGRICULTURAL EXPERIMENT STATION, Stillwater. Bulletin. [Stillwater]

- 8650 -

B-772. Farm equipment leasing economics [by James S. Plaxico] 1984. ii, 25 p.

- 8651 -

BOARD OF GOVERNORS OF LICENSED ARCHITECTS. Rules and regulations of the Board of Governors of Licensed Architects of Oklahoma. Rev. Oklahoma City, 1983. unpaged. ill.

DEPT. OF HUMAN SERVICES. DHS pub[lication. Oklahoma City]

- 8652 -

83-29R. Better diets; healthier people; food stamps make the difference. [n.d.] folder.

- 8653 -

84-03. Foster grandparent program; for those with time and experience to share, love to spare. [n.d. 2] p. ill.

- 8654 -

84-05. Department of Human Services policy; abuse and/or neglect of clients in residential facilities. [n.d.] 13 p.

- 8655 -

DEPT. OF HUMAN SERVICES. PATS; priorities, allocations, and tracking system guidance memorandum. 1st; 1984/85. [Oklahoma City] 46 p. ill. annual.

- 8656 -

DEPT. OF PUBLIC SAFETY. Sheriffs and police chiefs. [Oklahoma City, 1983] 13, 6 l. ill.

- 8657 -
DEPT. OF WILDLIFE CONSERVATION. 1984 Oklahoma fishing regulations. [Oklahoma City, n.d.] folder.

- 8658 -
HISTORICAL RECORDS ADVISORY BOARD. Preserving today's records for tomorrow's use; a mandate for action. [Oklahoma City, n.d.] folder.

- 8659 -
INDIAN EDUCATION SECTION. Johnson-O'Malley Indian education program evaluation. 1982/83. [By James L. Casey. Oklahoma City] vi, 35 l. ill. annual.
Issued in cooperation with the Bureau of Indian Affairs and Oklahoma local school districts.

- 8660 -
J.D. McCARTY CENTER FOR HANDICAPPED CHILDREN, Norman. Annual report. 1982/83. Norman. iii, 8 l. ill.
Report year ends June 30.

- 8661 -
J.D. McCARTY CENTER FOR HANDICAPPED CHILDREN, Norman. A place with a purpose; the J.D. McCarty Center for Handicapped Children. [Norman, n.d.] folder. ill.

- 8662 -
LAWS, STATUTES, ETC. Architects laws of the State of Oklahoma. Rev. Oklahoma City, Board of Governors of Licensed Architects, 1983. [6] p.

- 8663 -
LEGISLATIVE FISCAL OFFICE. Followup audit of the Oklahoma Corporation Commission. [Oklahoma City] 1984. vii, 80 p. ill.
Cover title: Audit report: followup audit, Oklahoma Corpration Commission.

- 8664 -
LEGISLATURE. House of Representatives. Research, Legal, and Fiscal Divisions. Summary of legislation, summaries of all legislation enacted. 39th Legislature, 1st session, 1983. Edited by Lisa Barsumian. Oklahoma City. 218 p. annual.

- 8665 -
OFFICE OF PUBLIC AFFAIRS. Annual report. 1983. [Oklahoma City] 51 p. ill.

- 8666 -
OFFICE OF THE AUDITOR AND INSPECTOR. Audit report; Alven Evans, county treasurer, Dewey County, Oklahoma for the year ended June 30, 1982. [Oklahoma City, 1983] 20 l.

- 8667 -
OFFICE OF THE AUDITOR AND INSPECTOR. Audit report; Clark Ward, county treasurer, Stephens County, Oklahoma for the year ended June 30, 1982. [Oklahoma City, 1983] 21 l.

- 8668 -
OFFICE OF THE AUDITOR AND INSPECTOR. Audit report; Claudette Brownlee, county treasurer, Kingfisher County, Oklahoma for the year ended June 30, 1982. [Oklahoma City, 1983] 22 l.

- 8669 -
OFFICE OF THE AUDITOR AND INSPECTOR. Audit report; Gloria Jean Fast, county treasurer, Major County, Oklahoma for the year ended June 30, 1982. [Oklahoma City, 1983] 22 l.

- 8670 -
OFFICE OF THE AUDITOR AND INSPECTOR. Audit report; J. A. Dowling, county treasurer, Murray County, Oklahoma for the year ended June 30, 1982. [Oklahoma City, 1983] 22 l.

- 8671 -
OFFICE OF THE AUDITOR AND INSPECTOR. Audit report; Lawrence Massengale, county treasurer, Choctaw County, Oklahoma for the year ended June 30, 1982. [Oklahoma City, 1983] 22 l.

- 8672 -
OFFICE OF THE AUDITOR AND INSPECTOR. Audit report; Mary Jane Hensley, county treasurer, Woodward County, Oklahoma for the year ended June 30, 1982. [Oklahoma City, 1983] 21 l.

- 8673 -
OFFICE OF THE AUDITOR AND INSPECTOR. Examination report, city of Vici, Vici, Oklahoma, July 1, 1981 to June 30, 1983. [Oklahoma City, 1984] 3 l.

- 8674 -
OFFICE OF THE AUDITOR AND INSPECTOR. Investigative audit report, Noble, independent school district no. 40, Cleveland County, Oklahoma, July July 1, 1981 to June 30, 1983. [Oklahoma City, 1983] 14 l.
Cover title.

- 8675 -
OFFICE OF THE AUDITOR AND INSPECTOR. Report of examination of the county sheriff's fees collected by the court clerk, Pottawatomie County, Oklahoma. [Oklahoma City, 1984] 2 l.

- 8676 -
OFFICE OF THE AUDITOR AND INSPECTOR. Report of examination of the major disaster claim submitted by Washita County, Oklahoma. [Oklahoma City, 1984] 11 l.

- 8677 -
OKLAHOMA STATE UNIVERSITY, Stillwater. Office of Business and Economic Research. Oklahoma economic outlook. 5th; 1984. [Stillwater] 28 p. ill. annual. 82-645098

- 8678 -
STATE BOARD OF NURSING HOMES. Classified nursing homes in Oklahoma. Jan. 1, 1984. [Oklahoma City] 26 p.

- 8679 -
STATE DEPT. OF EDUCATION. State-Federal Programs Division. Annual evaluation report of federally ally funded educational programs. 1982/83. Edited by Planning, Research, and Evaluation Section. [Oklahoma City] xii, 97 p. 78-645249

- 8680 -
STATE DEPT. OF HEALTH. Preparation for labor and delivery. [Oklahoma City, n.d.] 12 l. ill.
Issued also in Spanish.

- 8681 -
STATE DEPT. OF HEALTH. Environmental Health Services. Toxics monitoring survey of Oklahoma reservoirs; 1982 final report. Oklahoma City, 1983. xxii, 160 p.
Issued in cooperation with the State Dept. of Health, State Environmental Laboratory Service.

- 8682 -
STATE DEPT. OF MENTAL HEALTH. State plan for comprehensive alcohol, drug abuse, and mental health services [FY 1985. Oklahoma City, 1983?] 113 p. ill. 84-621182

- 8683 -
TAX COMMISSION. Apportionment of statutory revenues by the Oklahoma Tax Commission for the period July 1, 1982 to June 30, 1983. [Oklahoma City, 1983?] sheet.

- 8684 -
TAX COMMISSION. Gross production tax code, Petroleum excise tax code, Gas conservation excise tax code. Oklahoma City, 1983. 105 p.

- 8685 -
TAX COMMISSION. Legal Division. Apportionment of statutory revenues collected by the Oklahoma Tax Commission as of July 1, 1983. [Oklahoma City, 1983?] sheet.

- 8686 -
TAX COMMISSION. Office of Economic Research and Public Information. State payments to local governments. 1982/83. Oklahoma City. 11 p. annual.
Report year ends June 30. 75-648077

- 8687 -
TOURISM AND RECREATION DEPT. Division of Marketing Services. Oklahoma rose rocks. Oklahoma City [n.d. 3] p. ill.

- 8688 -
UNIVERSITY OF OKLAHOMA, Norman. Financial statements with reports of certified public accountants. 1982/83. Norman. 77 p. ill.
Report year ends June 30. 58-37794

OREGON

- 8689 -
ADVISORY COUNCIL FOR CAREER AND VOCATIONAL EDUCATION. Annual report. 14th; 1983. [Salem] iv, 24 p. ill.

AGRICULTURAL EXPERIMENT STATION, Corvallis. Special report. Corvallis.

- 8690 -
702. The economic effects of air pollution on agriculture: an interpretive review of the literature [by] R. M. Adams, M. V. Ledeboer, and B. A. McCarl. [1984] 72 p. ill. 84-621181

- 8691 -
705. Reports of the annual swine day. 25th; 1984. 37 p. ill.

- 8692 -
BUREAU OF LABOR AND INDUSTRIES. A handbook of Oregon civil rights laws. [Salem, 1983?] iii, 77 p.

- 8693 -
DEPT. OF COMMERCE. Fact book, 1983-85. [Salem, n.d.] 23 p. ill.

- 8694 -
DEPT. OF EDUCATION. Manual for Chapter 1, Education consolidation and improvement act of 1981 (ECIA) addressing that portion of the law which provides services for educationally deprived children. Salem, 1983. various pagings. ill.
Cover title: Chapter 1 manual, Education consolication and improvement act of 1981.

DEPT. OF GEOLOGY AND MINERAL INDUSTRIES. Special paper. Portland.

- 8695 -
15. Geology and geothermal resources of the central Oregon Cascade Range. Edited by George R. Priest and Beverly F. Vogt. 1983. iv. 123 p. ill.
Issued in envelope. 84-621247

- 8696 -
DEPT. OF TRANSPORTATION. Lake Creek - Pacific Highway (I-5) section, Corvallis-Lebanon Highway (ORE 34) Linn County, Oregon; draft environmental impact statement. [Salem, 1983] x, 149 p. ill.
Issued in cooperation with the Federal Highway Administration.
FHWA-OR-EIS-83-03-D.

- 8697 -
ELECTIONS DIVISION. Election Board manual. 1984. [Salem, n.d.] 18 p.

- 8698 -
ELECTIONS DIVISION. Electors' manual. [Salem] 1984. 12 p.

- 8699 -
EMPLOYMENT DIVISION. Research and Statistics Section. Oregon covered employment and payrolls by industry and county. 1982. [Salem] 194 p. 76-615087

- 8700 -
EXECUTIVE DEPT. Budget and Management Division. Adopted budget. 62d Legislative Assembly; 1983/85. [Salem] vii, 87 p. 80-642308

- 8701 -
LEGISLATIVE ASSEMBLY. Final legislative calendar. 62d Legislative Assembly, regular session, 1983. [Salem] various pagings. 59-63757

- 8702 -
LEGISLATIVE RESEARCH. Cumulative index. Salem, 1983. iv, 65 p. 84-621361

- 8703 -
MOTOR VEHICLES DIVISION. Standard conviction abbreviations for Oregon driver records. [Rev. Salem, 1983] 52 p.

OREGON STATE UNIVERSITY, Corvallis. Cooperative Extension Service. Special report. [Corvallis]

- 8704 -
703. Growth, balance, and distribution of burden in Oregon's State-local tax system [by Hans D. Radtke and Bruce A. Weber] 1984. 9 p. ill.

- 8705 -
OREGON STATE UNIVERSITY, Corvallis. Cooperative Extension Service. Marine Advisory Program. Summary proceedings: legal issues and liability for construction along the ocean shore; an Oregon State University Extension Service seminar [held]... February 23, 1982...Newport, Oregon, by Richard Hildreth, Jerre Ziebelman [and] Glen Thompson. Editor: James W. Good. [Corvallis, 1982?] iv, 37 p. ill. 84-621364

OREGON STATE UNIVERSITY. Corvallis. School of Oceanography. Data report. Corvallis.

- 8706 -

106. CTD observations off Oregon and California: R/V Wecoma, W8209A, 7-24 September 1982. by Jane Fleischbein [and others] 1983. 107 p. ill. (Its Reference 83-13)

OREGON STATE UNIVERSITY. Corvallis. Sea Grant College Program. Publication. [Corvallis]

- 8707 -

ORESU-L-83-003. 1983-1984 Oregon State University marine-related publications. [1983?] 36 p.

- 8708 -

PORT OF PORTLAND COMMISSION. Annual report. 1982/83. [Portland] 24 p. ill.
Report year ends June 30.

- 8709 -

PUBLIC UTILITY COMMISSIONER. Railroad Division. Railroad Division rules and regulations of the Oregon Public Utility Commissioner. [Salem] 1983. 39, 4, 3 p. ill.

- 8710 -

SECRETARY OF STATE. Division of Audits. Audit report; State of Oregon. Columbia River Gorge Commission. Salem. Oregon. July 1. 1977 to December 31. 1982. [Salem. 1984] i. 11 l.

UNIVERSITY OF OREGON, Eugene. Bureau of Governmental Research and Service. BGRS. [Eugene]

- 8711 -

82-66. Data processing survey. Oregon counties. 1982. [By Robert E. Keith] 29 p. ill. annual.
Issued in cooperation with the Association of Oregon Counties.

- 8712 -

83-39. Data processing survey, Oregon cities. 1983. [By Robert E. Keith] 93 p. annual.
Issued in cooperation with League of Oregon Cities.
$6.00.

- 8713 -

WORKERS' COMPENSATION DEPT. Annual report. 1981/82-1982/83. [Salem] 2 v. ill.
Report years end June 30. 79-640335

- 8714 -

WORKERS' COMPENSATION DEPT. Oregon occupational safety and health code (Oregon administrative rules, Chapter 437) Division 77, banking equipment, effective December 1, 1980 (as amended through August 15, 1982) Salem [1982] 7 p.
Available from Workers' Compensation Dept., Accident Prevention Division. Room 204. Labor and Industries Building. Salem. OR 97310.

PENNSYLVANIA

- 8715 -

APPLE MARKETING BOARD. Prize winning Pennsylvania apple recipes. [Harrisburg] 1982. [10] p.
Date in ms.

- 8716 -

APPLE MARKETING BOARD. Prize winning Pennsylvania apple recipes. [Harrisburg] 1983. unpaged.
Date in ms.

BUREAU OF ENVIRONMENTAL PLANNING. Environmental planning information series. [Harrisburg]

- 8717 -

5. Stormwater management: a review of municipal practices and regulations, prepared by the Brandywine Conservancy with assistance from the Wissahickon Valley Watershed Association for the Pennsylvania Dept. of Environmental Resources. Ill. by Daniel Burns. [1980] iv. 125 p. ill. 84-621360

BUREAU OF TOPOGRAPHIC AND GEOLOGIC SURVEY. General geology report. Harrisburg.

- 8718 -

40. Fossil collecting in Pennsylvania. by Donald M. Hoskins. Jon D. Inners. and John A. Harper. Ill. by John G. Kuchinski. Albert E. VanOlden. and James H. Dolimpio. 3d ed. 1983. viii. 215 p. ill.
On t.p.: Pennsylvania Geologic Survey. 4th ser.
For sale by State Book Store. P.O. Box 1365. Harrisburg. PA 17125. 84-621393

- 8719 -

74. Geology of the Appalachian Trail in Pennsylvania. by J. Peter Wilshusen. Prepared in cooperation with the Keystone Trails Association. 1983. viii. 121 p. ill.
On t.p.: Pennsylvania Geological Survey. 4th ser.
For sale by State Book Store. P.O. Box 1365. Harrisburg. PA 17125. 84-621394

- 8720 -

BUREAU OF TOPOGRAPHIC AND GEOLOGIC SURVEY. Geology of the Middle Ordovician Martinsburg Formation and related rocks in Pennsylvania; guidebook [for the] 47th Annual Field Conference of Pennsylvania Geologists [held] October 1 and 2, 1982, New Cumberland, Pa. [by George C. Stephens, Thomas O. Wright. and Lucian B. Platt. Harrisburg, 1982] iv. 87 p. ill. 84-621175

- 8721 -

BUREAU OF TOPOGRAPHIC AND GEOLOGIC SURVEY. Geology of Tioga and Bradford Counties, Pennsylvania; guidebook for the 46th Annual Field Conference of Pennsylvania Geologists [held] October 2 and 3. 1981. Wellsboro. Pa. [by] T. M. Berg [and others] Harrisburg [1981] iv. 162 p. ill. 84-621174

BUREAU OF TOPOGRAPHIC AND GEOLOGIC SURVEY. Information circular. [Harrisburg]

- 8722 -

92. The mineral industry of Pennsylvania. 1981. [By] William Kebblish [and] Robert J. Tuchman. 16 p. ill.

- 8723 -

BUREAU OF TOPOGRAPHIC AND GEOLOGIC SURVEY. Land use and abuse; the Allegheny County problem; guidebook for the 45th Annual Field Conference of Pennsylvania Geologists [held] October 3 and 4. 1980, Central/Greentree [Pa.. by] William R. Adams [and others] Harrisburg [1980] iv. 116 p. ill. 84-621177

BUREAU OF TOPOGRAPHIC AND GEOLOGIC SURVEY. Mineral resource report. Harrisburg.

- 8724 -

83. Reconnaissance survey of potential corbonate whiting sources in Pennsylvania, by Samuel W. Berkheiser, Jr. 1983. vi, 53 p. ill.
On t.p.: Pennsylvania Geological Survey, 4th ser.
For sale by State Book Store, P.O. Box 1365, Harrisburg, PA 17125. 84-621178

BUREAU OF TOPOGRAPHIC AND GEOLOGIC SURVEY. Progress report. Harrisburg.

- 8725 -

196. Oil and gas developments in Pennsylvania. 1982. Compiled by John A. Harper. v, 119 p. ill. annual.
On t.p.: Pennsylvania Geological Survey, 4th ser.
For sale by State Book Store, P.O. Box 1365, Harrisburg, PA 17125. A51-9593

- 8726 -

BUREAU OF TOPOGRAPHIC AND GEOLOGIC SURVEY. Silurian depositional history and Alleghanian deformation in the Pennsylvania valley and ridge; guidebook for the 48th Annual Field Conference of Pennsylvania Geologists [held] September 30 and October 1, 1983, Danville, Pennsylvania [by] Richard P. Nickelsen [and others] Harrisburg [1983] vi, 192 p. ill. 84-621176

BUREAU OF TOPOGRAPHIC AND GEOLOGIC SURVEY. Water resource report. Harrisburg.

- 8727 -

55. Summary groundwater resources of Lebanon County, Pennsylvania, by Denise W. Royer. 1983. vii, 84 p. ill.
On t.p.: Pennsylvania Geological Survey, 4th;ser.
Issued in envelope containing 1 geological plate.
For sale by State Book Store, P.O. Box 1365, Harrisburg, PA 17125. 84-621179

- 8728 -

56. Groundwater resources of the west branch, Susquehanna River Basin, Pennsylvania, by Larry E. Taylor, William H. Werkheiser [and] Mary Lou Kriz. Prepared by the Pennsylvania Geological Survey in cooperation with the Susquehanna River Basin Commission. 1983. viii, 143 p. ill.
On t.p.: Pennsylvania Geological Survey, 4th ser.
Issued in envelope containing 1 geological plate.
For sale by State Book Store, P.O. Box 1365, Harrisburg, PA 17125. 84-621180

- 8729 -

DEPT. OF AGING. Fiscal year report. 1980/81. [Harrisburg] 16 p. ill. 81-644929

- 8730 -

DEPT. OF COMMERCE. Bureau of Statistics, Research, and Planning. Pennsylvania county data book. [Harrisburg] sn 83-10435

Elk County. 1984. 14 p. ill.
Philadelphia County. 1984. 30 p. ill.
Montgomery County. 1984. 21 p. ill.

- 8731 -

DEPT. OF COMMUNITY AFFAIRS. Municipal Information Center. Catalog of State aids to local government. 6th ed. Harrisburg, 1984. vii, 57 p. ill. 84-621244

- 8732 -

DEPT. OF EDUCATION. Division of Research and Evaluation. Administrative survey; adult basic education programs in the Commonwealth of Pennsylvania. 1982/83. [By] John T. Cica. Prepared for the Adult Basic Education Section, Division of Adult and Continuing Education, Pennsylvania Dept. of Education. Harrisburg. v, 110 p. ill. annual.
Report year ends June 30. 81-642946

- 8733 -

DEPT. OF ENVIRONMENTAL RESOURCES. The Pennsylvania Department of Environmental Resources says you, too, can be an oil recycler. [Harrisburg, n.d. 2] p. ill.

- 8734 -

DEPT. OF STATE. Philadelphia House of Representatives districts. [Harrisburg] 1982. col. map on sheet 61 x 44 cm.
Title on verso: Southeast region House of Representatives districts.

- 8735 -

DEPT. OF STATE. Philadelphia senatorial districts. [Harrisburg] 1982. col. map on sheet 61 x 44 cm.
Title on verso: Southeast region senatorial districts.

- 8736 -

DEPT. OF TRANSPORTATION. The economic impact of aviation in Pennsylvania [by Aviation Planning Assoc., Inc. Harrisburg, n.d.] 11 p. ill.

- 8737 -

DEPT. OF TRANSPORTATION. Harrisburg International Airport; central Pennsylvania's most valuable resource [by Aviation Planning Assoc., Inc. Harrisburg, n.d.] folder. ill.

- 8738 -

DIVISION OF EMERGENCY HEALTH SERVICES. Pennsylvania ambulance directory. Harrisburg [1984] 98 l.

- 8739 -

GENERAL ASSEMBLY. Joint Legislative Air and Water Pollution Control and Conservation Committee. Summary of conservation legislation, 1983-84 session, Pennsylvania General Assembly. Harrisburg, 1983. 14 p.

- 8740 -

GENERAL ASSEMBLY. Joint Legislative Air and Water Pollution Control and Conservation Committee. Summary of conservation legislation pending, General Assembly, 1979-80 session. [Harrisburg] 1980. 34 p.

- 8741 -

GENERAL ASSEMBLY. Joint Legislative Air and Water Pollution Control and Conservation Committee. Summary of conservation legislation pending. General Assembly, 1980-81 session. Harrisburg, 1981. 25 p.

- 8742 -
GENERAL ASSEMBLY. Joint Legislative Air and Water Pollution Control and Conservation Committee. Summary of conservation legislation, 1981-82 session, Pennsylvania General Assembly. Harrisburg, 1982. 27 p.

- 8743 -
GENERAL ASSEMBLY. Legislative Budget and Finance Committee. Annual report. 1984. [Harrisburg] ii, 110 p. ill. 77-647847

- 8744 -
GENERAL ASSEMBLY. Legislative Budget and Finance Committee. A sunset performance audit of the Citizens Advisory Council to the Department of Environmental Resources pursuant to Act 1981-142. Harrisburg, 1983. ii, 43 p. ill.

- 8745 -
GENERAL ASSEMBLY. Legislative Budget and Finance Committee. A sunset performance audit of the Environmental Quality Board pursuant to Act 1981-142. Harrisburg, 1983. ii, 40 p. ill. 84-621188

- 8746 -
GENERAL ASSEMBLY. Legislative Budget and Finance Committee. A sunset performance audit of the Pennsylvania Labor Relations Board pursuant to Act 1981-142. Harrisburg, 1983. ii, 36 p. ill. 84-621187

- 8747 -
GENERAL ASSEMBLY. Legislative Budget and Finance Committee. A sunset performance audit of the Pennsylvania Securities Commission pursuant to Act 1981-142. Harrisburg, 1983. ii, 70 p. ill. 84-621186

- 8748 -
GENERAL ASSEMBLY. Legislative Budget and Finance Committee. A sunset performance audit of the State Board of Private Trade Schools pursuant to Act 1981-142. Harrisburg, 1983. ii, 50, 2 p. ill. 84-621189

- 8749 -
LABOR MARKET INFORMATION UNIT. Annual planning information report for Southern Alleghenies service delivery area includes Altoona SMSA and Johnstown SMSA. 1983/84. Altoona. vi, 138 p. ill.
Issued in cooperation with the U.S. Employment and Training Administration.

- 8750 -
LIQUOR CONTROL BOARD. Retail and distributor malt beverage licenses, district no. 2. 1984/85. Harrisburg. 42 p. ill.
Report year ends Jan. 31.

- 8751 -
LIQUOR CONTROL BOARD. Retail liquor licenses, district no. 2. 1984/85. Harrisburg. 197 p. ill.
Report year ends Jan. 31.

- 8752 -
MILK MARKETING BOARD. Public Information Service. The milk story. [Harrisburg, n.d. 3] p.

- 8753 -
OFFICE OF THE AUDITOR GENERAL. Department of Health, Harrisburg, Pennsylvania; audit report. 1980/82. [Harrisburg] 12 l.
Report period ends June 30.

- 8754 -
OFFICE OF BUDGET AND ADMINISTRATION. Bureau of EDP Policy and Planning. Annual report. 1st; 1982/83. [Harrisburg] 51 p. ill.

- 8755 -
PENNSYLVANIA STATE UNIVERSITY, University Park. Center for Air Environment Studies. CAES publications, reports, reprints. [University Park, 1983?] 21 p.

- 8756 -
PENNSYLVANIA STATE UNIVERSITY, University Park. Office of the Vice President for Research and Graduate Studies. Research publications and professional activities. 1982/83. University Park. iii, 165 p. annual. 77-642312

- 8757 -
STATE ETHICS COMMISSION. Consolidated opinion digests; opinions 79-001 through 83-013. 1st ed. Harrisburg, 1983. v, 35 p.
Single copy free. 84-621359

- 8758 -
STATE HEALTH DATA CENTER. Vital statistics for Pennsylvania, 1906 to 1980. [Harrisburg, n.d.] folder.

- 8759 -
STATE HEALTH DATA CENTER. Vital statistics for Pennsylvania, 1906-1981. [Harrisburg, n.d.] folder.

- 8760 -
STATE LIBRARY, Harrisburg. Comprehensive plan for library service in Pennsylvania. [Harrisburg, n.d.] various pagings. ill.
On cover: Recommendations for improved access to library resources in Pennsylvania. 84-621254

PUERTO RICO

- 8761 -
UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. Development of alternative energy science and engineering in the Caribbean; final report submitted to National Science Foundation, by Juan A. Bonnet, Jr. [San Juan] 1983. 12, B 3, C 3, D 14, E 9 l. ill.
Issued in cooperation with U.S. Dept. of Energy.
On cover: CEER-S-180.

- 8762 -
UNIVERSITY OF PUERTO RICO. Center for Energy and Environment Research. A science and technology center for Puerto Rico; preliminary feasibility study [by P. Frank Castellón, Wallace C. Koehler, Jr., and Angel Calderón Cruz] San Juan, 1984. 34 l.
Issued in cooperation with U.S. Dept. of Energy.
On cover: CEER X-181.

UNIVERSITY OF PUERTO RICO. Graduate School of Library Science. Library. Egebiana. Rio Piedras.

- 8763 -
12. Encuentro del personal docente: tres visiones del bibliotecario academico, por Moises Perez Alvira [and others] 1983. 11, 8, 7, 3 l. ill.

UNIVERSITY OF PUERTO RICO. Institute of Caribbean Studies. Caribbean occasional series. Río Piedras.

- 8764 -

4. What price equity? A macroeconomic evaluation of government policies in Costa Rica [by] Fuat M. Andic. 1983. v. 70 p. 83-82874

- 8765 -

UNIVERSITY OF PUERTO RICO. Institute of Caribbean Studies. Communique of the Saint Lucia meeting of heads of government of commonwealth Western Hemisphere countries [held] 20-21 February, 1983. Río Piedras, 1983. 9 p.

- 8766 -

UNIVERSITY OF PUERTO RICO. School of Public Communication. Library. La television y el comportamiento humano; una guia bibliografica referente a sus efectos en la familia; los ninos, la juventud, los adultos, los envejecientes, los grupos minoritarios [and] los pobres, por Aura López de Díaz. Río Piedras, 1983. 75 l. + ill. 84-621185

RHODE ISLAND

- 8767 -

DIVISION OF HOUSING AND GOVERNMENT SERVICES. Tax Equalization Section. Annual State report on local government finances and tax equalization. 1983. Compiled by Lillian A. Evans. [Providence] 139 p. + ill. 77-644073

UNIVERSITY OF RHODE ISLAND, Narragansett. Marine Advisory Service. Marine technical report. [Narragansett]

- 8768 -

85. Economic impact of the Rhode Island boating industry [by] Niels Rorholm [and] David Burrage. 1983. 24 p. (Agricultural Experiment Station. Contribution no. 2155)
$2.00; available from URI, Marine Advisory Service, Publications Unit, Bay Campus, Narragansett, RI 02082.

SOUTH CAROLINA

- 8769 -

ADJUTANT GENERAL'S OFFICE. Report of the adjutant general of South Carolina. 1982/83. [Columbia] State Budget and Control Board. 210 p. ill. annual.
Report year ends June 30. 9-17393

- 8770 -

ADVISORY COUNCIL ON VOCATIONAL AND TECHNICAL EDUCATION. Annual report. 1982/83. [Columbia] State Budget and Control Board. 17 p. 83-645881

- 8771 -

AERONAUTICS COMMISSION. Annual report. 1982/83. [Columbia] State Budget and Control Board. 33 p. ill.
Report year ends June 30. 47-29349

- 8772 -

ALCOHOLIC BEVERAGE CONTROL COMMISSION. Annual report. 16th; 1982/83. [Columbia] State Budget and Control Board. 16 p. ill.
Report year ends June 30.

- 8773 -

ARTS COMMISSION. Artist selection panel policies & procedures. [Columbia, 1983] folder.

- 8774 -

ARTS COMMISSION. Elizabeth O'Neill Verner Awards, 1983. [Columbia, 1983. 8] p. ill.

- 8775 -

CHILDREN'S FOSTER CARE REVIEW BOARD SYSTEM. Annual report. 1982/83. Columbia. 14 p. ill.
Report year ends June 30.

- 8776 -

CLEMSON UNIVERSITY. Dept. of Fertilizer Inspection and Analysis. Quality of fertilizer used in South Carolina. Clemson, 1984. 2 l.

CLEMSON UNIVERSITY. Extension Service. 4-H manual. [Clemson]

- 8777 -

102. Sew smart; unit III, for grade levels 6-8 [by Judith S. Kline] 1983. 25 p. ill.

CLEMSON UNIVERSITY. Extension Service. Circular. [Clemson]

- 8778 -

534. Chemicals for control of truck crop insects and diseases [by C. E. Drye and R. P. Griffin] Rev. 1984. iii, 69 p.

- 8779 -

609. Development guide for new pecan orchards [by James B. Aitken] Rev. 1983. 8 p.

CLEMSON UNIVERSITY. Extension Service. FL. [Clemson]

- 8780 -

486. Strengthening your family [by Emily S. Wiggins. n.d. 3] p. ill.

- 8781 -

CLEMSON UNIVERSITY, Extension Service. South Carolina agricultural chemicals handbook. 1984. [By J. B. Kissam. Clemson] 651 p. ill. annual. $8.00.

- 8782 -

COMMISSION FOR THE BLIND. Annual report. 1982/83. [Columbia] State Budget and Control Board. 24 p. ill. 76-648902

- 8783 -

COMMISSION ON ALCOHOL AND DRUG ABUSE. Annual report. 27th; 1982/83. [Columbia] State Budget and Control Board. 49 p. ill.
Report year ends June 30. 76-647576

COMMISSION ON ALCOHOL AND DRUG ABUSE. Division of Prevention, Education, and Intervention. Issues in alcohol and drug abuse. Columbia.

- 8784 -

v. 1. Raising the legal drinking age [by] John Bond [and] Bunny Jones. [1982?] v, 24 p. 84-621358

- 8785 -

COMMISSION ON HIGHER EDUCATION. Annual report on higher education desegregation efforts in South Carolina. 1982/83. Columbia. xi, 418 p. 83-644260

- 8786 -

COMMISSION ON WOMEN. Annual report. 1982/83. [Columbia] State Budget and Control Board. 16 p. 81-642878

- 8787 -

COMPTROLLER GENERAL'S OFFICE. Annual report of the comptroller general. 1982/83. [Columbia] iv, 48 p. ill.

- 8788 -

CONFEDERATE RELIC ROOM AND MUSEUM, Columbia. Annual report. 1982/83. [Columbia] State Budget and Control Board. 10 p. ill.

- 8789 -

CRIMINAL JUSTICE ACADEMY, Columbia. Annual report. 1982/83. [Columbia] State Budget and Control Board. 38 p. ill.
Report year ends June 30. 78-646486

- 8790 -

DEPT. OF CONSUMER AFFAIRS. Annual report. 9th; 1982/83. Columbia, State Budget and Control Board. 27 p. ill.
Report year ends June 30. 81-643208

- 8791 -

DEPT. OF EDUCATION. Annual report of the State superintendent of education, State of South Carolina. 115th; 1982/83. [Columbia] State Budget and Control Board. 432 p. ill. 7-2555

- 8792 -

DEPT. OF EDUCATION. Office of Programs for the Handicapped. Data report on programs for the handicapped. 1980/81-1981/82. Developed by Ellen D. Carruth. Columbia. 2 v. ill.
1980/81 report developed by Robert P. Armstrong. 76-649222

DEPT. OF EDUCATION. Office of Research. Report series. Columbia.

- 8793 -

v. 1, no. 71. South Carolina statewide testing program. 1983 summary report. 1982/83. vii, 25 p. ill. annual. 77-644141

- 8794 -

DEPT. OF PARKS, RECREACTION, AND TOURISM. Annual report. 1982/83. [Columbia] 17 p. ill. 82-646135

- 8795 -

DEPT. OF VETERANS AFFAIRS. Annual report. 1982/83. Columbia. 19 p. ill. 76-644070

- 8796 -

DIVISION OF WATER QUALITY ASSESSMENT AND ENFORCEMENT. A water quality assessment of selected coastal marinas, Beaufort County, South Carolina, prepared by James M. Marcus and Glenda R. Swearingen. Columbia [1983?] xvii, 233 p. ill.
On t.p.: Technical report no. 022-83.

- 8797 -

FRANCIS MARION COLLEGE, Florence. Report...by the State college board of trustees to the General Assembly. 1982/83. [Columbia] State Budget and Control Board. 23 p.
Report year ends June 30. 76-649160

- 8798 -

GENERAL ASSEMBLY. House of Representatives. Journal. 105th General Assembly, regular and special sessions; 1983. [Columbia] State Budget and Control Board. 3 v. 55-46513

- 8799 -

LANDER COLLEGE, Greenwood. Annual report...to the Governor and General Assembly. 1982/83. [Columbia] State Budget and Control Board. 27 p. ill.
Report year ends June 30.

- 8800 -

LAWS, STATUTES, ETC. Architectural registration law; Title 40, chapter 3, sections 40-3-10 through 40-3-160; Code of laws of South Carolina-1976 as amended through July 1, 1983 and regulations of the Board as amended through July 22, 1983. Columbia, State Board of Architectural Examiners [1983] 10 p. ill.

- 8801 -

LAWS, STATUTES, ETC. South Carolina accountancy law; regulations of the Board of Accountancy; Code of professional ethics. [Columbia] Board of Accountancy, 1983. 46 p.

- 8802 -

LEGISLATIVE COUNCIL. South Carolina State register; index, volume 7, issues 1 through 12. Columbia, 1984. 17 p.

MARINE RESOURCES DIVISION. Technical report. Charleston.

- 8803 -

56. Assessment of benthic macrofauna in an ocean disposal area near Charleston, South Carolina, by Robert F. Van Dolah, Dale R. Calder [and] David M. Knott. 1983. ii, 97 p. ill.

- 8804 -

MUSEUM COMMISSION. Annual report. 1982/83. Compiled by Overton G. Ganong. [Columbia] State Budget and Control Board. 50 p. ill.
Report year ends June 30. 78-645620

- 8805 -

OFFICE OF THE GOVERNOR. Division of Volunteer Services. State agency volunteer program manual. Columbia [1983] vi, 67 p.

- 8806 -

SECOND INJURY FUND. Annual report...to the General Assembly. 9th; 1982/83. [Columbia] State Budget and Control Board. 23 p.
Report year ends June 30.

- 8807 -

SECRETARY OF STATE. Report...to the General Assembly of South Carolina. 1982/83. [Columbia] State Budget and Control Board. 8 p.
Report year ends June 30. 12-33172

- 8808 -

STATE BOARD FOR TECHNICAL AND COMPREHENSIVE EDUCATION. Annual report. 1982/83. Columbia. 54 p. ill. 78-645552

- 8809 -

STATE BOARD OF ARCHITECTURAL EXAMINERS. Roster of registered architects, partnerships, corporations, and firms. 1982/83. [Columbia] 66 p.
Report year ends June 30.
$5.00. 64-64401

- 8810 -

STATE BUDGET AND CONTROL BOARD. Division of General Services. 1983 telephone directory; State of South Carolina. [Columbia, n.d.] iv, 147 p. ill.

- 8811 -

STATE BUDGET AND CONTROL BOARD. Office of Executive Director. Handouts relating to Overview of Budget and Control Board organization and functions. Columbia [1984] 28 l. ill.

- 8812 -
STATE BUDGET AND CONTROL BOARD. Office of Executive Director. A panel discussion on SPIRS: statewide permanent improvements reporting system. Columbia. 1984. 3, 46, 14, 26 l. ill.

- 8813 -
STATE DEPT. OF SOCIAL SERVICES. Annual report. 46th; 1982/83. [Columbia] 85 p. ill.
Report year ends June 30. 74-646279

- 8814 -
STATE DEVELOPMENT BOARD. Industrial directory of South Carolina. 22d ed.; 1984. Columbia. various pagings. ill.
Cover title: South Carolina 1984 industrial directory.
$25.00.

- 8815 -
STATE ELECTION COMMISSION. Report. 1982/83. [Columbia] State Budget and Control Board. 2 v. ill. annual.
Report year ends June 30.
75-645318

- 8816 -
STATE LAND RESOURCES CONSERVATION COMMISSION. Annual report. 1982/83. Columbia. State Budget and Control Board. 124 p. ill.
Report year ends June 30. 76-647591

- 8817 -
STATE LIBRARY, Columbia. Annual program. Library services and construction act. 1983/84. Columbia. 107 p. +
On t.p.: With FY 83 supplement. 76-646726

- 8818 -
STATE LIBRARY, Columbia. Library services and construction act, FY 83 summary. Columbia [1983?] 13 l.

- 8819 -
STATE WORKMEN'S COMPENSATION FUND. Annual report...to the General Assembly. 1982/83. [Columbia] 26 p. ill.
Report year ends June 30. 81-643781

- 8820 -
SUPREME COURT. Reports of cases heard and determined by the Supreme Court of South Carolina. Vol. 277; 1981/82. Charles H. Cook, Supreme Court reporter. Columbia. R. L. Bryan Co. xvii, 662 p.
Title on spine: South Carolina reports. 2-706

- 8821 -
UNIVERSITY OF SOUTH CAROLINA, Columbia. Report of private support; the University of South Carolina, 1982-83. [Columbia, n.d.] unpaged. ill.

- 8822 -
UNIVERSITY OF SOUTH CAROLINA, Salkehatchie. 1983-1985 student handbook; the University of South Carolina, Salkehatchie. [Salkehatchie, n.d.] 26, 9 p.

- 8823 -
WATER RESOURCES COMMISSION. Annual report. 1982/83. [Columbia] State Budget and Control Board. 76 p. ill. 78-648255

- 8824 -
WIL LOU GRAY OPPORTUNITY SCHOOL, West Columbia. Annual report. 1982/83. [Columbia] State Budget and Control Board. 18 p. ill.
Report year ends June 30.

- 8825 -
WILDLIFE AND MARINE RESOURCES DEPT. Report. 1982/83. [Columbia] 109 p. ill. annual.
Report year ends June 30. 77-649658

- 8826 -
WINTHROP COLLEGE, Rock Hill. Annual report. 1982/83. [Columbia] State Budget and Control Board. 30 p. ill.

SOUTH DAKOTA

- 8827 -
[BUREAU OF ADMINISTRATION. Office of] Central Data Processing. CDP standards manual. [Pierre] 1983. various pagings. ill.
Cover title: Standards manual.

- 8828 -
DEPT. OF LEGISLATIVE AUDIT. Bison school district no. 52-1 for the period ended June 30, 1983. Pierre [1983] 25 p.

- 8829 -
DEPT. OF LEGISLATIVE AUDIT. Board of Charities and Corrections. State Veterans' Home for the years ended June 30, 1983 and 1982. Pierre [1983] 28 p. ill.

- 8830 -
DEPT. OF LEGISLATIVE AUDIT. Carthage school district no. 48-2 for the period ended June 30, 1983. Pierre [1983] 21 p.

- 8831 -
DEPT. OF LEGISLATIVE AUDIT. Corsica school district no. 21-2 for the period ended June 30, 1983. Pierre [1983] 28 p.

- 8832 -
DEPT. OF LEGISLATIVE AUDIT. Department of Transportation, Division of Railroads for the period ended June 30, 1983. Pierre [1983] 18 p. ill.

- 8833 -
DEPT. OF LEGISLATIVE AUDIT. Elkton school district no. 5-3 for the period ended June 30, 1983. Pierre [1983] 25 p.

- 8834 -
DEPT. OF LEGISLATIVE AUDIT. Fairfax school district no. 26-3 for the period ended June 30, 1983. Pierre [1983] 21 p.

- 8835 -
DEPT. OF LEGISLATIVE AUDIT. Hurley school district no. 60-2 for the period ended June 30, 1983. Pierre [1983] 25 p.

- 8836 -
DEPT. OF LEGISLATIVE AUDIT. Lyman County school district no. 42-1 for the period ended June 30, 1983. Pierre [1983] 23 p.

- 8837 -
DEPT. OF LEGISLATIVE AUDIT. McIntosh school district no. 15-1 for the period ended June 30, 1983. Pierre [1983] 27 p.

- 8838 -
DEPT. OF LEGISLATIVE AUDIT. N.E.S.D. Multi-District Vocational Center for the period ended June 30, 1983. Pierre [1983] 9 p.

- 8839 -
DEPT. OF LEGISLATIVE AUDIT. Pierre school district no. 32-2 for the period ended June 30, 1983. Pierre [1983] 28 p.

- 8840 -
DEPT. OF LEGISLATIVE AUDIT. Rutland school district no. 39-4 for the period ended June 30, 1983. Pierre [1983] 25 p.

- 8841 -
DEPT. OF LEGISLATIVE AUDIT. Stanley County school district no. 57-1 for the period ended June 30, 1983. Pierre [1984] 27 p.

- 8842 -
DEPT. OF LEGISLATIVE AUDIT. Todd County school district no. 66-1 for the period ended June 30, 1983. Pierre [1983] 24 p.

- 8843 -
DEPT. OF REVENUE. Annual statistical report. 1982/83. [Pierre] ii, 199 p. ill. 70-649355

- 8844 -
DEPT. OF SOCIAL SERVICES. Office of Children, Youth, and Family Services. Manual for investigation of child abuse & neglect in out-of-home care. [Pierre, n.d.] 17 p.

- 8845 -
DIVISION OF ELEMENTARY AND SECONDARY EDUCATION. Office of Support Services. Comparative statistics on classroom teachers by school district, 1983-1984. [Pierre, n.d.] unpaged.

- 8846 -
LAW ENFORCEMENT OFFICERS STANDARDS AND TRAINING COMMISSION. Annual report. 1983. [Pierre] 19 l. 78-643803

- 8847 -
LIVESTOCK SANITARY BOARD. Annual report. 1982/83. [Pierre] 19 l.

- 8848 -
LOCAL GOVERNMENT STUDY COMMISSION. Annual report. 16th; 1983. Pierre. 38 p.

- 8849 -
OFFICE OF TRANSPORTATION SYSTEMS DEVELOPMENT AND STATISTICS. South Dakota Department of Transportation tentative highway construction program. 1983 ed. [Pierre] 1982. 62 p.

- 8850 -
STATE LEGISLATIVE RESEARCH COUNCIL. Interim report to the Legislature. 27th; 1983. Pierre. 43 p. 64-63693

STATE LEGISLATIVE RESEARCH COUNCIL. Issue memorandum. Pierre.

- 8851 -
83-1. Revenue bonding for agricultural and industrial development in South Dakota [by Reuben D. Bezpaletz. 1983] 4 p.

- 8852 -
83-2. Motor vehicle weight enforcement policies [by David L. Ortbahn. 1983] 4 p.

- 8853 -
83-3. Recent bank holding company legislation in South Dakota [by Wade A. Hubbard. 1983] 5 p.

- 8854 -
83-4. 1983 election legislation summary [by Scott C. Peterson. 1983] 4 p.

- 8855 -
83-5. Alternative instruction in South Dakota [by Doug Decker. 1983] 4 p.

- 8856 -
83-6. The establishment of a hintline in the State Auditor's Office [by Thomas J. Fargen. 1983] 2 p.

- 8857 -
83-7. Hospital care for the indigent in South Dakota [by Steve Linstrom. 1983] 5 p.

- 8858 -
83-8. Changes in taxation of special motor fuels [by David L. Ortbahn. 1983] 4 p.

- 8859 -
83-9. The Malt Beverage Fund [by Scott C. Peterson. 1983] 3 p.

- 8860 -
83-10. Dram shop liability [by Doug Decker. 1983] 3 p.

- 8861 -
83-11. Reorganization of the Department of Transportation [by David L. Ortbahn. 1983] 6 p. ill.

- 8862 -
83-12. Contractor's excise tax [by Scott C. Peterson. 1983] 3 p.

- 8863 -
83-13. Severance tax on precious minerals [by Scott C. Peterson. 1983] 4 p.

- 8864 -
83-14. Hospital discount contracts [by Steve Linstrom. 1983] 4 p.

- 8865 -
83-15. FY1983 and FY1984 State water development funding [by Steve Linstrom. 1983] 4 p.

- 8866 -
83-16. Fee to be charged for tieline services [by Steve Linstrom. 1983] 3 p.

- 8867 -
83-17. Low-level nuclear waste disposal [by Wade Hubbard. 1983. 4] p.

- 8868 -
83-18. Movement of the State Chemical Laboratory from Vermillion [by Richard Van Den Hul. 1983] 2 p.

- 8869 -
83-19. W. H. Over Museum to be moved off USD campus [by Jeanne Faldhaus. 1983. 2] p.

- 8870 -
83-20. A review: one-time general fund revenues in FY 1984 [by Dale Bertsch. 1983] 2 p.

- 8871 -
83-21. Expansion of South Dakota public radio [by Mark Zickrick. 1983] 2 p.

- 8872 -
83-22. Penitentiary overcrowding problem and alternatives, written by Richard Van Den Hul. [n.d. 1] l.

- 8873 -
83-23. Rural service districts [by Scott Peterson. n.d. 2] p.

- 8874 -

83-24. Prisoner rights, prison conditions and the budget [by Richard VanDenHul. 1983] 2 p.

- 8875 -

STATE LEGISLATIVE RESEARCH COUNCIL. South Dakota State employee salary and benefits, FY 1973-FY 1984 [by Steve Linstrom] Prepared for the Legislative Research Council [and the Joint Committee on Appropriations. Pierre] 1983. 20 p. (Its Staff report)

- 8876 -

SUPREME COURT. Office of the Court Administrator. Benchmark; annual report of the South Dakota unified judicial system. 1983. Pierre. 40 p. ill.

TENNESSEE

- 8877 -

CENTER FOR HEALTH STATISTICS. Characteristics of selected health manpower in Tennessee. 5th; 1979-81. [Nashville] vii, 129 p. ill. annual.
Combined report. sn 79-1352

- 8878 -

DEPT. OF AUDIT. Annual report. 1983. Nashville. 41 p. ill.
Cover title: Annual report to the ninety-third General Assembly.

- 8879 -

DEPT. OF VETERANS' AFFAIRS. Annual report. 1982/83. [Nashville] iv, 32 p. ill.
Report year ends June 30. 82-644852

- 8880 -

DIVISION OF AIR POLLUTION CONTROL. Annual Tennessee air quality report, State & local. 1982. [Nashville] 8 l.

DIVISION OF GEOLOGY. Bulletin. [Nashville]

- 8881 -

82. Radiometric ages of Tennessee rocks, by James X. Corgan and Michael W. Bradley. 1983. v, 41 p. ill. 84-621290

- 8882 -

DIVISION OF GEOLOGY. Geologic map and mineral resources summary of the Ruskin quadrangle, Tennessee. Geologic map by C. Pratt Finlayson and Charles W. Wilson, Jr. Mineral resources summary by Charles W. Wilson, Jr. Nashville, 1983. map on sheet 78 x 78 cm.
Issued in envelope.
Title from envelope.

- 8883 -

DIVISION OF GEOLOGY. List of publications. 1983. Nashville. iv, 43 p.

- 8884 -

DIVISION OF STATE AUDIT. Audit report, agencies receiving CETA subgrants and subcontracts, State of Tennessee: CETA Title II-A - special grants to the Governor, CETA Title II-B - training activities for the economically disadvantaged, CETA Title IV - Governor's youth program, CETA Title IV-A - youth employment and training program, CETA Title IV-C -summer youth employment program, CETA Title VII - pravate sector initiative program for the economically disadvantaged, for contracts begun in the fiscal period October 1, 1981 through September 30, 1982. [Nashville, 1984] 118 p.

- 8885 -

DIVISION OF STATE AUDIT. Audit report, agencies receiving CETA subgrants and subcontracts, State of Tennessee: CETA Title II-A - special grants to the Governor, CETA Title II-B - training activities for the economically disadvantaged, CETA Title IV-C - summer youth employment program, for contracts begun in the fiscal period October 1, 1982 through September 30, 1983. [Nashville, 1983] 75 p.

- 8886 -

DIVISION OF STATE AUDIT. Audit report, Clover Bottom Developmental Center...cost report and patient accounts for the period July 1, 1981 through June 30, 1982. Nashville [1984] 4 p.

- 8887 -

DIVISION OF STATE AUDIT. Audit report, comptroller of the treasury...for the year ended June 30, 1983. Nashville [1984] ii, 21 p. ill.

- 8888 -

DIVISION OF STATE AUDIT. Audit report, Court System...for the year ended June 30, 1982. Nashville [1983] iii, 29 p.

- 8889 -

DIVISION OF STATE AUDIT. Audit report, Department of Conservation...for the year ended June 30, 1983. Nashville [1984] ii, 23 p. ill.

- 8890 -

DIVISION OF STATE AUDIT. Audit report, Department of Correction...for the years ended June 30, 1982, June 30, 1981, June 30, 1980, and June 30, 1979. Nashville [1983] x, 105 p. ill.

- 8891 -

DIVISION OF STATE AUDIT. Audit report, Department of General Services...for the years ended June 30, 1983 and June 30, 1982. Nashville [1984] vi, 58 p. ill.

- 8892 -

DIVISION OF STATE AUDIT. Audit report, Department of Insurance...for the year ended June 30, 1982. Nashville [1983] v, 31 p. ill.

- 8893 -

DIVISION OF STATE AUDIT. Audit report, General Assembly, Fiscal Review Committee. 1981/83. [Nashville] 12 p. ill. irregular.
Report period ends June 30. 77-643228

- 8894 -

DIVISION OF STATE AUDIT. Audit report, Mid-Cumberland Human Resource Agency...for the period June 1, 1974 through September 30, 1982. Nashville [1983] 131 p.

- 8895 -

DIVISION OF STATE AUDIT. Audit report, Moccasin Bend Mental Health Institute...cost report and patient accounts for the period July 1, 1981 through June 30, 1982. [Nashville, 1984] 6 p.

- 8896 -

DIVISION OF STATE AUDIT. Audit report, Nucare Convalescent Center-Dyersburg...cost report and patient accounts for the period November 1, 1981 through October 31, 1982. [Nashville, 1984] 4 p.

- 8897 -

DIVISION OF STATE AUDIT. Audit report, Nucare Convalescent Center-Humboldt...cost report and patient accounts for the period November 1, 1981 through October 31, 1982. [Nashville, 1984] 5 p.

- 8898 -

DIVISION OF STATE AUDIT. Audit report, Nucare Convalescent Center-Lexington...cost report and patient accounts for the period November 1, 1981 through October 31, 1982. [Nashville, 1984] 8 p.

- 8899 -

DIVISION OF STATE AUDIT. Audit report, Oak Manor Nursing Home, Inc....cost report and patient accounts for the period January 1, 1982 through December 31, 1982. [Nashville, 1983] 5 p.

- 8900 -

DIVISION OF STATE AUDIT. Audit report, Office of Legislative Administration...for the years ended June 30, 1983 and June 30, 1982. Nashville [1983] ii, 31 p. ill.

- 8901 -

DIVISION OF STATE AUDIT. Audit report, State Board of Regents, Volunteer State Community College...for the years ended June 30, 1983 and June 30, 1982. [Nashville, 1984] i, 23 p.

- 8902 -

DIVISION OF STATE AUDIT. Audit report, Tennessee Commission on Aging. 1982/83. Nashville. ii, 15 p. ill.
Report year ends June 30. 77-641882

- 8903 -

DIVISION OF STATE AUDIT. Audit report, Tennessee State School Bond Authority Fund...for the year ended June 30, 1983. Nashville [1983] 17 p. ill.

- 8904 -

DIVISION OF STATE AUDIT. Audit report to the General Assembly, State of Tennessee, Department of General Services...for the years ended June 30, 1981, June 30, 1980, and June 30, 1979. Nashville [1982] viii, 61 p.

- 8905 -

DIVISION OF STATE AUDIT. Audit report to the General Assembly, State of Tennessee, Department of Public Health, health related boards, for the fiscal years ended June 30, 1979, June 30, 1978, and June 30, 1977. [Nashville, 1980] 76 p. ill.

- 8906 -

DIVISION OF STATE AUDIT. Audit report to the General Assembly, State of Tennessee, State Board of Regents, Cleveland State Community College... for the years ended June 30, 1981 and June 30, 1980. [Nashville, 1982] ii, 19 p.

- 8907 -

DIVISION OF STATE AUDIT. Audit report, Walters State Community College Foundation...for the years ended December 31, 1982 and December 31, 1981. [Nashville, 1984] 11 p.

- 8908 -

DIVISION OF STATE AUDIT. Audit report, Whitehaven Care Center, Inc....cost report and patient accounts for the period November 1, 1981 through October 31, 1982. [Nashville, 1984] 5 p.

- 8909 -

DIVISION OF VOCATIONAL REHABILITATION. DVR statistics. 1979/80-1980/81. [Nashville] 2 v. annual.

- 8910 -

DIVISION OF WATER QUALITY CONTROL. Annual report. 1980/81. [Nashville] unpaged.
Report year ends June 30. 73-644578

- 8911 -

FILM, TAPE, AND MUSIC COMMISSION. Annual report. 1982-83. Nashville. 2 v.

- 8912 -

GENERAL ASSEMBLY. House of Representatives. House journal. 93d General Assembly, organizational & 1st regular sessions, 1983. Nashville. 2 v.
Vol. 1 is ill. 51-36160

- 8913 -

GENERAL ASSEMBLY. Office of Legal Services. Counties, metropolitan governments, municipalities, senatorial and representative districts included or excluded by population from certain provisions of the Tennessee Code annotated. Rev. [Nashville] 1983. 64 l. 84-621288

- 8914 -

GENERAL ASSEMBLY. Office of Minority Affairs. Report of findings at the Annual Legislative Retreat. 8th; 1983. Sponsored by the Black Caucus of the Tennessee General Assembly. Compiled by the Political Research Group (PRG) of Tennessee State University and the Office of Minority Affairs, Tennessee General Assembly. [Nashville] vi, 213 p.
On t. p.: "People - Tennessee's greatest resource." 82-643407

- 8915 -

GENERAL ASSEMBLY. Select Committee on Education. Report. [Nashville] 1984. x, 224 p. ill.
Committee established pursuant to Senate Joint Resolution no. 96 of the 1983 General Assembly. 84-621289

- 8916 -

GENERAL ASSEMBLY. Senate. Journal. 93d General Assembly, organizational & 1st regular sessions, 1983. Prepared by Clyde W. McCullough, Jr., Elsie Chastain Smith [and] Daisy M. Hamlin. Nashville. 1539 p. + ill. 51-39087

- 8917 -

STATE ADVISORY COUNCIL ON VOCATIONAL EDUCATION. Annual evaluation report...to the United States Commissioner of Education and the National Advisory Council on Vocational Education. 14th; 1983. [Nashville] 34 p.
Cover title: Annual report. 73-647569

- 8918 -

STATE BOARD OF EQUALIZATION. Tax aggregate report of Tennessee. 1982. [Prepared] in cooperation with Division of Local Government, Division of Property Assessments, and Office of Management Services of the comptroller of the treasury. Nashville. vi, 96 p. annual. 73-626529

- 8919 -

STATE LIBRARY AND ARCHIVES, Nashville. Long range program for library development in Tennessee. 1984. Nashville. 22-30 l. annual.

- 8920 -

STATE LIBRARY AND ARCHIVES, Nashville. Development and Extension Services Section. Tennessee public library statistics. 1981/82. Nashville. ii, 45 p. annual.
Report year ends June 30. 76-646559

- 8921 -

STATE PLANNING OFFICE. An economic report to the Governor of the State of Tennessee on the State's economic outlook. 9th; 1983. Prepared in cooperation with the Center for Business and Economic Research, the University of Tennessee. Nashville. xi, 50 p. ill. annual.

- 8922 -

STATE PLANNING OFFICE. Tennessee development districts. [Nashville, n. d. 1] l. ill.

- 8923 -

UNIVERSITY OF TENNESSEE, Knoxville. Dept. of Nutrition and Food Sciences. Stokely-Van Camp Annual Symposium. 5th; 1983. Knoxville. viii, 255 p. ill.
Has also a distinctive title: Food in contemporary society: its role in the treatment of and recovery from disease.
On cover: Proceedings. 79-644627

UNIVERSITY OF TENNESSEE, Knoxville. Municipal Technical Advisory Service. MTAS municipal technical report. [Knoxville]
Issued in cooperation with the Tennessee Municipal League.

- 8924 -

24. Termination procedures and the due process clause as applied to municipal utilities, by Frierson M. Graves, Jr. 1980. 20 p.
Free to Tennessee municipal officials; $1.00 to others.

- 8925 -

26. Mutual aid agreements: a guide for intergovernmental emergency management, by George J. Mauer. 1981. 24 p.
Free to Tennessee municipal officials; $1.00 to others.

- 8926 -

27. Internal control and fiscal compliance questionnaire for municipalities in Tennessee, by James H. Leuty and Michael T. Pentecost. 1981. ii, 20 p.
Free to Tennessee municipal officials; $1.00 to others.

- 8927 -

28. Items to consider before and after incorporation, by William R. Bailey, E. W. Meisenhelder, and Eugene Puett. 1982. iii, 47 p.
Free to Tennessee municipal officials; $1.00 to others.

- 8928 -

UNIVERSITY OF TENNESSEE, Knoxville. Municipal Technical Advisory Service. Summary of public acts of interest to municipal officials. 1983. By Dennis W. Huffer. [Knoxville] x, 49 p. annual.
Issued in cooperation with the Tennessee Municipal League. 80-644876

TEXAS

- 8929 -

ADULT PROBATION COMMISSION. Restitution centers: an alternative for Texas. [Austin, 1983?] folder.

- 8930 -

ADULT PROBATION COMMISSION. Standards for adult probation services in Texas. [Austin] 1983. 35 p. (loose-leaf) 84-621371

- 8931 -

ADULT PROBATION COMMISSION. Division of Data Services. Texas Adult Probation Department telephone directory. Austin, 1984. 140 p. ill.
Cover title: 1984 directory, Texas Adult Probation Departments.

- 8932 -

ADULT PROBATION COMMISSION. Program Services. Strategies for case supervision, by Ray Gingerich. Rev. 2d ed. [Austin] 1983. 17 p.
On cover: A standardized case management system for adult offenders.

- 8933 -

ADVISORY COUNCIL FOR TECHNICAL-VOCATIONAL EDUCATION. Annual report to the State Board of Education. 14th; 1983. [Austin] ii, 24 p. ill.
Has also a distinctive title: Moving ahead in vocational education. 73-640856

AGRICULTURAL EXPERIMENT STATION, College Station. B[ulletin] College Station.

- 8934 -

1452. Cash wheat in a wheat-ryegrass grazing system [by L. R. Nelson, F. M. Rouquette, Jr., and R. D. Randel] 1983. 5 p. ill.

- 8935 -

ALCOHOLIC BEVERAGE COMMISSION. Annual report. 49th; 1982/83. [Austin] 101 p.
Report year ends Aug. 31. 79-612765

- 8936 -

ANATOMICAL BOARD OF THE STATE OF TEXAS. Yearly report of cadaver procurement & use. 1982/83. [Austin] 2 l.
Report year ends Aug. 31.

- 8937 -

BOARD OF ARCHITECTURAL EXAMINERS. Architects: table of equivalents for education and experience. Rev. [Austin] 1983. folder.

- 8938 -

BUREAU OF ADULT HEALTH SERVICES. Como vivir con diabetes. [Austin, n. d.] 70 p. ill.

- 8939 -

[BUREAU OF CHRONIC DISEASES. Statewide] Cancer Registry Program. Cancer mortality statistics. 1982. Austin. 60 l. 79-644723

- 8940 -

[COMPTROLLER'S OFFICE] Texas list of active 1984 diesel fuel permit holders as of 11/14/83. [Austin, n. d.] 80 cols.

- 8941 -

[COMPTROLLER'S OFFICE] Texas list of active 1984 motor fuel-gasoline permit holders as of 11/14/83. [Austin, n. d.] 24 cols.

- 8942 -

COMPTROLLER'S OFFICE. Your new business and the Texas sales tax: a guide to the sales tax and other taxes administered by the Texas comptroller of public accounts. [Austin, 1983] 34 p.
Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

- 8943 -

COMPTROLLER'S OFFICE. Office of Revenue Estimating and Research. A special financial report: the Texas economy in 1984. [Austin] 1984. ii, 22 p. ill. 84-621307

- 8944 -

COORDINATING BOARD, TEXAS COLLEGE AND UNIVERSITY SYSTEM. Summary of degrees awarded, Texas public and independent senior colleges and universities, fiscal year 1981-82. Rev. [Austin] 1983. unpaged. 84-621304

- 8945 -

COSMETOLOGY COMMISSION. Governor's report. 1982/83. Austin. 34 l. annual.
Report year ends Aug. 31.

- 8946 -

DEPT. OF AGRICULTURE. Annual financial report. 1982/83. Austin. 2, 75 p. ill.
Report year ends Aug. 31.

- 8947 -

DEPT. OF HEALTH. Psittacosis. [Austin, 1983. 2] p. ill.

- 8948 -

DEPT. OF HEALTH. Texas emergency management plan; annex L: Texas Department of Health. [Austin, n. d.] iii, 42 p. ill.
Cover title: The State of Texas emergency...

- 8949 -

DEPT. OF HEALTH. Venereal disease: facts to share with those for whom you care. [Rev. Austin, n. d.] folder.

- 8950 -

DEPT. OF HEALTH. Bureau of Radiation Control. Texas regulations for control of radiation. Rev. [Austin] 1983. various pagings. 84-621370

- 8951 -

DEPT. OF HEALTH. Quality Standards Division. Minimum licensing standards for personal care homes: Title 25, health services, part 2, Texas Department of Health, Chapter 145, long term care, subchapter L; 145.181-145.183. Rev. Austin, 1983. 31 p. 84-621366

- 8952 -

DEPT. OF HUMAN RESOURCES. Annual report. 1981/82. [Austin] 55 p. ill.
Report year ends Aug. 31. 79-640266

- 8953 -

DEPT. OF HUMAN RESOURCES. Focus on family planning. Enfasis en planear familia. [Austin, 1983. 9] p. ill.

- 8954 -

DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. [Office of] Strategic Planning. Data book. 1982/83. [Austin] 2 v. annual.
Report year ends Aug. 31.
Contents.—v. A. Texas State mental hospitals and Texas State schools for the mentally retarded, movement and characteristics.—v. B. Texas community programs, movement and characteristics.

- 8955 -

DEPT. OF MENTAL HEALTH AND MENTAL RETARDATION. Public Information [Services] Alternatives in care: Texas Department of Mental Health and Mental Retardation; progress report. [Austin, 1983] 24 p. ill.

- 8956 -

DEPT. OF WATER RESOURCES. Climatic atlas of Texas, by Thomas J. Larkin and George W. Bomar. [Austin] 1983. ix, 151 p. ill. (Its LP-192) 84-621235

- 8957 -

DEPT. OF WATER RESOURCES. Graphic arts data system; user's reference manual, by Fred W. Brown. [Austin] 1983. v, 152 p. ill. (Its UM-44)

DEPT. OF WATER RESOURCES. IS. [Austin]

- 8958 -

57. Intensive survey of Texas City Ship Channel, segment 2437: hydrology, field measurements, water chemistry, and sediment chemistry, by Jeff Kirkpatrick. 1984. v, 20, A17 p. ill.

- 8959 -

DEPT. OF WATER RESOURCES. The Keystone siting process handbook—a new approach to siting hazardous waste management facilities, by the Keystone Siting Process Group. [Austin] 1984. viii, 46 p. ill. (Its LP-194)
Issued in cooperation with the Dept. of Health.

DEPT. OF WATER RESOURCES. Report. [Austin]

- 8960 -

284. Water quality of Lake Granbury, north-central Texas, by Freeman L. Andrews and Jeffrey L. Strause. Prepared [in cooperation] with the U. S. Geological Survey and the Brazos River Authority. 1983. viii, 147 p. ill.

- 8961 -

DEPT. OF WATER RESOURCES. Self reporting data retrieval (card-image-format-file) program; user's reference manual, by Iraj Farzaneh. [Austin] 1983. v, 14, A9 l. (Its UM-45)

- 8962 -

DEPT. OF WATER RESOURCES. Weather modification activities in Texas, 1978-1982, by Robert F. Riggio and Thomas J. Larkin. [Austin] 1983. vi, 83 p. ill. (Its LP-190) 84-621306

- 8963 -

EAST TEXAS STATE UNIVERSITY, Commerce. Financial report. 49th; 1981/82. Commerce. 55 p. annual.
Report year ends Aug. 31. 74-642669

- 8964 -

EAST TEXAS STATE UNIVERSITY, Texarkana. Financial report. 6th; 1981/82. Texarkana. 34 p. annual.
Report year ends Aug. 31.

- 8965 -

EMPLOYEES RETIREMENT SYSTEM. Employees Retirement and Judicial Retirement Systems of Texas, annual report. 1979/80. Austin. ii, 64 p. 79-644181

ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology. Bibliography series. [College Station]

- 8966 -

1. Current Soviet military commanders' articles on Soviet military affairs, 1964-1979 [by Jack L. Cross] Jack L. Cross, editor. [Prepared for the U. S. Office of the Secretary of Defense/Net Assessments. 1981] v, 146 p.
Issued in cooperation with the Defense Studies at the University of Edinburgh, Scotland.
For limited distribution only. 84-621317

- 8967 -

ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology. Briefing papers on command changes in the Soviet military [by Richard Woff. Prepared for the U. S. Office of the Secretary of Defense/Net Assessment. College Station, 1981] v, 68 p. ill.
Issued in cooperation with the Defence Studies at the University of Edinburgh, Scotland.
For limited distribution only. 84-621319

- 8968 -

ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology. Briefing papers on recent significant command changes in the Soviet military [by Richard Woff. Prepared for the U. S. Office of the Secretary of Defense/Net Assessment. College Station, 1980] v, 38 p. ill.
Issued in cooperation with the Defense Studies at the University of Edinburgh at Scotland.
For limited distribution only. 84-621318

- 8969 -

ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology. Cobalt: strategic alternatives for supply [by] Mark Gamache and Richard E. Thomas. [College Station] 1981. viii, 50 p. ill. 84-621316

ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology. The College Station papers series. [College Station]

- 8970 -

6. The Internal Troops of the MVD SSSR [by] William C. Fuller, Jr. [Prepared for the U. S. Office of the Secretary of Defense/Net Assessment. 1983] v, 49 l.
Issued in cooperation with the Defence Studies, University of Edinburgh, Scotland. 84-621315

- 8971 -

ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology. An essay on the military career of Marshal of the Soviet Union, Leonid I. Brezhnev, and some significant Soviet Military Command changes in 1978 and 1979 [by Richard Woff. Prepared for the U. S. Office of the Secretary of Defense/Net Assessments. College Station, 1981] vii, 202 p.
Issued in cooperation with the Defense Studies at the University of Edinburgh, Scotland.
For limited distribution only. 84-621314

- 8972 -

ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology. Natural gas in Soviet Central Asia. [Prepared for the U. S. Secretary of Defense/Defense Intelligence Agency. College Station] 1983. 3 v. ill.
Contents.—v. 1. Physical environment, by C. L. Smith, R. E. Thomas, and J. P. Zebrowski. —v. 2. Gas fields, by C. L. Smith, R. E. Thomas, and J. P. Zebrowski.—v. 3. Production and distribution, by C. L. Smith and others. 84-621320

- 8973 -

ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology. Natural gas in western Siberia [by] Charles L. Smith and Richard E. Thomas. [Prepared for the U. S. Secretary of Defense/Defense Intelligence Agency. College Station] 1982. XIX, 127 p. ill. 84-621322

- 8974 -

ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology. Natural gas production at Orenburg [by] Joseph P. Zebrowski and Charles L. Smith. [Prepared for the U. S. Secretary of Defense/Defense Intelligence Agency. College Station] 1983. xi, 76 p. ill. 84-621321

ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology. Occasional papers series. [College Station]

- 8975 -

1. Controlling the Soviet soldier: some eyewitness accounts [by Robert Bathurst and Michael Burger. Prepared for the U. S. Office of the Secretary of Defense/Net Assessment. 1981] v, 25 p. 84-621310

- 8976 -

2. The Soviet High Command — changes in senior personnel 1980-1981 [by Richard Woff. Prepared for the U. S. Office of the Secretary of Defense/Net Assessment. 1982] v, 32 p.
Issued in cooperation with the Defence Studies at the University of Edinburgh, Scotland.
For limited distribution only. 84-621311

- 8977 -

3. Significant portions of Kulikov's study of the Soviet General Staff Academy. [Prepared for the U. S. Office of the Secretary of Defense/Net Assessment. 1982] v, 219 p. ill.
On cover: For official use only.
For limited distribution only. 84-621312

- 8978 -

4. The academies of sciences in the Soviet Union: an overview of Soviet research and development [by] Jack L. Cross. [Prepared for the U. S. Office of the Secretary of Defense/Net Assessment. 1982] x, 225 p. ill. 84-621313

ENGINEERING EXPERIMENT STATION, College Station. Center for Strategic Technology. Stratech studies. [College Station]

- 8979 -

SS83-2. Naval art and the prism of contemporaneity: Soviet naval officers and the lessons of the Falklands Conflict [by] Jacob W. Kipp. [Prepared for the U. S. Office of the Secretary of Defense/Net Assessment. 1983] v, 39 l.
On cover: Technologies, strategies, and policies. 84-621309

[FISHERIES DIVISION] Coastal Fisheries Branch. Management data series. Austin.

- 8980 -

54. Texas commercial harvest statistics, 1977-1982, by C. L. Hamilton. 1983. i, 65 p. ill. (Parks and Wildlife Dept. PWD report 3000-168) 84-621236

- 8981 -

56. Evaluation of an initial striped bass stocking program in Texas bays, by Gary C. Matlock, Bruce T. Hysmith, and Robert L. Colura. 1984. ii, 10 p. (Parks and Wildlife Dept. PWD report 3000-171)

- 8982 -

LAMAR UNIVERSITY, Beaumont. John Gray Institute. The John Gray Institute: a dramatic partnership. [Beaumont, 1983] 16 p. ill.

LAMAR UNIVERSITY, Beaumont. John Gray Institute. JGI. [Beaumont]

- 8983 -

82-1. Collective bargaining in an uncertain economy: the challenge of the eighties, by William P. Hobgood. 1982. 2, 13 l.

- 8984 -

82-2. Sabine-Neches Waterway: cargo trends and future prospects, by R. H. Burroughs. 1982. 2, 30 l. ill.

- 8985 -

82-3. Potential for aquaculture in southeast Texas: red drum farming, by Andre Van Chau. 1982. vi, 43 l. ill.

- 8986 -

82-4. The state of labor: Labor Day 1982, by Howard Fineman. 1982. 15 l.

- 8987 -

82-5. Economic profile of the Beaumont-Port Arthur-Orange metropolitan area, by Bernard L. Weinstein. 1982. v, 53 l.

- 8988 -

82-7. The potential role of the forest products industry in the economic development of southeast Texas, by Larry W. Tombaugh. [1982] iv, 18 l. ill.

- 8989 -

83-1. Measuring coastal resource flows in southeast Texas, by R. H. Burroughs. [1983] v, 21 l. ill.

- 8990 -

83-4. Rail and motor freight movement in the Golden Triangle area, by N. A. Adamson. 1983. iii, 22, 29 l.

- 8991 -

83-3. Conference report on the future of Port Arthur, by Scott Ellsworth. Reflections of a participant, by R. H. Darling. 1983. ix, 29 l.

- 8992 -

83-5. Improving construction industry cost effectiveness, by N. A. Adamson and Charles Tolbert. 1983. iv, 14 l.

- 8993 -

83-7. The offshore workboat fleet: status and prospects, by R. H. Burroughs. 1983. iv, 21 l. ill.

- 8994 -

83-8. Energy industry outlook: refinery capacity, petrochemicals outlook, and industrial/construction employment in the Beaumont-Port Arthur MSA, by N. A. Adamson, R. H. Burroughs, and P. L. Johnson. 1983. vii, 21 l. ill.

- 8995 -

LAMAR UNIVERSITY, Beaumont. John Gray Institute. John Gray Institute, serving: industry, labor, business, and education; located on the Lamar University campus in Beaumont, Texas. [Beaumont, n. d.] folder.

- 8996 -

LAWS, STATUTES, ETC. Airport security, Article 46g. Rev. [Austin] Aeronautics Commission [n. d.] F2 p.

- 8997 -

LAWS, STATUTES, ETC. Alcoholic beverage code. [Austin] Alcoholic Beverage Commission, 1983. 221 p.

- 8998 -

LAWS, STATUTES, ETC. Cities, towns, and villages. Rev. [Austin] Aeronautics Commission [n. d.] G36 p.

- 8999 -

LAWS, STATUTES, ETC. Hotel occupancy tax law. [Austin, Comptroller's Office] 1983. ii, 5 p.
Available from: Comptroller of Public Accounts, Tax Publications, 111 E. 17th Street, Austin, Texas 78774.

- 9000 -

LAWS, STATUTES, ETC. Miscellaneous civil statutes. Rev. [Austin] Aeronautics Commission [n. d.] I26 p.

- 9001 -

LAWS, STATUTES, ETC. Municipal airports act, Art. 46d-1, et seq. Rev. [Austin] Aeronautics Commission [n. d.] C20 p.

- 9002 -

LAWS, STATUTES, ETC. Obstruction to air navigation control act, Art. 46i-1, et seq. [Austin] Aeronautics Commission [n. d.] L9 p.

- 9003 -

LAWS, STATUTES, ETC. Texas Aeronautics act, Art. 46c-1, et seq. Rev. [Austin] Aeronautics Commission [n. d.] B22 p.

- 9004 -

LAWS, STATUTES, ETC. Texas penal laws auxiliary. Rev. [Austin] Aeronautics Commission [n. d.] K8 p.

LEGISLATURE. House of Representatives. House Study Group. Special legislative report. Austin.

- 9005 -

98. Ethics legislation of 1983, by Tom Whatley. 1983. 42 p. 84-621368

MEMORIAL MUSEUM, Austin. Bulletin. [Austin]

- 9006 -

30. La Harpe's 1719 post on Red River and nearby Caddo settlements, by Mildred Mott Wedel. [n. d.] 20 p. ill.

- 9007 -

NATURAL RESOURCES INFORMATION SYSTEM TASK FORCE. Proceedings of the Project Review Conference, May 5-6, 1983: a report on the TNRIS/NASA joint project to establish a Texas Natural Resources Inventory and Monitoring System. Sponsored by the Texas Natural Resources Information System and the National Aeronautics and Space Administration. [Austin, 1983] vi, 152 p. ill. (TNRIS-036)
Cover title: Texas Natural Resources Inventory & Monitoring System; Project Review Conference proceedings. 84-621305

- 9008 -

OFFICE OF THE GOVERNOR. Annual financial report, Executive Department. 1982/83. [Austin] 97 p. ill.

- 9009 -

OFFICE OF THE GOVERNOR. Inventory of Texas' basic State personnel statutes. [Prepared by the Texas Research League. 6th ed. Austin] 1983. vi, 60, R8, A7 p.
Available from: Governor's Office of Management and Budget, Sam Houston State Office Building, Office of the Director, Attn.: M. Elaine Powell, Budget Analyst, P.O. Box 13561, Capitol Station, Austin, Texas 78711. 84-621365

- 9010 -

[OIL AND GAS DIVISION] Drilling, completion, and plugging summary. 1983. [Austin. 2] p. annual.

- 9011 -

PARKS AND WILDLIFE DEPT. Annual financial report. 1981/82. [Austin] 117 p. ill.
Report year ends Aug. 31. 82-640184

PARKS AND WILDLIFE DEPT. PWD brochure. [Austin]

- 9012 -

4000-37. Washington on the Brazos. [1983] folder. ill.

- 9013 -

4000-314. Possum Kingdom State Recreation Area. [1983] folder. ill.

- 9014 -

4000-359. Enchanted Rock State Natural Area. [1983] folder. ill.

PARKS AND WILDLIFE DEPT. PWD leaflet. [Austin]

- 9015 -

4000-24. Kerrville State Recreation Area. [1983. 2] p. ill.

- 9016 -

4000-363. Landmark motto; Landmark Inn State Historic Site, Castroville, Texas. 1983. [2] p. ill.

- 9017 -

4000-373. Guadalupe River State Park. 1983. [1] l. ill.

- 9018 -

6000-1. State laws for new employee packets. 1983. [1] l.

- 9019 -

RAILROAD COMMISSION. Annual financial report. 1981/82. Austin. 68 p. ill.
Report year ends Aug. 31. 79-644114

- 9020 -

SECRETARY OF STATE. Register Division. Texas register, annual index. Vol. 8, 1983. [Austin] 2 v.

- 9021 -

STATE AUDITOR. Audit report, Attorney General's Office. 1981/82. Austin. 47 p. annual.
Report year ends Aug. 31.

- 9022 -

STATE AUDITOR. Audit report, central office of the Texas Department of Mental Health and Mental Retardation. 1981/82. Austin. 110 p. ill. annual.
Report year ends Aug. 31.

- 9023 -

STATE AUDITOR. Audit report, Commission on Uniform State Laws...year ended August 31, 1982. Austin [1983] 9 l.

- 9024 -

STATE AUDITOR. Audit report, Credit Union Department. 1981/82. Austin. 26 p. ill. annual.
Report year ends Aug. 31.

- 9025 -

STATE AUDITOR. Audit report, State Commission on Judicial Conduct. 1982/83. Austin. 20 p.
Report year ends Aug. 31.

- 9026 -

STATE AUDITOR. Audit report, State Purchasing and General Services Commission. 1981/82. Austin. 99 p. ill. annual.
Report year ends Aug. 31.

- 9027 -

STATE AUDITOR. Audit report, Texas Amusement Machine Commission. 1981/82. Austin. 21 p. annual.
Report year ends Aug. 31.

- 9028 -

STATE AUDITOR. Audit report, Texas Board of Architectural Examiners. 1981/82. Austin. 27 p.
Report year ends Aug. 31.

- 9029 -

STATE AUDITOR. Audit report, Texas Board of Chiropractic Examiners. 1981/82. Austin. 21 p.
Report year ends Aug. 31.

- 9030 -

STATE AUDITOR. Audit report, Texas-Federal Inspection Service. 1981/82. Austin. 34 p. annual.
Report year ends Aug. 31.

- 9031 -

STATE AUDITOR. Audit report, Texas Industrial Commission. 1981/82. Austin. 37 p. annual.
Report year ends Aug. 31.

- 9032 -

STATE AUDITOR. Audit report, Texas State Library and Archives Commission. 1981/82. Austin. 48 p.
Report year ends Aug. 31.

- 9033 -

STATE AUDITOR. Audit report, Texas Optometry Board. 1981/82. Austin. 23 p. annual.
Report year ends Aug. 31.

- 9034 -

STATE AUDITOR. Audit report, Texas State Board of Pharmacy. 1980/82. Austin. 24 p.
Report period ends Aug. 31.

- 9035 -

STATE BOARD OF MEDICAL EXAMINERS. Financial report. 1980/82. Austin. 47 p. annual.
Combined report.
Report year ends Aug. 31. 81-642470

- 9036 -

STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS. Annual report. 1982/83. [Austin] 15 l.
Report year ends Aug. 31. 81-642079

STATE DEPT. OF HIGHWAYS AND PUBLIC TRANSPORTATION. Departmental research report. [Austin]

- 9037 -

187-9. Horizontal placement of a geotextile on a subgrade to control a swelling soil, by Malcolm L. Steinberg. [Conducted in cooperation with the Federal Highway Administration] 1983. vii, 20 p. ill.
FHWA/TX-83/21+187-9.

- 9038 -

226-1F. Economical precast concrete bridges, by John J. Panak. Conducted by the Bridge Division, State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. 1982. vi, 34 p. ill.
Available from: National Technical Information Service, Springfield, Virginia 22161.
FHWA/TX/83/08+226-1F.

- 9039 -

270-1. Evaluation of materials for shoulder-mounted signs and sign maintenance management, by Joseph G. Raska and H. Dexter Jones. Conducted by Materials & Tests Division and Houston Urban Office in cooperation with the Transportation and Planning Division, State Dept. of Highways and Public Transportation. 1983. iv, 39 l. ill.
DHT 270-1.

- 9040 -

520-4F. Interactive Graphics Roadway Design System: system design, by William L. Crawford and Charles W. Beilfuss. Conducted by Division of Automation, State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. 1983. various pagings. ill.
Available from: National Technical Information Service, Springfield, Virginia 22161.
DHT-1-19-75-520-4F.

- 9041 -

STATE LIBRARY, Austin. Library Development Division. Library services and construction act, annual report. 1982/83. [Austin] 320 p.
Report year ends Sept. 30. 78-649107

- 9042 -

STATE LIBRARY, Austin. Library Development Division. Texas institutional libraries directory, 1984. Austin, 1984. 23 p.

STATE PUBLICATIONS CLEARINGHOUSE. Working paper. [Austin]

- 9043 -

3. House Study Group special legislative reports index, numbers 1-85, compiled by Bess Lloyd. 1983. 17 p.
On cover: Texas State documents.

- 9044 -

STATE PURCHASING AND GENERAL SERVICES COMMISSION. Telephone directory, Texas Capitol Complex, centrex system. Austin, 1984. 56, 104 p.

- 9045 -

TEXAS A & M UNIVERSITY, College Station. College of Business Administration. Directory of computer facilities in Texas [by] Michael W. Pustay [and others. Prepared in cooperation with] the Business and Technology Research Division of the Texas Engineering Experiment Station, Texas A & M University System. 1983 ed. College Station [c1983] xxvii, 554 p.
$75.00 first copy; each additional copy, $50.00.
84-621387

TEXAS A & M UNIVERSITY, College Station. Dept. of Agricultural Economics. Departmental information report. [College Station]

- 9046 -

83-3. Determinants of rural land values in Texas [by] C. Arden Pope III and H. L. Goodwin. [1983] 34, 4 l. ill.

TEXAS A & M UNIVERSITY, College Station. Dept. of Agricultural Economics. Departmental technical report. College Station.

- 9047 -

83-1. Economic interrelationships in Texas field crop production, by C. Richard Shumway. 1983. 36 l.

- 9048 -

83-2. U. S. and regional agricultural production data base, by Enrique Ospina. 1983. 28 l.

- 9049 -

TEXAS A & M UNIVERSITY, College Station. Real Estate Research Center. Annual report. 1982/83. [College Station] 30 p. ill.

- 9050 -

TEXAS A & M UNIVERSITY, College Station. Sea Grant College Program. Cutting fuel costs: alternatives for commercial fishermen, by Dewayne Hollin and Steven R. Windh. [College Station, 1984] 17 p. ill.
Issued in cooperation with the Southeastern Region Marine Advisory Service Network.
One to five copies free; available from: Marine Information Service, Sea Grant College Program, Texas A & M University, College Station, Texas 77843.

- 9051 -

TEXAS A & M UNIVERSITY SYSTEM. Financial report. 49th; 1981/82. [College Station] various pagings. annual.
Report year ends Aug. 31. 50-63436

TEXAS TECH UNIVERSITY, Lubbock. Museum. Occasional papers. [Lubbock]
Issued in cooperation with the International Center for Arid and Semi-Arid Land Studies, Texas Tech University.

- 9052 -

91. A new subspecies of Glossophaga Mexicana (Chiroptera: Phyllostomidae) from southern Mexico [by] Wm. David Webster and J. Knox Jones, Jr. 1984. 5 p. ill.
$2.00, plus 5 percent sales tax for Texas residents; available from: Texas Tech Press, Texas Tech University, Lubbock, Texas 79409.

- 9053 -

92. Holotypes of recent mammals in Texas natural history collections [by] David J. Schmidly and J. Knox Jones, Jr. 1984. 13 p.
$2.00, plus 5 percent sales tax for Texas residents; available from: Texas Tech Press, Texas Tech University, Lubbock, Texas 79409.

TEXAS TRANSPORTATION INSTITUTE, College Station. Research report. College Station.

- 9054 -

205-21. Park-and-pool lots in the Fort Worth area: an analysis of survey data, by Richard L. Peterson, Clyde J. Porterfield, and Dennis L. Christiansen. Edited by A. V. Fitzgerald. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. 1983. xii, 127 p. ill.
Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.
FHWA/TX-84/15+205-21.

- 9055 -

225-27. Predicting the effects of roadway improvements on land use and traffic volumes, by Margaret K. Chui, Jeffery L. Memmott, and Jesse L. Buffington. Sponsored by the State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. 1983. viii, 76 p. ill.
Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.
FHWA/TX-84/14+225-27. 84-621323

- 9056 -

261-1. Laboratory evaluation of selected fabrics for reinforcement of asphaltic concrete overlays, by David L. Pickett [and] Robert L. Lytton. Conducted for State Dept. of Highways and Public Transportation in cooperation with Federal Highway Administration. 1983. xiv, 283 p. ill.
Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.
FHWA/TX-84/20+261-1. 84-621324

- 9057 -

262-4. High visibility garments for use in work zones, by Quinn Brackett and Mark Stuart. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. 1982. vi, 35, A7, B4, C3, D11 p. ill.
Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.
FHWA/TX-84/09+262-4. 84-621325

- 9058 -

325-1F. Estimating the remaining service life of flexible pavements, by Alberto Garcia-Diaz and Jack T. Allison. Conducted for the State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. 1984. xi, 175 p. ill.
Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.
FHWA/TX-84/10+325-1F. 84-621326

- 9059 -

340-1. Pressuremeter design of shallow foundations, by Jean-Louis Briaud and Gerald Jordan. Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. 1983. xiv, 65 p. ill.
Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.
FHWA/TX-84/03+340-1. 84-621327

- 9060 -

343-1. A study of the soil-structure interaction behavior of highway guardrail posts, by James F. Dewey, Jr. and [others] Sponsored by State Dept. of Highways and Public Transportation in cooperation with the Federal Highway Administration. 1983. xiv, 245 p. ill.
Available from: National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161.
FHWA/TX-84/12+343-1. 84-621328

- 9061 -

TREASURY DEPT. Operating budget, fiscal year 1984 [(September 1, 1983 through August 31, 1984) Austin, 1983] iii, 21 p.

- 9062 -

UNIVERSITY OF HOUSTON. Dept. of Geosciences. Applications of ostracoda; proceedings of the Eighth International Symposium on Ostracoda [held] July 26-29, 1982 [at the University of Houston Central Campus] Rosalie F. Maddocks, editor. [Sponsored by the Paleontological Society and the Society of Economic Paleontologists and Mineralogists] Houston, 1983. 677 p. ill. 84-621234

- 9063 -

UNIVERSITY OF HOUSTON. Dept. of Geosciences. Texas ostracoda: guidebook of excursions and related papers for the Eighth International Symposium on Ostracoda [held] July 24-25 and July 30-August 3, 1982. Rosalie F. Maddocks, editor. [Sponsored by the Paleontological Society and the Society of Economic Paleontologists and Mineralogists] Houston [c1982] 352 p. ill. 84-621238

- 9064 -

UNIVERSITY OF HOUSTON SYSTEM. Financial report. 1981/82. [Houston] 40 p. annual.
Report year ends Aug. 31.

UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology. Geological circular. Austin.

- 9065 -

83-3. Regional aquifer characterization for deep-basin lignite mining, Sabine Uplift area, northeast Texas, by Graham E. Fogg and [others] 1983. iv, 30 p. ill. 84-621308

UNIVERSITY OF TEXAS AT AUSTIN. Bureau of Economic Geology. Mineral resource circular. Austin.

- 9066 -

73. Annotated bibliography of mineral deposits in Trans-Pecos Texas [by] Jonathan G. Price, Christopher D. Henry [and] Allan R. Standen. 1983. x, 108 p. ill. 84-621237

- 9067 -

UNIVERSITY OF TEXAS AT AUSTIN. Film Library. Production of 2 x 2-inch slides, originally written by Joe Coltharp. With revisions written by Nisim Benjuya. Edited by Jane Hazelton. Designed and ill. by Gerda Mc Murry, Mary Ann Mc Kean, and Mike Ragusa. Rev. ed. Austin, c1983. 95 p. ill. (Its Bridges for ideas)
On cover: A series of handbooks for designing, creating and using resources for teaching and learning.

- 9068 -

UNIVERSITY OF TEXAS AT AUSTIN. General Libraries. Annual report. 1982/83. [Austin] 50 p. ill. 79-640030

UNIVERSITY OF TEXAS AT AUSTIN. General Libraries. Selected reference sources. [Austin]

- 9069 -

9. Political science. Phillip White & Jean Herold, compilers. Rev. 1983. 9 p.

- 9070 -

75. French language & literature. Susan V. Rife, compiler. 1983. 17 p.

- 9071 -

UNIVERSITY OF TEXAS AT AUSTIN. Lyndon B. Johnson School of Public Affairs. Avoiding inadvertent war: crisis management [proceedings of a conference held at the University of Texas at Austin on February 24-25, 1983, by] Barry M. Blechman [and others] Edited by Hilliard Roderick with Ulla Magnusson. [Austin] 1983. xviii, 184 p. ill. 83-82369

- 9072 -

UNIVERSITY OF TEXAS AT EL PASO. Mechanical and Industrial Engineering Dept. Thermal and electric energy and desalination with a salt gradient solar pond; final report, by Robert L. Reid. Prepared for Energy and Natural Resources Advisory Council Energy development act project #82-S-U-1. [El Paso] 1983. iv, 46 l. ill. (Energy and Natural Resources Advisory Council. TENRAC/EDF-117)

- 9073 -

VETERINARY MEDICAL DIAGNOSTIC LABORATORY, College Station. Financial report. 1981/82. College Station. 17 p. annual.
Report year ends Aug. 31.

- 9074 -

WATER COMMISSION. Rules of procedure, Texas Water Commission. Rev. [Austin] 1983. v, 43 p. (Dept. of Water Resources. GP-1-1) 84-621367

UTAH

- 9075 -

DEPT. OF TRANSPORTATION. Office of Policy and Systems Planning. Annual program report; Federal-aid Highway programs. Dec. 1, 1983. [Salt Lake City] 96 p. ill. 76-641035

- 9076 -

DIVISION OF AERONAUTICAL OPERATIONS. Utah aeronautical chart. 12th ed. [Salt Lake City, n.d.] col. map on sheet 64 x 44 cm.
Free.

- 9077 -

DIVISION OF PARKS AND RECREATION. Edge of the Cedars trail guide. [Salt Lake City, n. d.] folder.

DIVISION OF STATE HISTORY. Antiquities Section. Antiquities Section selected papers. [Salt Lake City]

- 9078 -

v. 7, no. 16. Fremont perspectives. Edited by David B. Madsen. c1980. 83 p. ill.
Issued in cooperation with the State Historical Society. 80-149987

- 9079 -

DIVISION OF VOCATIONAL EDUCATION. Utah State plan for the administration of vocational education under the Vocational education amendments of 1976, Public law 94-482. 1981/82. Salt Lake City. xiv, 115 l. annual.
Cover title: Utah State plan for vocational education. 73-641451

DIVISION OF WILDLIFE RESOURCES. Publication. Salt Lake City.

- 9080 -

83-12. Utah black bear harvest; annual performance report. 1982/83. Prepared by James W. Fitzgerald [and] Jon P. Leatham. Work assigned to Grant K. Jense [and others] iv, 14 l. ill. 77-647962

- 9081 -

EDUCATION REFORM STEERING COMMITTEE. Education in Utah: a call to action. [Salt Lake City] 1983. 44 p.

- 9082 -

ENERGY OFFICE. 10 easy tips for saving gas & money. [Salt Lake City, n. d.] folder. ill.

- 9083 -

ENERGY OFFICE. Stay warm this winter: it's on the house. [Salt Lake City, n. d.] folder. ill.

- 9084 -

FAMILY HEALTH SERVICES DIVISION. Family Health Services: a division of the Utah Department of Health [by Stephen P. McDonald. Salt Lake City, 1983] 24 p. ill.

- 9085 -

LABOR MARKET INFORMATION SERVICES SECTION. Labor market information services. Salt Lake City.

Air transportation industry, Utah occupational employment, June 1982. 1983. [4] p.
Apparel and accessory stores industry, Utah occupational employment, June 1982. 1983. [4] p.
Automotive dealers & service stations industry, Utah occupational employment, June 1982. 1983. [4] p.
Building materials & garden supplies industry, Utah occupational employment, June 1982. 1983. [4] p.
Communication industry, Utah occupational employment, May 1982. 1983. [4] p.
Eating and drinking places industry, Utah occupational employment, June 1982. 1983. [4] p.
Electric, gas, and sanitary services industry, Utah occupational employment, April 1982. 1983. [5] p.
Food stores industry, Utah occupational employment, June 1982. 1983. [4] p.
Furniture and home furnishings stores industry, Utah occupational employment, June 1982. 1983. [4] p.
General merchandise stores industry (except variety stores), Utah occupational employment, June 1982. 1983. [5] p.
Miscellaneous retail industry, Utah occupational employment, June 1982. 1983. [4] p.
State and local government, Utah occupational employment, May 1982. 1983. [6] p.
Transportation services industry, Utah occupational employment, April 1982. 1983. [4] p.
Trucking and warehousing industry, Utah occupational employment, May 1982. 1983. [4] p.
Wholesale trade industry (durable goods), Utah occupational employment, June 1982. 1983. [5] p.
Wholesale trade industry (nondurable goods), Utah occupational employment, June 1982. 1983. [4] p.

- 9086 -

LABOR MARKET INFORMATION SERVICES [SECTION] Utah employment, wages, and reporting units by firm size, 1983, prepared and edited by Diane H. Eyres. [Salt Lake City] 1983. 49 p. 84-621350

- 9087 -

LAWS, STATUTES, ETC. State of Utah extract of general election laws; supplement. [Salt Lake City] State Archives and Records Service, 1983. unpaged.

- 9088 -

OFFICE OF LEGISLATIVE RESEARCH AND GENERAL COUNSEL. Utah State government. [Salt Lake City] 1983. sheet. ill.

- 9089 -

OFFICE OF PLANNING AND BUDGET. State of Utah biennial capital budget. 1984/86. [By Anne Keegan] Salt Lake City. vi, 47 p. ill.
Report period ends June 30.
On t. p.: Containing the recommendations of Governor Scott M. Matheson presented to the budget session of the 45th Legislature.

- 9090 -

OFFICE OF PLANNING AND BUDGET. State of Utah operations budget. 1984/85. Salt Lake City. x, 240 p. ill. annual.
Title on spine: Governor's annual budget, 1984-85.
On t. p.: Containing the recommendations of Governor Scott M. Matheson presented to the budget session of the 45th Legislature.
Report year ends June 30. 82-646669

OFFICE OF THE LEGISLATIVE AUDITOR GENERAL. Report to Utah State Legislature. [Salt Lake City]

- 9091 -

83-10. A performance audit of community corrections centers, audit performed by Douglas West [and others] 1983 [i. e. 1984] ii, 27, 2 p. 84-621351

- 9092 -

83-11. A performance audit of adult probation and parole, audit performed by Wayne L. Welsh [and others] 1983 [i. e. 1984] ii, 17, 2 p. 84-621352

- 9093 -

83-12. A performance audit of the Utah State Prison, audit performed by John Schaff [and others] 1983 [i. e. 1984] ii, 19, 2 l. 84-621353

- 9094 -

OFFICE OF THE LEGISLATIVE FISCAL ANALYST. Appropriations report. 1979/80. Salt Lake City. viii, 502 p. ill. annual. (Its Report no. 023)
78-649629

- 9095 -

STATE ADVISORY COUNCIL FOR VOCATIONAL AND TECHNICAL EDUCATION. Annual evaluation report. Apr. 1983. [Salt Lake City] 62 l.
73-642231

- 9096 -

STATE OFFICE OF EDUCATION. Curriculum and Instruction Division. Summary report of the school programs of Ballet West, the Hansen Planetarium, the Utah Opera Company, and the Utah Symphony. 1981/82. [Salt Lake City] 7 p. annual.
81-642986

- 9097 -

STATE OFFICE OF EDUCATION. [Division] of Administrative Services. Statistical and cost supplement to "A report on school buildings in Utah:" Septmber 1975. 8th; Jan. 1984. Salt Lake City. 57 p. annual.
80-641090

UTAH STATE UNIVERSITY, Logan. Cooperative Extension Service. Extension newsletter. Logan.

- 9098 -

82. Mosquitoes; introductory notes [by Reed S. Roberts] Rev. 1983. [2] p. (Its Extension entomology)

- 9099 -

105. Alfalfa weevil models and prediction [by] Reed S. Roberts. 1983. [1] l. (Its Extension entomology)

- 9100 -

UTAH STATE UNIVERSITY, Logan. Cooperative Extension Service. Insecticide phytotoxicity to ornamental plants; workshop edition [by] Reed S. Roberts. Logan, 1983. [1] l. (Its Extension entomology)

- 9101 -

UTAH STATE UNIVERSITY, Logan. Cooperative Extension Service. Millipedes [by] Reed S. Roberts. Logan, 1980. [1] l. (Its Extension entomology)

UTAH STATE UNIVERSITY, Logan. Cooperative Extension Service. Pesticide series. Logan.

- 9102 -

7. Decontamination and disposal of empty pesticide containers [by Reed S. Roberts] 1981. 5 p. (Its Pesticide information)
A reprint.

- 9103 -

10. Intermountain Regional Poison Control Center [by Reed S. Roberts] Rev. 1980. 2 p. (Its Pesticide information)

- 9104 -

17. Parathion: safety precautions and first aid [by George F. Knowlton and Reed S. Roberts] Rev. 1980. 4 p. (Its Pesticide information)

- 9105 -

18. The role of the sanitarian in the pesticide safety program [by Reed S. Roberts] 1981. 2 p. (Its Pesticide information)
A reprint.

- 9106 -

19. Pesticide safety in the home [by Reed S. Roberts] Rev. 1983. 2 p. ill. (Its Pesticide information)

- 9107 -

30. The pesticides around us [by Reed S. Roberts] Rev. 1982. 2 p. (Its Pesticide information)

- 9108 -

48. Decontaminating accidential spills of pesticides [by Reed S. Roberts] 1983. 2 p. (Its Pesticide information)
A reprint.

- 9109 -

52. Names of insecticides [by Timothy P. Miller and Reed S. Roberts] Rev. 1983. 5 p. (Its Pesticide information)

- 9110 -

54. Classification of common insecticides [by Timothy P. Miller and Reed S. Roberts] Rev. 1983. 13 p. (Its Pesticide information)

- 9111 -

57. Systemic insecticides and acaricides [by Reed S. Roberts] Rev. 1983. 2 p. (Its Pesticide applicator training program)

- 9112 -

63. Thoroughly clean 2, 4-D from sprayers [by George F. Knowlton, Donald W. Davis, and Reed S. Roberts] 1980. 2 p. (Its Pesticide information)
A reprint.

- 9113 -

64. Federal Environmental pesticide control act of 1972, Public law 92-516 [by Reed S. Roberts] 1982. 3 p. (Its Pesticide information)
A reprint.

- 9114 -

66. Pesticides labeled for use in food processing areas [by Howard Deer] Rev. 1982. 4 p.

- 9115 -

69. Search and disposal: left-over pesticides and empty pesticide containers [by Reed S. Roberts] 1980. 2 p. (Its Extension entomology)
A reprint.

- 9116 -

70. Farm worker protection standards [by Reed S. Roberts] 1983. 2 p. (Its Extension entomology)
A reprint.

- 9117 -

71. Common insecticides used in Utah orchards [by Donald W. Davis] Rev. 1981. 2 p. (Its Pesticide information)

- 9118 -

72. Certifying commercial pesticide applicators [by Reed S. Roberts] 1983. 3 p. (Its Extension entomology)
A reprint.

- 9119 -

75. Microbial control agents [by Reed S. Roberts] 1980. 2 p. (Its Pesticide information)
A reprint.

- 9120 -

76. Rebuttable presumption against registration [by Reed S. Roberts] 1983. 2 p. (Its Pesticide information)
A reprint.

- 9121 -

77. Restricted use pesticides [by Howard M. Deer] Rev. 1983. 4 p.

- 9122 -

78. Pesticide up-date [by Reed S. Roberts] 1983. 4 p. (Its Pesticide information)

- 9123 -

80. BAAM up-date [by] Reed S. Roberts. 1980. [2] p. (Its Pesticide information)

- 9124 -

81. Insecticide formulations [by] Reed S. Roberts. 1982. [1] l. ill. (Its Pesticide information)

- 9125 -

82. Buying and selling pesticides [by R. H. Gruenhagen and Reed S. Roberts] 1981. [2] p. (Its Pesticide information)

Series number corrected in mss.
A reprint.

- 9126 -

83. Fire hazards of pesticides [by Howard Deer] Rev. 1983. 4 p.

- 9127 -

84. Pesticides and pesticide container disposal [by Howard Deer] 1982. 5 p.

- 9128 -

85. Pesticide and toxic substance analysis [by] Howard Deer. 1982. [1] l.

- 9129 -

86. Storage of agricultural chemicals [by Howard Deer] Rev. 1983. [4] p.

- 9130 -

88. Protective clothing for pesticides [by Howard Deer] 1983. 2 p.

- 9131 -

89. Chemical names of household insecticides [by Timothy P. Miller] 1983. 11 p. (Its Pesticide information)

- 9132 -

90. Pesticide usage by greenhouse operators [by] Reed S. Roberts. 1983. [1] l. (Its Pesticide information)

Series number corrected in mss.

- 9133 -

91. Pesticide safety makes sense, an editorial [by] Reed S. Roberts. 1983. [1] l. (Its Pesticide information)

- 9134 -

92. Toxicity of representative chemicals [by Reed S. Roberts] 1983. 2 p. (Its Extension entomology)

- 9135 -

93. Pre-harvest intervals for selected insecticides on vegetable, fruit, and nut crops [by Timothy P. Miller] 1983. 3 p. (Its Extension entomology)

- 9136 -

UTAH STATE UNIVERSITY, Logan. Cooperative Extension Service. Solpugids [by] Reed S. Roberts. Logan, 1980. [1] l. (Its Extension entomology)

UTAH STATE UNIVERSITY, Logan. Faculty Association. Faculty honor lecture. Logan.

- 9137 -

68. Thomas Moran in Utah, by Gaell Lindstrom. [n. d.] 21 p. ill. 84-621349

UTAH STATE UNIVERSITY, Logan. Water Research Laboratory. General series. Logan.

- 9138 -

G-83/01. Annual report, Utah Water Research Laboratory, Center for Water Resources Research [and Department of] Agricultural and Irrigation Engineering [Utah State University] 1982/83. 204 p. ill.

- 9139 -

G-83/02. Summary annual report, Utah Water Research Laboratory, Center for Water Resources Research [and Department of] Agricultural and Irrigation Engineering [Utah State University] 1982/83. 17 p.

UTAH STATE UNIVERSITY, Logan. Water Research Laboratory. Water quality series. Logan.

- 9140 -

Q-83/01. Eutrophication assessment of Mt. Dell Reservoir [by] Richard A. Hanson [and others] 1983. x, 133 p. ill.

- 9141 -

Q-82/03. An evaluation of the performance of a modified overland flow wastewater treatment system: sloped rock-grass filtration, by Daria Wightman [and others] 1982. xvi, 120 p. ill.

UTAH STATE UNIVERSITY, Logan. Water Research Laboratory. Water resources planning series. Logan.

- 9142 -

P-83/07. Conjunctive water use planning with water quality constraints in Tooele Valley, Utah, by Bhasker Rao K., Calvin G. Clyde, and Rangesan Narayanan. 1983. x, 60 p. ill.

VERMONT

AGRICULTURAL EXPERIMENT STATION, Burlington. Research report. [Burlington]

- 9143 -

9. Energy use in Vermont: the transportation sector [by Mark B. Lapping] 1980. unpaged. ill.

- 9144 -

10. Vermont small fruit & vegetable production survey, 1979 [by N. H. Pelsue, Jr. and E. L. Bouton] 1981. 4 p.

- 9145 -

11. Agricultural profile of Grand Isle County, Vermont 1980 [by Neil H. Pelsue, Jr.] 1981. iv, 16 p.

- 9146 -

12-1. A water resources primer [by Donald W. Meals, Jr. and Frederic O. Sargent] 1981. 8 p. ill. (Its Rural water planning series)

- 9147 -

12-2. The troika: a three-way approach to rural water planning [by Frederic O. Sargent] 1981. 8 p. ill. (Its Rural water planning series)

- 9148 -

12-3. Land use intensity index for lake watersheds [by Frederic O. Sargent] 1982. 6 p. ill. (Its Rural water planning series)

- 9149 -

12-5. Economics of lakeshore access [by Frederic O. Sargent and Ann W. Dobrowolski] 1982. 6 p. ill. (Its Rural water planning series)

- 9150 -

13. Market outlets for fruits & vegetables in Vermont [by Neil H. Pelsue, Jr.] 1981. iv, 12 p.

- 9151 -

14. Uncommon landscape trees and shrubs: winter survival and performance in Vermont [by Norman Pellett, Mary Holt, and Dean Evert] 1981. iii, 30 p. ill.

- 9152 -

15. Small farms in Vermont [by Raymond H. Tremblay and Donna F. Dunn] 1981. iv, 11 p.

- 9153 -

16. Roughage comminution in beefalo and Holstein cattle [by J. G. Welch, B. E. Gilman, and D. L. Kamps] 1981. [4] p.

- 9154 -

17. Growth and decline of rural towns: a proposed model [by Frederic O. Sargent] 1982. iv, 14 p. ill.

- 9155 -

18. Maple leafcutter control in Vermont: Orthene and Bt [by Bruce L. Parker and H. B. Teillon] 1982. iv, 7 p. ill.

- 9156 -

19. Forest tent caterpillar control in Vermont: Orthene and Bt [by B. L. Parker and H. B. Teillon] 1982. iv, 12 p. ill.

- 9157 -

20. Color grading maple syrup: the U. S. and Canadian methods [by M. F. Morselli, W. L. Jenkins, and L. D. Garrett] 1982. iv, 4 p. ill.

- 9158 -

21. Soybeans for Vermont [by W. M. Murphy and others] 1982. ii, 6 p.

- 9159 -

22. Sunflower silage in Vermont [by W. M. Murphy and others] 1982. iv, 4 p.

- 9160 -

23. Vermont corn hybrid trials [by W. M. Murphy and others] 1982. iv, 6 p.

- 9161 -

24. Vermont alfalfa needs inoculation [by W. M. Murphy and others] 1982. iv, 7 p.

- 9162 -

25. Barley, oats & wheat in Vermont [by W. M. Murphy and others] 1982. iv, 15 p.

- 9163 -

26. Alfalfa variety tests in Vermont [by W. M. Murphy and others] 1982. iv, 7 p.

- 9164 -

27. Efectos cronicos de pesticidas sobre peces de agua dulce y la produccion de pescado en paises en desarrollo: un repaso y bibliografia, por Bruce L. Parker, George W. LaBar [y] Priscilla Stutz. 1982. iv, 58 p.
Issued in cooperation with the International Project of Nourishment, University of Vermont.

- 9165 -

28. Control of larch casebearer in Vermont: carbaryl and Imidan [by Bruce L. Parker and Patricia M. Hanson] 1982. iv, 7 p. ill.

- 9166 -

29. Background levels of metals in Vermont soils [by Richmond J. Bartlett] 1982. ii, 6 p.

- 9167 -

30. Solar heat for livestock production in Vermont [by Grant D. Wells] 1983. iv, 23 p. ill.

- 9168 -

31. Commercial-scale tubular maple sap evaporator: operation and economics [by Howard Duchacek, Paul E. Sendak, and Frederick M. Laing] 1982. ii, 16 p. ill.

- 9169 -

32. In-line ultraviolet light treatment of sugar maple sap [by M. L. Whalen and M. F. Morselli] 1983. iv, 10 p. ill.

- 9170 -

33. Entry-level work attitudes in Vermont [by Thomas K. Bloom and Raymond O. Holland] 1983. iv, 16 p.

- 9171 -

34. Vermont perennial growers [by Leonard P. Perry and Jennifer Sanders] 1983. ii, 7 p.

- 9172 -

35. Consumers at Vermont apple pick-your-own & roadstand stands [by Neil H. Pelsue, Jr.] 1983. iv, 15 p.

- 9173 -

DEPT. OF EDUCATION. Financial statistics, Vermont school systems. 1981/82. [By the Services Division. Montpelier] 197 p. annual.
On t. p.: Report 052. 76-645008

- 9174 -

DEPT. OF EDUCATION. Vermont educational directory. 1982/84. [Montpelier] 78 p. annual. 78-612770

- 9175 -

DEPT. OF FINANCE AND INFORMATION SUPPORT. Annual report of the commissioner of finance and information support, State of Vermont. 1982/83. [Montpelier] 162 p.
Report year ends June 30.

- 9176 -

DEPT. OF FINANCE AND INFORMATION SUPPORT. Vermont, a fiscal summary. 1982/83. [Montpelier] 20 p. ill.
Report year ends June 30.

- 9177 -

DEPT. OF FORESTS, PARKS, AND RECREATION. Vermont cable yarder project, a cooperative demonstration. [Montpelier, n. d.] 35 p. ill.

- 9178 -

DIVISION OF PUBLIC HEALTH STATISTICS. Annual report of vital statistics of Vermont. 98th; 1982. Burlington. ix, 146 p. ill.
Cover title: State of Vermont vital statistics; report relating to the registry and returns of births, marriages, deaths, and divorces. 77-641747

DIVISION OF PUBLIC HEALTH STATISTICS. Vermont health data report. [Montpelier]

- 9179 -

2. Clinical patterns of care; advance report. 1980. 3 l.

- 9180 -

3. Vermont office-based outpatient utilization survey, 1979: patterns of care by principal diagnosis; advance report. 1981. 6 p. + ill.

- 9181 -

GENERAL ASSEMBLY. Joint Energy Committee. Report. Apr. 1982. Prepared by the Legislative Council. [Montpelier] 27 l. ill. annual. 82-645572

- 9182 -

LIQUOR CONTROL BOARD. Annual report. 49th; 1982/83. [Montpelier] 29 p.
Report year ends June 30. 38-28212

- 9183 -

LOTTERY COMMISSION. [Annual report] 1983. Montpelier. 2 l. 82-644490

- 9184 -

OFFICE OF THE DEFENDER GENERAL. Annual report. 8th; 1982/83. [Montpelier] 38 l. 78-643513

- 9185 -

TASK FORCE ON COOPERATION INVOLVING PUBLIC LIBRARIES. Final report. Montpelier, Dept. of Libraries, 1981. 8 l.
Task force established by the Board of Libraries in February, 1980.

- 9186 -

TASK FORCE ON COOPERATION INVOLVING PUBLIC LIBRARIES. Vermont copicat; cooperation catalog. [Montpelier, Dept. of Libraries, 1982] 58 p. (loose-leaf) ill.

UNIVERSITY OF VERMONT, Burlington. Center for Research on Vermont. Occasional paper. Burlington.

- 9187 -

4. Research and lawmakers: a student perspective. Editors: Barry Salussolia [and] David Rider. [1981] 66 p. ill.
Free. 84-621357

UNIVERSITY OF VERMONT, Burlington. Related Services Division. Report. Burlington.

- 9188 -

87. 1980 agricultural and vegetable seed. 1981. unpaged.

- 9189 -

88. 1980 commercial fertilizers and agricultural lime products [by Fertilizer Control Service staff] 1981. 8 p.

- 9190 -

89. 1981 commercial fertilizers and agricultural lime products [by Fertilizer Control Service staff] 1982. 8 p.

- 9191 -

90. 1981 agricultural and vegetable seed. 1982. 12 p.

- 9192 -

92. 1982 commercial fertilizers and agricultural lime products [by Fertilizer Control Service staff] 1983. 8 p.

- 9193 -

UNIVERSITY OF VERMONT, Burlington. School of Natural Resources. Remote Sensing Program. Annual report and summary, National Aeronautics and Space Administration grant NSG-7453. 1978/80-1982/83. Prepared for National Aeronautics and Space Administration. Burlington. 4 v. ill.
Cover title: Remote Sensing Program, NASA grant NSG-7453, annual report.
1978/80 ed. combined report.
Report year ends May 31.

- 9194 -

UNIVERSITY OF VERMONT, Burlington. Water Resources Research Center. Annual report. 1981. [By Paul R. Vachon] Burlington. 79 p. ill.

- 9195 -

UNIVERSITY OF VERMONT, Burlington. Water Resources Research Center. Feasibility and effects of water quality on bait-fish culture in aerated sewage treatment lagoons in Vermont; project technical completion report, by George W. LaBar. Burlington, 1983. 11 l.

- 9196 -

UNIVERSITY OF VERMONT, Burlington. Water Resources Research Center. Vermont Water Resources Research Center publications catalog, prepared by Lelani L. Arris. Burlington [1983] 13 p.

VIRGIN ISLANDS

- 9197 -

BUREAU OF LIBRARIES, MUSEUMS, AND ARCHAEOLOGICAL SERVICES. Annual report. 1981/82. [Charlotte Amalie] 47 l.
Report year ends Sept. 30.

COLLEGE OF THE VIRGIN ISLANDS, St. Croix. Cooperative Extension Service. Extension bulletin. St. Croix.

- 9198 -

4. Avocado production & marketing, by Chris Ramcharan, Clinton George [and] George Morris. 1983. 18 p. ill.

COLLEGE OF THE VIRGIN ISLANDS, St. Croix. Cooperative Extension Service. Gardeners factsheet. [St. Croix]

- 9199 -

21. Growing mangoes, by Christopher Ramcharan. 1980. [4] p. ill.

- 9200 -

22. Growing citrus, by Eric Dillingham. 1980. [4] p. ill.

- 9201 -

COLLEGE OF THE VIRGIN ISLANDS, St. Thomas. Bureau of Public Administration. Annual report. 1982. [Charlotte Amalie. 4] p. ill.

- 9202 -

COLLEGE OF THE VIRGIN ISLANDS, St. Thomas. Bureau of Public Administration. Directory of the Virgin Islands government. [Rev. St. Thomas, 1983] ii, 31 l.

COLLEGE OF THE VIRGIN ISLANDS, St. Thomas. Caribbean Research Institute. Technical report. St. Thomas.

- 9203 -

11. Ground water records for St. Croix, U. S. Virgin Islands, 1969-1973, by Héctor M. Colón-Ramos. 1983. III, 28 p. ill.
Issued in cooperation with the U. S. Geological Survey, Water Resources Division, Caribbean District. 84-621348

- 9204 -

DEPT. OF CONSERVATION AND CULTURAL AFFAIRS. Groundwater management plan for the U. S. Virgin Islands. Prepared for the government of the U. S. Virgin Islands, Dept. of Conservation and Cultural Affairs. Syosset, New York, Geraghty & Miller, Inc., 1983. 86 p. ill. 84-621347

- 9205 -

DEPT. OF CONSERVATION AND CULTURAL AFFAIRS. Sediment reduction program, phase II, prepared by CH2M Hill for the Dept. of Conservation and Cultural Affairs, government of the U. S. Virgin Islands. [Charlotte Amalie] 1983. 4, 13, 6, A7, B7, C2 p. ill.

- 9206 -

DEPT. OF EDUCATION. Division of Curriculum and Instruction. Elementary education; elementary science guide. [Charlotte Amalie, n. d.] 51 l.

- 9207 -

DEPT. OF EDUCATION. Division of Curriculum and Instruction. Virgin Islands educational film series, researched & written by Ruth Moolenaar, Gail Powell [and] Helen Smith. Prepared by Project Introspection, Division of Curriculum & Instruction, Dept. of Education. [Charlotte Amalie, n.d.] iv, 177 p. ill.
On cover: Student's handbook.

- 9208 -

DEPT. OF FINANCE. Annual report on the activities and operations. 1981/82. [Charlotte Amalie] iii, 53 p. ill.
Report year ends Sept. 30. 63-63144

DIVISION FOR ARCHAEOLOGY AND HISTORIC PRESERVATION. Occasional paper. [Charlotte Amalie]

- 9209 -

1. Government House, Christiansted: a history and description, by Betsy H. Bradley. [n. d.] unpaged. ill.

- 9210 -

DIVISION OF NATURAL RESOURCES MANAGEMENT. Vessel waste control plan for the U. S. Virgin Islands, by Werner Wernicke and Edward L. Towle. St. Thomas, Island Resources Foundation, 1983. various pagings. ill.

- 9211 -

LAWS, STATUTES, ETC. Session laws of the Virgin Islands. 1981. Charlotte Amalie, Office of the Lieutenant Governor. xi, 538 p. ill. annual. 60-63688

- 9212 -

LAWS, STATUTES, ETC. Virgin Islands code; annotated. Vol. 2 [-2B] 1982 ed. Orford, N. H., Equity Pub. Corp. [c1982] 2 v. 63-23783

- 9213 -

PERSONNEL OFFICE. Annual report. 1981/82. [Charlotte Amalie] 53 l. ill.
Report year ends Sept. 30. 82-643397

- 9214 -

PORT AUTHORITY. Annual report. 1981/82. [Charlotte Amalie] 36 p. ill.
Report year ends Sept. 30. 83-641281

- 9215 -

YOUTH COMMISSION. An impact study: the contribution of the summer maintenance program to school maintenance needs in the Virgin Islands, prepared by G. A. Finch & Associates for the Virgin Islands Youth Commission. [Charlotte Amalie] 1982. 23 p. ill.

VIRGINIA

- 9216 -

ALCOHOLIC BEVERAGE CONTROL COMMISSION. Order amending certain regulations and adopting a new regulation of the Commission. Richmond, Dept. of Alcoholic Beverage Control [1983. 7] l. (Its Order no. A-242)

- 9217 -

AUDITOR OF PUBLIC ACCOUNTS. Annual report. 1982/83. [Richmond] 28 l. ill.
Report year ends June 30. 74-647639

- 9218 -

CAVE COMMISSION. [Report to the Governor of Virginia, members fo the General Assembly of the Commonwealth] Richmond, 1983. 2 p.
Caption title.

- 9219 -

CODE COMMISSION. Report...on the revision of Title 58 of the Code of Virginia to the Governor and the General Assembly of Virginia. Richmond, 1984. 506 p. (House document no. 16) 84-621373

- 9220 -

COMMUNITY COLLEGE SYSTEM. Financial report. 1981/82. [Richmond] 112 p. ill. annual.
Report year ends June 30. 80-640212

- 9221 -

DEPT. OF AGRICULTURE AND CONSUMER SERVICES. The year in review [annual report] 1982/83. [Richmond] 52 p. ill.
Report year ends June 30.
Issued as its Bulletin.

- 9222 -

DEPT. OF ALCOHOLIC BEVERAGE CONTROL. Annual report. 1982/83. [Richmond] 29 p. ill.
Has also a distinctive title: Changing times; ABC 50th anniversary.
Report year ends June 30. 74-645123

DEPT. OF CORRECTIONS. Division of Program Development and Evaluation. Research and Reporting Unit. Report. [Richmond]

- 9223 -

83218. Children and families under community supervision. 1982/83. [By Marilyn P. Davis] iv, 73 p. ill. annual.

- 9224 -

DEPT. OF EDUCATION. Proprietary School Services. Guide to services for the handicapped. Prepared [in cooperation with the] Virginia Association of Independent Special Education Facilities. [Richmond] 1983. 53 p.

- 9225 -

DEPT. OF REHABILITATIVE SERVICES. Advisory Committee of Disabled Individuals. [Rev. Richmond, n. d. 2] p.

DEPT. OF TAXATION. Bulletin. [Richmond]

- 9226 -

151. Local tax rates. 1983. 14 p. annual. A56-1627

- 9227 -

DIVISION OF INDUSTRIAL DEVELOPMENT. Manufacturing developments in Virginia. 1983. Richmond. 15 p. ill. annual.

- 9228 -

DIVISION OF MINES AND QUARRIES. Rules and regulations governing the installation and use of automated temporary roof support systems, as adopted by the chief mine inspector, Department of Labor and Industry, Division of Mines and Quarries, Commonwealth of Virginia; effective April 1, 1983. [Big Stone Gap, 1982] 3 p.

- 9229 -

DIVISION OF PARKS AND RECREATION. The trails of Grayson Highlands State Park. [Richmond, n. d.] 22 p. ill.

- 9230 -

FERTILIZER AND LIME SECTION. Fertilizer and lime used and results of inspection. 27th; 1982/83. Richmond. ii, 164 p. ill. annual.

- 9231 -

GENERAL ASSEMBLY. Joint Legislative Audit and Review Commission. Report...on an assessment of structural targets in the executive branch of Virginia to the Governor and the General Assembly of Virginia. Richmond, 1984. VIII, 134 p. ill. (House document no. 20) 84-621287

- 9232 -

GENERAL ASSEMBLY. Joint Subcommittee Studying Incentives to Encourage Volunteerism. Report...to the Governor and the General Assembly of Virginia. Richmond, 1984. 10 p. (House document no. 26)

The subcommittee was established pursuant to House Joint Resolution no. 55 of the 1983 session of the General Assembly.

- 9233 -

GENERAL ASSEMBLY. Joint Subcommittee Studying Marine Sanitation Devices. Report...to the Governor and the General Assembly of Virginia. Richmond, 1984. 9 p. (Senate document no. 11)

The subcommittee was established pursuant to Senate Joint Resolution no. 34 of the 1977 session of the General Assembly.

- 9234 -

GENERAL ASSEMBLY. Joint Subcommittee Studying the Development of a Rural Virginia Development Foundation. Report...to the Governor and the General Assembly of Virginia. Richmond, 1984. 7 p. (Senate document no. 12)

The subcommittee was established pursuant to a Senate joint resolution of the 1983 General Assembly.

- 9235 -

GENERAL ASSEMBLY. Joint Subcommittee Studying Urban Enterprise Zones. Report...to the Governor and the General Assembly of Virginia. Richmond, 1984. 4 p. (House document no. 28)

The subcommittee was established pursuant to House Joint Resolution no. 17 of the 1982 session of the General Assembly.

- 9236 -

GOVERNOR. List of pardons, commutations, reprieves, and other forms of clemency, reported to the General Assembly. Jan. 17, 1983/Jan. 13, 1984. Richmond. 50 p. (Senate document no. 2) A42-3801

- 9237 -

JOINT SUBCOMMITTEE STUDYING BAIL BOND PROCEDURES AND THE LICENSURE OF BAIL BONDSMEN. Report...to the Governor and the General Assembly of Virginia. Richmond, 1984. 6 p. (House document no. 17)

The joint subcommittee was established pursuant to House Joint Resolution no. 36 of the 1983 session of the General Assembly.

- 9238 -

LOCAL GOVERNMENT ADVISORY COUNCIL. Biennial report. 1983. Richmond. [4] l. 79-644156

- 9239 -

OFFICE OF HOUSING SERVICES. Residential adaptive reuse issues in Virginia [by] Larry Yates. [Richmond, 1983?] 42 l. ill.

- 9240 -

OFFICE OF THE COMPTROLLER. Commonwealth of Virginia financial management manual for agencies and selected institutions. [Richmond, 1981] various pagings. ill.

- 9241 -

OFFICE OF THE COMPTROLLER. Commonwealth of Virginia financial management manual for health care institutions. [Richmond, 1982] various pagings. ill.

- 9242 -

OFFICE OF THE COMPTROLLER. Commonwealth of Virginia financial management manual for institutions of higher education. [Richmond, 1981] various pagings. ill.

- 9243 -

OFFICE OF THE COMPTROLLER. Pocket guide of State travel regulations, Commonwealth of Virginia. [Rev. Richmond] 1980. 18 p.

- 9244 -

OLD DOMINION UNIVERSITY, Norfolk. Office of University Relations. Report of the president, 1982-83. [Norfolk, n. d.] folder. ill.

- 9245 -

PIEDMONT VIRGINIA COMMUNITY COLLEGE, Charlottesville. Piedmont 2000: a community in transition [a futuristic study of the Thomas Jefferson Planning District; executive summary. Sponsored in cooperation with the Charlottesville-Albemarle Chamber of Commerce. Charlottesville, n. d.] unpaged. ill.

- 9246 -

PIEDMONT VIRGINIA COMMUNITY COLLEGE, Charlottesville. Piedmont 2000: a community in transition; a futuristic study of the Thomas Jefferson Planning District, prepared by the Piedmont 2000 Committee of Piedmont Virginia Community College. Lewis D. Askegaard, principal investigator. [Sponsored in cooperation with the Charlottesville-Albemarle Chamber of Commerce. Charlottesville] 1983. 73 p. ill.

- 9247 -

REHABILITATIVE SCHOOL AUTHORITY. Appalachian Learning Center mission: education "where the need is greatest." [Richmond, n. d.] folder. ill.

- 9248 -

REHABILITATIVE SCHOOL AUTHORITY. Barrett lights the lamp of knowledge, Barrett Learning Center, Hanover, Virginia. [Richmond, n. d] folder. ill.

- 9249 -

REHABILITATIVE SCHOOL AUTHORITY. Bon Air Learning Center. [Richmond, n. d.] folder. ill.

- 9250 -

REHABILITATIVE SCHOOL AUTHORITY. Education: it's never too late; Virginia Correctional Center for Women, Goochland, Virginia. [Richmond, n. d.] folder. ill.

- 9251 -

REHABILITATIVE SCHOOL AUTHORITY. Hanover Learning Center, Hanover, Virginia. [Richmond, n. d.] folder. ill.

- 9252 -

REHABILITATIVE SCHOOL AUTHORITY. Harrisonburg; it is not so important that everyone should be taught as that everyone should be given the opportunity to experience growth. [Richmond, n. d.] folder. ill.

- 9253 -

REHABILITATIVE SCHOOL AUTHORITY. Mecklenburg Correctional Center: a strong educational foundation supports additional knowledge. [Richmond, n. d.] folder. ill.

- 9254 -

REHABILITATIVE SCHOOL AUTHORITY. Reception & Diagnostic Center. [Richmond, n. d.] folder. ill.

- 9255 -

REHABILITATIVE SCHOOL AUTHORITY. RSA school, Bland. [Richmond, n. d.] folder. ill.

- 9256 -

REHABILITATIVE SCHOOL AUTHORITY. R.S.A. School, Natural Bridge Learning Center, Natural Bridge Station, Virginia: where a positive environment reinforces a positive change. [Richmond, n. d.] folder. ill.

- 9257 -

REHABILITATIVE SCHOOL AUTHORITY. RSA: ready to teach, ready to learn; Virginia State Penitentiary. Richmond [n. d.] folder. ill.

- 9258 -

REHABILITATIVE SCHOOL AUTHORITY. Southampton Correctional Center, Capron, Virginia. [Richmond, n. d.] folder. ill.

- 9259 -

REHABILITATIVE SCHOOL AUTHORITY. "A teacher affects eternity; he can never tell where his influence stops." The education of Henry Adams. [Richmond, n. d.] folder. ill.

- 9260 -

SECRETARY OF THE COMMONWEALTH. Report...to the Governor and General Assembly of Virginia. 1982/83. Edited by Glenda Harris. Richmond. 683 p. ill. annual. 10-33120

- 9261 -

STATE CORPORATION COMMISSION. Motor vehicle carriers. 1983. [Richmond. 2] p. annual. A54-9050

- 9262 -

STATE EDUCATION ASSISTANCE AUTHORITY. Annual report. 1982/83. [Richmond] 22 p. ill.

- 9263 -

STATE LIBRARY, Richmond. Check-list of Virginia State publications. 1982. [Richmond] 149 p. annual. 27-27387

- 9264 -

SUPPLEMENTAL RETIREMENT SYSTEM. Comprehensive financial report. 1982/83. Prepared by Finance Dept. [Richmond] 61 p. ill.
Cover title: 1983 Annual report.
Report year ends June 30. A54-9456

- 9265 -

UNIVERSITY OF VIRGINIA, Charlottesville. The president's report. 1982/83. [Charlottesville] 16 p. ill. annual. 73-645969

- 9266 -

UNIVERSITY OF VIRGINIA, Charlottesville. Tayloe Murphy Institute. Estimates of the population of Virginia counties and cities (provisional) 2d; July 1, 1982. [By] Julia H. Martin and Michael A. Spar. [Charlottesville] 21 p. ill. annual. 81-645110

- 9267 -

VIRGINIA MILITARY INSTITUTE, Lexington. Visit VMI. Lexington [n. d. 2] p. ill.

- 9268 -

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Financial aid for students. Apr. 1984. [Blacksburg] 28 p. annual.
Issued as its Bulletin, v. 77, no. 2. 74-642144

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Publication. [Blacksburg]

- 9269 -

352-004. Adolescent eating disorders: anorexia and bulimia [by Alan E. Bayer and Daniel H. Baker] 1983. 8 p.

- 9270 -

356-080. Microwave cooking appliances, prepared by Janice Woodard, Rebecca Lovingood [and] R. H. Trice. Rev. 1983. [2] p. ill. (Its Fact sheet 80)
Issued in cooperation with the Virginia Farm & Home Electrification Council.

- 9271 -

356-081. Microwave ovens: guide for shoppers [by] Janice Woodard and Rebecca Lovingood. Rev. 1983. 4 p. ill.

- 9272 -

360-000. A force for families: home economics extension programs [by Bonnie Braun. 1984] 12 p. ill.

- 9273 -

406-304. Vitamin and mineral nutrition of the horse, by A. N. Huff and T. N. Meacham. Rev. 1983. 4 p.

- 9274 -

408-001. Withdrawal practices for residue avoidance in poultry, by R. Lewis Wesley and Calvert T. Larsen. 1983. 4 p.

- 9275 -

408-050. Poultry judging [by Dan E. Briggs, Joyce Jones, and Charles Wabeck] 1983. 27 p. ill.
Issued in cooperation with the National 4-H Poultry and Egg Conference Extension Committee.

- 9276 -

410-083. Virginia 4-H market lamb project guide [by S. H. Umberger and M. L. Wahlberg] 1983. 12 p. ill.

- 9277 -

420-407. Reforestation: guidelines for planting trees [by Mark C. Vodak and David Wm. Smith] 1983. 12 p. ill.

- 9278 -

420-404. Aerial photographs: forest management tools for Virginia landowners [by Mark C. Vodak and James L. Smith] 1983. 6 p.

- 9279 -

442-004. Best management practices for shoreline erosion control [by Lee Hill, J. David Lambert, and B. B. Ross] 1983. 6 p. ill. (Its Best management practices for pollution control)

- 9280 -

444-026. Exploring the curious world of the gypsy moth; project book. 1983. 6 p.

- 9281 -

446-006. The value of silage from drought-stricken corn, by James M. Moore. 1983. 6 p.

- 9282 -

458-005. Stretch your food dollars with lamb [by N. G. Marriott] 1983. 8 p. ill.

- 9283 -

478-003. Use Virginia Tech's extension educational centers for your meetings, conferences, classes. [1983] folder. ill.

- 9284 -

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Cooperative Extension Service. Center for Volunteer Development. Annual report. 1983. [Blacksburg] 16 p. ill.

- 9285 -

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Dept. of Industrial Engineering and Operations Research. Study guide to the professional engineers' examination for industrial engineers [by] Robert P. Davis [and others. Blacksburg, c1982] vii, 279 p. ill.

Issued in cooperation with the Industrial Engineering and Management Press, Institute of Industrial Engineers.

Quantity discounts available upon request from: Industrial Engineering and Management Press, Institute of Industrial Engineers, 25 Technology Park/Atlanta, Norcross, Georgia 30092.

84-621389

- 9286 -

VIRGINIA POLYTECHNIC INSTITUTE AND STATE UNIVERSITY, Blacksburg. Research Division. Research: Virginia Tech. 1983. [By Keith A. Wilkins. Blacksburg] 36 p. ill.

- 9287 -

VIRGINIA STATE UNIVERSITY, Petersburg. Opening day centennial: a century of service at Virginia State University, 1883 to 1983, by Edgar Allan Toppin. Petersburg, Copying, Printing, Steno Systems, Virginia State University, 1983. 18 p. ill.

WASHINGTON

- 9288 -

DEPT. OF ECOLOGY. Water Resources Planning and Management Section. Instream resources protection program, Kennedy-Goldsborough water resource inventory area (WRIA) 14, including proposed administrative rules (WAC 173-514), prepared by Marsha Beery [and] Jeanne Holloman. Olympia, State Dept. of Printing, 1983. various pagings. ill. (W.W.I.R.P.P. series no. 7)

Cover title: Kennedy-Goldsborough instream resources protection program, including proposed administrative rules WAC 173-514 (water resource inventory area 14)

On cover: State water program.

- 9289 -

DEPT. OF EMERGENCY SERVICES. Study investigating the feasibility of large-scale disaster evacuations in Washington State [by] Robert J. Rudolph. Olympia, 1983. various pagings. ill.

84-621303

DEPT. OF FISHERIES. Progress report. [Olympia]

- 9290 -

145. Food habits of Pacific salmon, baitfish, and their competitors and predators in the marine waters of Washington, August 1978 to September 1979 [by] Kurt L. Fresh, Rick D. Cardwell [and] Robert R. Koons. 1981. iii, 56 p. ill.

- 9291 -

149. Salmon natural production enhancement program, 1980-1981 season [by] Richard L. Allen [and others] 1981. iii, 33 p.

Issued by its Habitat Management Division.

- 9292 -

DEPT. OF GAME. Washington's threatened and endangered wildlife. Ill. by Siobhan Sullivan. [Olympia, Nongame Wildlife Program, Dept. of Game, n. d.] unpaged. ill.

DEPT. OF NATURAL RESOURCES. DNR notes. [Olympia]

- 9293 -

42. A brief review of spruce-fir regeneration, by Hollis W. Barber, Jr. 1983. 12 p.

- 9294 -

43. Field test of two insecticides to control the hemlock sawfly, by Rick Johnsey. 1984. 6 p.

- 9295 -

DEPT. OF NATURAL RESOURCES. Division of Management Services. Analysis and Planning Section. Timber harvest report. 34th; 1982. [Olympia] x, 44 p. ill. annual.

- 9296 -

DEPT. OF SOCIAL AND HEALTH SERVICES. Division of Administration. Office of Research and Data Analysis. Program Research and Evaluation Section. 1983 study of characteristics of AFDC-employable recipients [by] Carl F. Wolfhagen. Olympia, 1983. ix, 29 p. ill. 84-621291

- 9297 -

EMPLOYMENT SECURITY DEPT. Corrections Clearinghouse. Resource inventory of employment and training programs for adult offenders in Washington State. [Olympia] 1982. 107 p. ill.

- 9298 -

GOVERNOR. Supplemental budget. 1983/85. [Olympia] 85 p. biennial.

LEGISLATURE. Budget Committee. Report. [Olympia]

- 9299 -

83-6. Program and fiscal review, Washington State Department of Emergency Services [by Richard C. Mueller] 1983. iii, 108 p. ill.

On t. p.: Sunset. 84-621292

- 9300 -

83-7. Joint study of the Washington State Involuntary treatment act [by Donald R. Sloma and William J. Hagens] 1983. viii, 203 p. ill.

Issued in cooperation with the Office of Program Research, House of Representatives.

84-621293

- 9301 -

83-8. Special study, volunteer chore services program, Department of Social and Health Services [by Matthew Temmel] 1983. iii, 65 p. ill.

84-621294

- 9302 -

83-9. Program and fiscal review, State Board of Pharmacy [by Don Sloma and Gerald McLaughlin] 1983. vi, 172 p. ill.

On t. p.: Sunset. 84-621295

- 9303 -

83-10. Program and fiscal review, Washington State Hospital Commission [by Robert Krell] 1983. iv, 98 p.

On t. p.: Sunset. 84-621296

- 9304 -

OFFICE OF FINANCIAL MANAGEMENT. Annual financial report. 2d; 1982/83. Audited by Office of State Auditor. Olympia. iii, 68 p. ill.

Report year ends June 30. 84-641027

- 9305 -

OFFICE OF FINANCIAL MANAGEMENT. Biennial report, agencies of the State of Washington. 1981-83. Coordinated by Kathleen White. Olympia. iv, 323 p. ill.

- 9306 -

OFFICE OF FINANCIAL MANAGEMENT. Forecasting and Estimation Division. DWI impact study, State of Washington, 1977-1982 [by John P. O'Connell and John R. Chadwick] Olympia, 1983. v, 63 p. ill. 84-621301

- 9307 -

OFFICE OF FINANCIAL MANAGEMENT. Management Services Division. A study of the Early retirement act of 1982. [Olympia] 1983. ii, 61 p. 84-621300

- 9308 -

OFFICE OF FINANCIAL MANAGEMENT. Management Services Division. Washington State workers' compensation vocational rehabilitation services performance evaluation. [Olympia] 1983. iii, 91 p. ill. 84-621297

- 9309 -

STATE DEPT. OF REVENUE. Research and Information Division. Comparative State/local taxes. 1982. [Olympia] 29 p. ill. annual.

- 9310 -

STATE ENERGY OFFICE. Local government energy management: liquid petroleum gas (LPG) as a motor vehicle fuel, prepared by Gilbert A. McCoy and James Kerstetter. Olympia, 1983. 17, 2, 14 p. ill.

On cover: Local government technical assistance.

Free; available from: Ginger Alexander, librarian, State Energy Office, 400 East Union, 1st Floor/ Mail Stop ER-11, Olympia, WA 98504.

WAOENG-83-24; WS-LGTA-83-10.

- 9311 -

STATE LIBRARY, Olympia. Report on the long-range program for the State of Washington under the Library services and construction act (Public law 91-600), fiscal years 1984 through 1988. Olympia, 1984. 30 p. 84-621302

- 9312 -

TEMPORARY COMMITTEE ON EDUCATIONAL POLICIES, STRUCTURE, AND MANAGEMENT. The paramount duty: part I; the interim report. Olympia, 1983. 7 p. ill.

- 9313 -

TREASURY DEPT. Distribution of Taylor grazing fees to counties. 1982/83. Olympia. [1] l. annual.

Report year ends Sept. 30.

- 9314 -

UTILITIES AND TRANSPORTATION COMMISSION. Finance and Accounts Division. Utility Accounting Section. Statistics of telephone companies. 1982. Olympia. i, 31 l. ill. annual. 45-51102

WASHINGTON STATE UNIVERSITY, Pullman. Agricultural Research Center. Research bulletin. [Pullman]

- 9315 -

XB 932. Effects of socioeconomic variables and food stamp participation on the consumption of selected food groups [by] David W. Price. 1983. ii, 27 p. ill.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension [Service] EM. Pullman.

- 9316 -

4661. Introduction to grow and go (with nutrition). [Rev. 1983. 1] l.

- 9317 -

4727. Performance horse [by Gail Williams and Joanne Stephens. 1983] 32 p. ill. (Its 4-H member manual)

75 cents.

WASHINGTON STATE UNIVERSITY, Pullman. Cooperative Extension [Service] E[xtension] b[ulletin] Pullman.

- 9318 -

859. The cabbage maggot in the home garden [by Roy Davidson and Arthur Antonelli. Rev. 1984] 2 p. ill. (Its Insect answers)

25 cents.

- 9319 -

1199. Dooryard pests [by Roy M. Davidson, Jr. and Arthur Antonelli. Rev. 1984] 5 p. ill. (Its Insect answers)

25 cents.

- 9320 -

1207. Symptoms of herbicide injury to tree fruits [by Burton L. Koch and William R. Chennault. 1983. 4] p. ill. (Its Tree fruit production series)

50 cents.

- 9321 -

1212. Crew winter wheat [by K. J. Morrison and others. 1983] folder.

25 cents.

- 9322 -

1220. Alfalfa insects in central Washington [by Dan Mayer and others. 1983] 8 p. ill.

50 cents.

- 9323 -

1236. Guide to culling hens [by] Daniel K. Andrews. [1983. 2] p. (Poultry pointers; a fact sheet from the Washington State University Poultry Council)

25 cents.

WEST VIRGINIA

- 9324 -

BOARD OF REGENTS. State system of higher education; report of current operating revenue and expenditures. 1982/83. [Charleston] 23 l. annual. 73-644281

- 9325 -

BUREAU OF VOCATIONAL, TECHNICAL, AND ADULT EDUCATION. Directory of adult preparatory programs and adult learning centers in West Virginia. Charleston, 1983. 22 p.

- 9326 -

COMMISSION ON SPECIAL INVESTIGATIONS. Annual report to the West Virginia Legislature. 3d; 1982/83. Charleston. 27 p.

Report year ends June 30. 82-644007

- 9327 -

DEPT. OF HIGHWAYS. Annual report. 1982/83. [Charleston] V, 44 l.

Report year ends June 30.

- 9328 -

DEPT. OF HIGHWAYS. Weirton 22 Bypass, Brooke and Hancock Counties, West Virginia; final environmental impact statement. [Charleston, 1982] various pagings. ill.

Issued in cooperation with the Federal Highway Administration.

FHWA-WV-EIS-81-04-F.

- 9329 -
DEPT. OF NATURAL RESOURCES. Annual report. 1982/83. [Charleston] 144 p. ill.
Report year ends June 30. 36-28392

- 9330 -
OFFICE OF VETERANS EDUCATION AND TRAINING. Directory of educational institutions and apprenticeship and other on-the-job training facilities approved by the West Virginia Department of Education for veterans educational benefits under Public law 96-466. 1983. Charleston. V, 72 p. annual.
On cover: Veterans benefits.

- 9331 -
STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS. Report; containing a list of professional engineers entitled by law to practice in the State of West Virginia; biennial roster of registrants. 45th; 1981/82. Charleston. 164 p. 26-27040

WISCONSIN

- 9332 -
ARTS BOARD. Annual report. 1982/83. Madison. 33 p. ill.

- 9333 -
BOARD OF VOCATIONAL, TECHNICAL, AND ADULT EDUCATION. Biennial report. 1981/83. [Madison] 30 p. ill. 79-643431

- 9334 -
DEPT. OF AGRICULTURE, TRADE, AND CONSUMER PROTECTION. Biennial report. 1981/83. Madison. 12 p. ill.
Report period ends June 30. 81-641653

- 9335 -
DEPT. OF DEVELOPMENT. Biennial report. 1981/83. [Madison] iii, 68 p. ill.

- 9336 -
DEPT. OF EMPLOYE TRUST FUNDS. Group life insurance for State and local employes of Wisconsin. Rev. Madison [n. d.] ii, 11 p.

- 9337 -
DEPT. OF EMPLOYE TRUST FUNDS. It's your choice: 1984 dual-choice enrollment period, February 1-29; annuitants. [Madison, 1984] 49 p. ill.

- 9338 -
DEPT. OF EMPLOYMENT RELATIONS. Biennial report. 1981/83. [Madison] 24 p. ill. 80-648323

- 9339 -
DEPT. OF EMPLOYMENT RELATIONS. Division of Classification and Compensation. State of Wisconsin compensation plan for positions in the classified service and selected positions in the executive salary schedule. 1983/85. [Madison] 103 p.
Available from: Document Sales, 202 S. Thornton Ave., P. O. Box 7840, Madison, WI 53707. 79-645000

- 9340 -
DEPT. OF HEALTH AND SOCIAL SERVICES. Report. 1981/83. [Madison] 27 p. biennial.
Report period ends June 30. 72-621636

- 9341 -
DEPT. OF INDUSTRY, LABOR, AND HUMAN RELATIONS. Biennial report. 1981/83. Final editing and design by Susan Buckner. [Madison] 25 p. ill.

- 9342 -
DEPT. OF NATURAL RESOURCES. Biennial report. 1981/83. [Madison] 35 p. ill. 76-646255

- 9343 -
DEPT. OF REVENUE. Biennial report. 1981/83. [Madison] 20 p. ill. 55-21571

DIVISION OF CORRECTIONS. Office of Information Management and Operations. Statistical bulletin. Madison.

- 9344 -
C-60A. Fiscal year summary report of population movement. 1982/83. 20 p. annual.
Report year ends June 30. 79-640446

- 9345 -
DIVISION OF EMERGENCY GOVERNMENT. Natural disasters: what you should know. [Prepared by the Disaster Preparedness Grant staff] Madison [n. d.] folder. ill.

- 9346 -
EMPLOYMENT RELATIONS COMMISSION. Biennial report. 1981/83. [Madison] 30 p. ill.
Report period ends June 30. 80-648323

- 9347 -
HISTORICAL RECORDS ADVISORY BOARD. Planning to preserve Wisconsin's history: the archival perspective; a report to the people of Wisconsin on the management of historical records: present conditions and future plans. [Madison, c1983] 39 p. 84-621390

- 9348 -
INVESTMENT BOARD. Biennial report. 1981/83. [Madison] 14 p. ill.
Report period ends June 30. 76-648171

LEGISLATIVE COUNCIL. Discussion paper. Madison.

- 9349 -
83-5. Mental health care in health maintenance organizations for State employes, prepared by Janice M. Baldwin. 1983. 4 p.

LEGISLATIVE COUNCIL. Information memorandum. Madison.

- 9350 -
84-1. Wisconsin's unemployment compensation law: changes enacted by the 1983 Legislature [by Dan Fernbach] 1984. 13 p.

LEGISLATIVE COUNCIL. RL. Madison.

- 9351 -
83-32. Legislation relating to health maintenance organization services: 1983 Assembly bill 836, relating to health maintenance organizations that provide services to medical assistance recipients [by Richard Sweet] 1984. iii, 12 p.
On t. p.: Report no. 32 to the 1983 Legislature.

- 9352 -
UNIVERSITY OF WISCONSIN, Madison. Extension. Extension in the '80s: a perspective for the future of the cooperative extension service; a report of the Joint U. S. D. A. - NASULGC Committee on the Future of Cooperative Extension. [Madison, 1983] 28 p. ill.
Issued by its Program Development and Evaluation.

- 9353 -
UNIVERSITY OF WISCONSIN, Stevens Point. Museum of Natural History. Annual report. 13th; 1981. Written by Charles A. Long. [Stevens Point] iv, 24 p. ill.

- 9354 -

UNIVERSITY OF WISCONSIN, Stout. Stout Vocational Rehabilitation Institute. Materials Development Center. Short-term vocational evaluation [by] Karl F. Botterbusch. Menomonie [1983] 163 p. ill. 84-621391

WYOMING

- 9355 -

BEEF COUNCIL. Annual report. 1982/83. Cheyenne. [2] p. ill.
Report year ends Oct. 31.
Council established by Session laws, 1971, Ch. 224, effective July 1, 1971.

- 9356 -

DIVISION OF MINERAL DEVELOPMENT. Wyoming mineral yearbook. 1983. Prepared by John T. Goodier and Dale S. Hoffman. Assisted by Helen Gilbert. Cheyenne. 125 p. ill. 75-641349

- 9357 -

GAME AND FISH DEPT. Amsden Creek Wildlife Habitat Management Unit range trend survey [by] W. A. Gerhart. Cheyenne, 1983. 19 l.

- 9358 -

GAME AND FISH DEPT. Annual report. 1981/82. [Cheyenne] 66 p. ill.
Report year ends June 30. 83-642321

- 9359 -

GAME AND FISH DEPT. Our wildlife heritage [by Sara Campbell and Pat Lang. Rev. Cheyenne, 1983] 88 p. ill.

- 9360 -

GEOLOGICAL SURVEY. Annual report. 50th; 1982/83. [Laramie] 20 p. ill.
Report year ends June 30.

GEOLOGICAL SURVEY. Public information circular. Laramie.

- 9361 -

22. Oil shale sample locations and analyses, southwest Wyoming and northwest Colorado, by Donna J. Sinks, Laurence G. Trudell, and George F. (Pete) Dana. 1983. xii, 26 p. ill. 84-621346

- 9362 -

LAWS, STATUTES, ETC. Wyoming game and fish laws. Rev. Cheyenne, Game and Fish Dept., 1983. 131 p.

- 9363 -

LAWS, STATUTES, ETC. Wyoming water and irrigation laws. [Cheyenne] George L. Christopulos, state engineer, 1982. various pagings.

- 9364 -

LAWS, STATUTES, ETC. Wyoming Workers' compensation act. [Cheyenne] Worker's Compensation Division, 1983. 98 p.
Printed by the Michie Co.

- 9365 -

LEGISLATIVE SERVICE OFFICE. Annual report. Jan. 1/Dec. 15, 1983. Cheyenne. 57 p. 81-641648

- 9366 -

OFFICE OF EMERGENCY MEDICAL SERVICES. Wyoming critical care directory. [Cheyenne, n. d.] I2, II1, III48, IV24, V28, VI7 l.

- 9367 -

STATE DEPT. OF EDUCATION. 1983-84 teacher coordinator list: cooperative, work-experience, and marketing-distributive education. [Cheyenne, n. d.] folder.

- 9368 -

STATE ENGINEER. Annual report. 1982/83. [Cheyenne] vii, 153 p. ill.
Report year ends June 30.

- 9369 -

STATE ENGINEER. Compacts, treaties, and court decrees; documents on the use and control of Wyoming's interstate streams. [Cheyenne] 1982. 165 p. ill. 84-621372

- 9370 -

STATE LIBRARY, Cheyenne. Wyoming public library statistics. 1982/83. [Cheyenne. 5] l. annual.

- 9371 -

STATE LIBRARY, Cheyenne. Wyoming union list of periodicals. 8th; 1983. Editor: Patricia Johnson. Cheyenne. 2 v. 78-187639

- 9372 -

TRAVEL COMMISSION. Wyoming winter guide, 1983-1984. [Cheyenne, 1983] 20 p. ill.
Free.

- 9373 -

UNIVERSITY OF WYOMING, Laramie. Dept. of Geology and Geophysics. Geothermal resources of Wyoming, 1983. Geothermal data compiled and interpreted by Henry P. Heasler with assistance from B. S. Hinckley and [others] Map produced by the National Geophysical Data Center, National Oceanic and Atmospheric Administration for the Geothermal and Hydropower Technologies Division, U. S. Dept. of Energy. [Laramie, 1983] col. map on sheet 150 x 117 cm.

- 9374 -

WORKERS' COMPENSATION DIVISION. Annual report. 1981/82-1982/83. [Cheyenne] 2 v. ill.
Report year ends June 30. 80-644290

- 9375 -

WORKERS' COMPENSATION DIVISION. Handbook for employers, compiled by Lee Wittler. Cheyenne, 1983. 11 p.

- 9376 -

WORKERS' COMPENSATION DIVISION. State of Wyoming Workers' Compensation Department rules, regulations, and fee schedule for physicians, surgeons, dentists, nurses, therapists, chiropractors, hospitals, morticians, anbulance service, and pharmacists: effective Novermber 15, 1981. [Cheyenne, n.d.] 14 p.

- 9377 -

WORKERS' COMPENSATION DIVISION. Wyoming workers' compensation Industrial Accident Fund: handbook for injured or diseased workers occurring on or after May 27, 1983. [Cheyenne, 1983?] 12 p.

ASSOCIATIONS OF STATE OFFICIALS AND REGIONAL ORGANIZATIONS

North central cooperative series.
Issued in cooperation with the agricultural experiment stations of: Illinois, Indiana, Iowa, Kansas, Michigan, Minnesota, Missouri, Nebraska, North Dakota, Ohio, South Dakota, and Wisconsin, and the U. S. Dept. of Agriculture cooperating.

- 9378 -

292. Burn injury study: characteristics of clothing-related and interior product-related burn accidents. 1983. 23 p. ill.
Issued by the North Dakota State University at Fargo.
Requests from outside cooperating States should be addressed to the North Dakota Agricultural Experiment Station, Fargo, North Dakota 58105.

Southern cooperative series bulletin.
A joint regional publication of the agricultural experiment stations of: Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee, Texas, Virginia, the Division of Agricultural Development, Tennessee Valley Authority, cooperating with the Commodity Economics Division, Economic Research Service, U. S. Dept. of Agriculture.

- 9379 -

287. Price discovery at the first buyer stage of the soybean market system in the South [by] Robert Williams and [others] 1983. ii, 22 p. ill.
Requests from outside cooperating States should be addressed to the Tennessee Agricultural Experiment Station, Knoxville, Tennessee 37901.

- 9380 -

295. Market access considerations regarding produce sales from growers to wholesale handlers [by] John R. Brooker [and others] 1983. 16 p.
Requests from outside cooperating States should be addressed to the Tennessee Agricultural Experiment Station, Knoxville, Tennessee 37901.

- 9381 -

265. Physical characteristics of soils of the southern region—Bethany, Konawa, and Tipton series [by] D. L. Nofziger [and others. 1983] iv, 257 p. ill.
Issued by the Agricultural Experiment Station, Oklahoma State University.
Available from: Central Mailing Services, Oklahoma State University, Stillwater, OK 74078.
84-621345

- 9382 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. Computer challange turns to computer crime, compiled by Deborah C. Tillett. Lexington, Ky., 1984. 5 p. (Its CSG backgrounder)
Address: P. O. Box 11910, Iron Works Pike, Lexington, KY 40578.
$3.50.

- 9383 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. The Council of State Governments, compiled by E. Norman Sims. Lexington, Ky., 1984. 8 p. (Its CSG backgrounder)
$3.50.

- 9384 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. The economic health of the States: the prognosis looks brighter, compiled by Robert J. Reinshuttle. Lexington, Ky., 1984. 6 p. (Its CSG backgrounder)
$3.50.

- 9385 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. Majority vote requirements in statewide general elections, compiled by Ed Feigenbaum. Lexington, Ky., 1984. 3 p. (Its CSG backgrounder)
$3.50.

- 9386 -

COUNCIL OF STATE GOVERNMENTS. States Information Center. State legislature convening dates, compiled by Deborah Gona and Martha Copeland. Lexington, Ky., 1984. [3] p. (Its CSG backgrounder)
$3.50.

- 9387 -

INTERSTATE SANITATION COMMISSION. 1983 in brief. New York [n. d.] 6 p.
Address: 10 Columbus Circle, New York, N. Y. 10019.

- 9388 -

INTERSTATE SANITATION COMMISSION. Report on the water pollution control activities and the interstate air pollution program. 1983. [New York] 69, A3, B1 p. ill. annual.
Cover title: Annual report. 58-63701

- 9389 -

REPUBLICAN RIVER COMPACT ADMINISTRATION. Annual report. 23d; Aug. 20, 1982/July 7, 1983. [Lincoln, Neb.] i, 15 p.
Address: P. O. Box 94676, 301 Centennial Mall South, Lincoln, Neb. 68509. 65-64437

STATE LIBRARY SURVEYS, STUDIES, MANUALS, AND STATISTICAL REPORTS

North Carolina.
DIVISION OF STATE LIBRARY. Statistics & directory of North Carolina public libraries. 1982/83. [Raleigh] 34 p.
Report year ends June 30. 78-647664

Tennessee.
STATE LIBRARY AND ARCHIVES, Nashville. Development and Extension Services Section. Tennessee public library statistics. 1981/82. Nashville. ii, 45 p. annual.
Report year ends June 30. 76-646559

North Dakota.
STATE LIBRARY COMMISSION. North Dakota library statistics. 1980/81. Bismarck. vii, 49 p. 79-642503

Number of Titles Recorded in the *Monthly Checklist of State Publications* for 1984

	This issue	*Total to date*
Alabama	33	95
Alaska	98	375
American Samoa	.....	.....
Arizona	7	52
Arkansas	40	179
California	66	327
Colorado	23	111
Connecticut	37	149
Delaware	4	12
District of Columbia	6	10
Florida	10	127
Georgia	34	123
Guam	.....	.....
Hawaii	64	125
Idaho	6	48
Illinois	49	307
Indiana	44	130
Iowa	295	537
Kansas	54	134
Kentucky	43	155
Louisiana	42	166
Maine	36	163
Maryland	86	300
Massachusetts	21	201
Michigan	33	183
Minnesota	88	475
Mississippi	6	38
Missouri	54	251
Montana	40	177
Nebraska	51	312
Nevada	25	107
New Hampshire	6	19
New Jersey	35	170
New Mexico	45	96
New York	53	237
North Carolina	478	711
North Dakota	60	213
Northern Mariana Islands	.....	.....
Ohio	92	175
Oklahoma	41	261
Oregon	27	381
Pennsylvania	48	239
Puerto Rico	6	42
Rhode Island	2	11
South Carolina	59	445
South Dakota	50	182
Tennessee	54	119
Texas	146	555
Trust Territory of the Pacific Islands	.....	.....
Utah	83	202
Vermont	57	100
Virgin Islands	19	35
Virginia	72	304
Washington	36	165
West Virginia	8	44
Wisconsin	23	147
Wyoming	24	162
Assns. of State Officials	12	57
Total	2,931	10,441*

☆ U.S. GOVERNMENT PRINTING OFFICE: 1984-421-293:5

*Includes all monographs and periodicals recorded. Fewer numbered entries appear in the checklist itself because entry numbers assigned for indexing purposes only and several items are listed collectively under single entries, for example, annual reports, maps, and pamphlets. In addition, entry numbers are not assigned to the periodicals. Therefore, entry numbers do not reflect actual totals.

CHANGE OF ADDRESS FORM

NEW ADDRESS

NAME–FIRST, LAST

COMPANY NAME OR ADDITIONAL ADDRESS LINE

STREET ADDRESS

CITY | STATE | ZIP CODE

PLEASE PRINT OR TYPE

(or) COUNTRY

Mail this form to:

Superintendent of Documents
Government Printing Office SSOM
Washington, D.C. 20402

Attach last subscription label here.

SUBSCRIPTION ORDER FORM

ENTER MY SUBSCRIPTION TO:

@ $ Domestic; @ $ Foreign.

NAME–FIRST, LAST

COMPANY NAME OR ADDITIONAL ADDRESS LINE

STREET ADDRESS

CITY | STATE | ZIP CODE

PLEASE PRINT OR TYPE

(or) COUNTRY

☐ Remittance enclosed (make checks payable to Superintendent of Documents)

☐ Charge to my Deposit Account No.....

MAIL ORDER FORM TO:
Superintendent of Documents
Government Printing Office
Washington, D.C. 20402

THE LIBRARY OF CONGRESS
WASHINGTON, D.C. 20540

OFFICIAL BUSINESS
PENALTY FOR PRIVATE USE, $300

POSTAGE AND FEES PAID
LIBRARY OF CONGRESS

U.S.MAIL

Special 4th Class Rate—BOOKS